Rescue Union School District 2390 Bass Lake Road, Rescue, California 95672

BOARD OF TRUSTEES REGULAR MEETING MINUTES

Tuesday, June 8, 2021 - 6:30 p.m. Open Session (Closed Session at 5:30 p.m.) Rescue District Office Board Room

In response to the COVID-19 pandemic, Governor Newsom issued Executive Order N-25-20, which temporarily suspends provisions of the Brown Act relating to public meetings.

The Public's health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and you are urged to take all appropriate health safety precautions. To facilitate this process, two options were provided for public participation, in-person attendance, following social distancing requirements and via Zoom.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

ITEM	ITEM DESCRIPTION
CALL TO ORDER:	Board president called the meeting to order at 5:32 p.m.
ROLL CALL:	 ✓ Nancy Brownell, President ✓ Michael Gordon, Vice President ✓ Suzanna George, Clerk ✓ Tagg Neal, Member ✓ Kim White, Member ✓ Cheryl Olson, Superintendent and Board Secretary ✓ Sean Martin, Assistant Superintendent of Business Services ✓ Dave Scroggins, Assistant Superintendent of Curriculum and Instruction
PUBLIC COMMENT:	Opportunity for members of the public to address the Board concerning items on the Closed Session Agenda.
CLOSED SESSION: District Conference Room	The Board adjourned to closed session to discuss matters of personnel, security, negotiations, student discipline, litigation, or other matters as authorized by Government Code Sections 3549.1, 54956.9, 54956.8, 54957, and 54957.6 and Education Code Sections 35146 and 48918.
Public Employee Appointment/Employment	Superintendent
OPEN SESSION:	Reconvened open session in the Board Room at 6:35 p.m.
Welcome	The Board president provide an introduction to Board meeting proceedings.
Flag Salute	The Board president, Nancy Brownell led the flag salute.
 Adoption of Agenda (Consideration for Action) 	Trustee George moved and Trustee Gordon seconded to approve the agenda as presented. The motion passed 5-0.

STAFF AND COMMUNITY MEMBER RECGOGNITIONS:		
 El Dorado Hills Rotary Recognition for Employees of the Year (Presentation) Superintendent 	The Board and staff honored our school nurses, Janie Grantham- Carlson, Jeanna Storment and Morgan Butler as the recipients of the El Dorado Hills Rotary Employees of the Year Award. Superintendent Olson stated that each June the El Dorado Hills Rotary Club honors an educator from each district within El Dorado Hills. Mrs. Olson went on to say that this year, she could not imagine choosing one teacher when every person worked so hard. We were given permission to honor all three of our nurses instead, for their tireless efforts and contributions during the COVID-19 pandemic.	
REPORTS AND COMMUNICATION:		
Report from Closed Session	Board president reported no	o action taken in closed session.
Superintendent's Report	The Superintendent will provide an update on districtwide activities/services.Superintendent Olson and Assistant Superintendent Sean Martin recognized Difference Makers, Becky Diesner, Food Services and Luke Rodgers, Mechanic.	
PUBLIC COMMENTS:	Public comments will be he Janie Granthum-Carlson School Nurse	RE: Janie acknowledged and thanked Becky Diesner for her willingness to help in providing dietary accommodations for students with
GENERAL		medical or allergy issues.
3. Public Employee Contract Superintendent		al of the Employment Agreement for n Shoemake effective July 1, 2021.
(Supplement) (Consideration for Action) Board President	President Brownell announced the following information: Term of contract July 1,2021 to June 30 2024, compensation proposed to be awarded including a base salary of \$198,000.00 and a monthly auto/expense allowance of \$1,000.00 as well as the district's certificated management medical, dental, life and vision cap amount.	
		Trustee White seconded to approve the District Superintendent, Jim Shoemake.
Regular Board Meeting Minutes	Shoemake thanked everyon he has been received. He s District for 26 years and alt community is his home. He	the for this opportunity and for how well hared he has been in the San Juan hough it was very hard to leave, Rescue has lived here for 18 years, his sons his wife Erin is a Kindergarten teacher at Page 2 of 6

