

# **RESCUE UNION SCHOOL DISTRICT**

2390 Bass Lake Road Rescue, CA 95672 (530) 677-4461 / FAX (530) 677-0719

www.rescueusd.org

### **PUBLIC PARTICIPATION GUIDELINES**

Board of Education meetings are held in person in the Board Room located at 2390 Bass Lake Road, Rescue, California. Public attendance is welcomed and encouraged. The board meeting can be viewed live on YouTube from a computer, mobile device or tablet by clicking on this link <u>Rescue USD YouTube Channel</u> or by going to the <u>"School Board"</u> section of our<u>Rescue USD Website</u> where the link is posted, or by typing in this URL: <u>https://bit.ly/RescueUSD</u>. RUSD board meetings can also be viewed at a later date and time on-demand <u>here</u>.

The district has taken the following steps to assist persons in offering public comment:

1. **In Person Public Comment -** Public comment may be offered in person during the board meeting at the district office located at 2390 Bass Lake Road, Rescue, California.

Note: Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per topic. Time will be extended for any speaker who uses an interpreter. Please be aware that public comments, including your name, become part of the public record.

2. Written Public Comment - Members of the public who are unable to attend and wish to address the Board can email their name, phone number, and a description of their topic/questions to the Superintendent's Office, <u>cmason@rescueusd.org</u> and cc the RUSD Board President <u>mgordon@rescueusd.org</u>. All correspondence will be shared with the entire Board of Trustees and Superintendent.

The business to be considered at this board meeting is listed on the following agenda:

# **BOARD OF TRUSTEES STUDY SESSION AGENDA**

February 21, 2023

There is no Closed Session for this meeting. Open Session starts at 5:30 p.m.

Note: The times of agendized items are approximate

#### **DISTRICT MISSION**

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

The agenda packet for this public meeting, as well as agenda documents distributed less than 72 hours prior to this meeting, are available for review in the Rescue Union School District Office. A broadcast/recording is being made at the direction of the Board and may capture images and/or sounds of those attending the meeting.

NOTE: In addition to in person attendance, this meeting is being held by video and/or telephonic means and will be accessible to members of the public seeking to attend and to address the Board via the methods set forth above. Members of the public seeking to attend and address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the District Office at 530-677-4461 at least 48 hours in advance of this meeting to make arrangements for such reasonable accommodations.

#### <u>5:30 p.m.</u>

#### **CALL TO ORDER:**

The Board president will provide a welcome to our in-person and remote attendees and an introduction to Board meeting proceedings.

Board president will call the meeting to order and take attendance.

Michael Gordon, President Kim White, Vice President Michelle Bebout, Clerk Jamie Hunter, Member Vacant Seat Jim Shoemake, Superintendent and Board Secretary

#### **FLAG SALUTE:**

The Board president will lead the flag salute.

#### 1. Trustee Provisional Appointment/Oath of Office Administration

The Oath of Office will be administered to Michael Flaherty, provisional Board of Trustees appointee, whose term will expire on December 13, 2024. (Materials provided)

#### 2. Adoption of Agenda

This item is provided as an opportunity for trustees, through consensus, to resequence or table agenda topics. (Consideration for Action)

#### <u>5:40 p.m.</u>

#### **PUBLIC COMMENTS:**

**For items not on tonight's agenda:** This item is placed on the agenda for the purpose of providing members of the public and Bargaining Unit representatives the opportunity to address the Board on any item of business that does not appear on the formal agenda. Each speaker will have two (2) minutes to address the Board. The clock on the screen counts down the time. Under the Ralph M. Brown Act, the Board of Trustees is not allowed to comment on items that are not on the agenda. The Board is not ignoring your comments. All public input is of great value, but the Board is legally unable to respond to individual comments. The Superintendent can refer items to staff who can follow up with you.

**For items that are on tonight's agenda:** The Board President will invite public comment on agendized items as they are discussed.

#### <u>5:45 p.m.</u>

#### **GENERAL:**

#### (Superintendent)

## **3. Board and Superintendent Governance Training and Strategic Planning** The Board and Superintendent will participate in a governance training and strategic

planning workshop facilitated by El Dorado County Office of Education.

- 1. Presentation
- 2. Public Comment
- 3. Discussion

#### **ADJOURNMENT:**

The next regularly scheduled Board meeting is March 7, 2023.