



RESCUE UNION SCHOOL DISTRICT

2390 Bass Lake Road Rescue, CA 95672 (530) 677-4461 / FAX (530) 677-0719

www.rescueusd.org

PUBLIC PARTICIPATION GUIDELINES

Board of Education meetings are held in person in the Board Room located at 2390 Bass Lake Road, Rescue, California. Public attendance is welcomed and encouraged. This will be a Closed Session meeting and will not be broadcast or recorded for live, or future, viewing. The district has taken the following steps to assist persons in offering public comment:

1. **In Person Public Comment** - Public comment may be offered in person during the board meeting at the district office located at 2390 Bass Lake Road, Rescue, California.

Note: Board Bylaw 9323 limits visitor comments to two (2) minutes per speaker, with no more than 30 minutes per topic. Time will be extended for any speaker who uses an interpreter. Please be aware that public comments, including your name, become part of the public record.

2. **Written Public Comment** - Members of the public who are unable to attend and wish to address the Board can email their name, phone number, and a description of their topic/questions to the Superintendent's Office, cmason@rescueusd.org and cc the RUSD Board President mgordon@rescueusd.org. All correspondence will be shared with the entire Board of Trustees and Superintendent.

The business to be considered at this board meeting is listed on the following agenda:

BOARD OF TRUSTEES STUDY SESSION AGENDA

May 23, 2023

There is no Open Session for this meeting.

Closed Session starts at 5:30 p.m.

Note: The times of agendized items are approximate

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

The agenda packet for this public meeting, as well as agenda documents distributed less than 72 hours prior to the meeting, are available for review in the Rescue Union School District Office. A broadcast/recording is being made at the direction of the Board and may capture images and/or sounds of those in attendance.

NOTE: Members of the public seeking to attend and address the Board who require reasonable accommodations to access the meeting, based on disability or other reasons, should contact the District Office at 530-677-4461 at least 48 hours in advance of this meeting to make arrangements for such reasonable accommodations.

5:30 p.m.

CALL TO ORDER:

The Board president will call the meeting to order and take attendance.

Michael Gordon, President
Kim White, Vice President
Michelle Bebout, Clerk
Jamie Hunter, Member
Michael Flaherty, Member
Jim Shoemake, Superintendent and Board Secretary

FLAG SALUTE:

The Board president will lead the flag salute.

PUBLIC COMMENTS:

For items not on tonight's agenda: This item is placed on the agenda for the purpose of providing members of the public and Bargaining Unit representatives the opportunity to address the Board on any item of business that does not appear on the formal agenda. Each speaker will have two (2) minutes to address the Board. The clock on the screen counts down the time. Should your time run out before you are finished with your remarks you are welcome to provide the board a hard copy of your remarks or send the Board an email with your entire statement. Under the Ralph M. Brown Act, the Board of Trustees is not allowed to comment on items that are not on the agenda. The Board is not ignoring your comments. All public input is of great value, but the Board is legally unable to respond to individual comments. The Superintendent can refer items to staff who can follow up with you.

For items that are on tonight's agenda: The Board President will invite public comment on agenda items. Each speaker will have two (2) minutes to address the Board. The clock on the screen counts down

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5:45 p.m.

CLOSED SESSION:

The Board will adjourn to closed session to discuss matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Section 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education code Sections 35146 and 48918.

- a. Personnel Matters (Government Code sections 54954.5(e) and 54957(b))
 - i. Employee resignation
- b. Collective Bargaining Matters: Discussion with District Superintendent Jim Shoemake and/or labor negotiators Lisa Donaldson and Dustin Haley, regarding directions and issues in negotiations with Rescue Union Federation of Teachers (RUFT), California School Employees Association (CSEA), Confidential Staff, and Administrative Management.
- c. Personnel Matters (Government Code section 54957(b)(1))
 - i. Annual Evaluation of Superintendent's 2022-2023 Performance Goals

8:00 p.m. (estimated)

OPEN SESSION:

Reconvene Open Session

8:05 p.m. (estimated)

REPORT FROM CLOSED SESSION:

The Board President will report any action taken in closed session.

PUBLIC COMMENTS:

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ADJOURNMENT:

The next regularly scheduled Board meeting is June 13, 2023.

TENTATIVE UPCOMING BOARD AGENDA TOPICS 2022-2023

JUNE 13

Public Hearing: Local Control Accountability Plan (LCAP)

Public Hearing: 2023-2024 Budget

Solar Project

All Abilities Playground

JUNE 27

Adoption of the Local Control Accountability Plan (LCAP) [Public Hearing 06/13/23]

Adoption of the 2023-2024 Budget [Public Hearing 06/13/23]

JULY

No meetings scheduled.