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	Lake Forest Elementary School. He went on to say he has seen firsthand the importance that Rescue Union plays with our families and community. Superintendent Shoemake stated, the opportunity to lead, learn and contribute in his community in a district that has given so much to his family was simply an opportunity he had to pursue. He noted that leading a school district requires many complex issues to be addressed and he is confident in his ability to do that and to bring people together in a trusting and collaborative environment that values people and creates solutions together. He stated he is committed to working with each person to ensure that our vision, purpose and mission is reflected daily in our words, in our actions. He ended by thanking everyone for his incredible opportunity and stated he can't wait to start contributing in Rescue.
	County Superintendent, Ed Manansala congratulated and welcomed Superintendent Shoemake. He went on to say that it has been a privilege to work with the RUSD Board through this process, and a privilege to work with Superintendent Olson, Assistant Superintendent, Dave Scroggins and Assistant Superintendent Sean Martin. Dr. Manansala stated that Rescue District has lead exceptionally well, not only locally in El Dorado County but also in the State of California. He shared that to him what is so impressionable, is just the heart. It is one thing to be exceptional in practice and another just to have the heart of the community. Dr. Manansala ended with words that Mrs. Olson had shared amongst the Superintendents, that when we look back at the last 15 months we can say we have kept the students at the center of our decisions. He concluded by thanking his team Amy Andersen and Wendy Frederickson for their support and stated partnership is something we embrace not only now but in the summer, fall and years ahead.
	The Board welcomed Superintendent Shoemake to the District and thanked El Dorado County Office of Education for their expertise and guidance through the superintendent search process.
4. District Technology Report(Supplement)	The Board received a year-end report of all the projects, challenges, accomplishments and support provided by the technology department.
(Information) Assistant Superintendent of Curriculum and Instruction	IT Director, Larry Garcia provided a report on technology services over the past year. This included information on work tickets received and completed, as well as services established/provided during the COVID pandemic. Chromebooks were deployed to all our students, (1:1 TK-8), hotspots were provided in partnership with Verizon to accommodate families with financial or location constraints and tech support was available to all teachers, students and families as our new protocols for distance and hybrid learning evolved. Mr. Garcia stated he was very proud of what his team was able to accomplish this year and looks forward to continuing to do everything possible for our students and staff.
5. Public Hearing – Local Control Accountability Plan (LCAP)	The governing board of a school district shall hold at least one public hearing to solicit the recommendations and comments from
(Supplement) Regular Board Meeting Minutes	Page 3 of 6

(Hearing) Superintendent	 the public regarding the specific actions and expenditures proposed to be included in the Local Control Accountability Plan. Superintendent Olson provided an overview of the LCAP stating that this an opportunity for the community and Board to provide public comment on our plan. Mrs. Olson shared information regarding our demographics, 2019 state test data (most current due to COVID) stakeholder engagement, aspects of the plan influenced by stakeholder input and reviewed our three goals. OPEN PUBLIC HEARING: 7:53 p.m. CLOSE PUBLIC HEARING: 7:54 p.m. There were no public comments
BUSINESS AND FACILITIES:	
 6. Public Hearing – Proposed Budget 2021-2022 (Supplement) (Hearing) Assistant Superintendent of Business Services 7. Statement of Reasons for Assigned and Unassigned Reserves Above 	Each year the governing board of each school district shall hold a public hearing on the budget to be adopted for the subsequent fiscal year. Assistant Superintendent, Sean Martin, provided an overview of the proposed budget for 2021-2022. Although, the Fiscal Year 2021- 2022 Budget shows the District is able to meet its financial obligations for the current and two subsequent years, the district's reserves will be used to meet the budget shortfall. OPEN PUBLIC HEARING: 8:37 p.m. CLOSE PUBLIC HEARING: 8:38 p.m. There were no public comments The Board reviewed and discussed Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended
the State Recommended Minimum Level (Supplement) (Discussion Only) Assistant Superintendent of Business Services	Minimum Level. Per Education Code Section 42127(a)(2)(B) school districts are required to include this statement with the presentation of the adopted budget.
 8. Education Protection Account (EPA) Funds 2020-2021 and 2021-2022 (Supplement) (Consideration for Action) Assistant Superintendent of 	Revenues from Proposition 30, The Schools and Local Public Safety Protection Act of 2021, are deposited into a state account called Education Protection Account (EPA). Proposition 30 requires that the use of EPA funds be determined by the governing Board. Trustee George moved and Trustee Neal seconded to approve the Education Protection Account (EPA) funds. The motion passed 5-
Business Services	0.

CONSENT AGENDA:		
(Consideration for Action)	All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below will enact all items.	
	Item # 9 pulled for separate vote	
	Trustee Gordon moved and Trustee George seconded to approve the balance of the Consent Agenda. The motion passed 5-0.	
9. Board Meeting Minutes	Minutes of May 11, 2021 Regular Board Meeting.	
(Supplement)	Trustee Gordon moved and Trustee White seconded to approve the minutes of the May 11, 2021 Regular Board meeting. The motion passed 4-0 with one abstention. Ayes: Trustee White, Neal, Gordon and Brownell Abstentions: Trustee George	
10. Board Special Meeting Minutes	Minutes of May 19, 2021 Special Board Meeting	
(Supplement)		
11. Board Meeting Minutes	Minutes of May 25, 2021 Regular Board Meeting.	
(Supplement)		
12. Board Special Meeting Minutes	Minutes of May 26, 2021 Special Board Meeting.	
(Supplement)		
13. Board Special Meeting Minutes	Minutes of May 27, 2021 Special Board Meeting.	
(Supplement)		
14. District Expenditure Warrants	Warrants must regularly be presented to the Board of Trustees for	
(Supplement)	ratification. Detailed warrant order listings are available at the District Office. The supplement reflects expenditures from 4/28/21 through 5/12/21.	
15. District Purchase Orders	Purchase orders must regularly be presented to the Board of Trustees for ratification. The supplemental reflects expenditures from 5/4/21 through 5/31/21.	
16. Personnel	Rescue Union School District's long-range goal is to recruit a diverse, high quality staff whose goals and philosophies are student focused.	
(Supplement)	Periodically, changes in staffing occur due to need for additional positions, resignations, or requests for leaves of absence. All positions listed are within current budget allocations.	
A. Classified Personnel		
Employment:	Ashley Davis, Instructional Assistant – Summer Program, (.08 FTE), Lake Forest, effective 6/8/21 Glen Farrington, Custodian, (.25 FTE), Rescue, effective 8/2/21 Allison Patton, Instructional Assistant – Summer Program, (.04 FTE), Marina Village, effective 6/8/21	
Regular Board Meeting Minutes	Page 5 of 6	

Resignation:	G Rivera Zaragoza, Custodian, (.25 FTE), Marina Village, effective 8/2/21 Christy Spitz, Instructional Assistant – Summer Program, (.08 FTE), Marina Village, effective 6/8/21 Madison Wills, Instructional Assistant – Summer Program, (.08 FTE), Marina Village, effective 6/8/21 Janet Barnard, Instructional Assistant LVN/RN, (.78 FTE), Pleasant Grove, effective 5/31/21 Angelica Gutierrez, Yard Supervisor, (.49 FTE), Lakeview, effective 5/20/21 Debbie Joyce, Instructional Assistant, (.19 FTE), Rescue, effective 5/31/21 Melanie McGinnis, Itinerant Independence Facilitator, (.75 FTE), Lake Forest, effective 5/31/21 Katherine Monier, Bus Driver, (.63 FTE), Transportation, effective 5/31/21 G Rivera Zaragoza, Custodian, (.25 FTE), District Office, effective 7/30/21
Retirement:	Teri Del Rio, Yard Supervisor, (.47 FTE), Rescue, effective 5/31/21
Termination:	Employee #3800, Bus Driver, (.77 FTE), Transportation, effective 5/28/21
 17. Library Services MOU – RUSD and the El Dorado County Office of Education (Supplement) 	The District has identified the El Dorado County Office of Education as the entity that will provide general oversight of school library services. Administration recommends approval of the Memorandum of Understanding (MOU).
18. AB1200 White Paper Response (Summer Brook)(Supplement)	AB181 Department of Real Estate Subdivision "White Paper" Response and Student Yield Impact analysis of Summer Brook. The District has established a .357 student yield factor per single family unit. Accordingly, staff estimates the District can expect there will be 10.35 students generated from this subdivision.
ADJOURNMENT:	Trustee White moved to adjourn the meeting at 8:47 p.m.

Rescue Union School District

2390 Bass Lake Road, Rescue, California 95672

BOARD OF TRUSTEES REGULAR MEETING MINUTES

Tuesday, June 22, 2021 - 6:30 p.m. Open Session Rescue District Office Board Room

Teleconference Site: Sheraton Gateway Los Angeles Hotel, 6101 West Century Blvd, Los Angeles, CA 90045

In response to the COVID-19 pandemic, Governor Newsom issued Executive Order N-25-20, which temporarily suspends provisions of the Brown Act relating to public meetings.

The Public's health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and you are urged to take all appropriate health safety precautions. To facilitate this process, 2 options were offered to view or participate in the open session meeting: 1) Via Zoom or 2) In-person at District Office Board Room.

DISTRICT MISSION

Rescue Union School District, in partnership with families and the community, is dedicated to the success of every student by providing a challenging, comprehensive, and quality education in a safe environment in which all individuals are respected, valued, connected, and supported.

ITEM	ITEM DESCRIPTION	
CALL TO ORDER:	Board president called the meeting to order at 6:30 p.m.	
ROLL CALL:	 ✓ Nancy Brownell, President ✓ Michael Gordon, Vice President ✓ Suzanna George, Clerk Tagg Neal, Member ✓ Kim White, Member ✓ Cheryl Olson, Superintendent and Board Secretary ✓ Sean Martin, Assistant Superintendent of Business Services ✓ Dave Scroggins, Assistant Superintendent of Curriculum and Instruction 	
OPEN SESSION:	Convened open session in the Board Room.	
Welcome	The Board president provided an introduction to Board meeting proceedings.	
Flag Salute	Trustee Gordon led the flag salute.	
 Adoption of Agenda (Consideration for Action) 	Trustee Gordon moved and Trustee George second to approve the agenda as presented. The motion passed 3-0.Roll Call Vote:Ayes: Trustee George, Gordon and Brownell (Trustee Neal was not present and Trustee White arrived after the adoption of the agenda).	
PUBLIC COMMENTS:	Public comments were heard from: Maricris Britton, Parent RE: Making mask wearing optional for students in school both indoors and outdoors for the upcoming school year regardless of vaccination status.	

	Provided a template for a parent liability	
	waiver the 2021 and future years.	
	Rebecca Smith, Parent RE: Proposed that RUSD make face coverings optional for students in schools both indoors and outdoors regardless of age or vaccination status. Suggested for those students, teachers and staff who may be uncomfortable with this option be provided N95 masks.	
REPORTS AND COMMUNICATIONS:		
 2. Project Green – Pilot Garden Program (Presentation) Superintendent 	The Board received information from Gina Johnston and Erin Shoemake regarding the "Project Green" non-profit organization and partnership with the El Dorado Community Foundation. Gina Johnston recently started a non-profit organization called "Project Green" and shared her inspiration for starting this program. Project Green has been selected to work in partnership with the El Dorado Community Foundation, which is a local non-profit organization dedicated to serving those in need through direct support of the community. This organization has donated more than 2 million in the past four years to our county. The purpose of Project Green is to offer a purposeful team approach to school gardens to meet social and emotional needs of students during recess and lunch time in all our local schools. For the 2021-2022 school year there will be a pilot program that will occur at Pleasant Grove Middle School. The El Dorado Community Foundation will fund all the supplies, materials, soil, plants, etc., for the pilot. The end goal will be to provide this program at all of our sites and even across our county.	
STAFF RECOGNITION:		
3. Recognition (Presentation) Board President	The Board and staff honored Cheryl Olson, Dave Scroggins and Sean Martin for their contributions to the Rescue Union School District.	
GENERAL		
4. Local Control Accountability Plan (LCAP)	The Board considered approval of the Local Control Accountability Plan for 2021-2024.	
(Supplement) (Consideration for Action) Superintendent	Trustee White moved and Trustee Gordon seconded to approve the Local Control and Accountability Plan for 2021-2022 as presented. The motion passed 4-0. Roll Call Vote: Ayes: Trustee George, White, Gordon, and Brownell	
5. Public Hearing – Surplus	In compliance with BP 3270, the District will:	
Instructional Materials (Supplement)	• Hold a public hearing regarding the disposal of surplus instructional materials. The public notice has been posted for the appropriate 60-day period.	
(Hearing/Consideration for Action)	OPEN PUBLIC HEARING: 7:46 p.m.	
Assistant Superintendent of Curriculum and Instruction	CLOSE PUBLIC HEARING: 7:47 p.m.	
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	 Consider action to declare items on the attached surplus list and dispose of by donation, destruction or sale There were no comments. Trustee Gordon moved and Trustee White seconded to approve the disposal by donation, destruction or sale of the instructional materials listed for surplus. The motion passed 4-0. Roll Call Vote: Ayes: Trustee George, White, Gordon and Brownell
 6. Board Policy Regarding Harassment of Personnel (Supplement) (Discussion and Possible Consideration for Action) Superintendent 	The Board discussed and considered approval of additional verbiage to Board Policy – Administrative Regulation 5144.1 Suspension and Expulsion/Due Process regarding harassment by students of school personnel. This item was tabled. After discussion, it was agreed that the additional language would be helpful identifying harassment or bullying issues between students to adults. However, upon review some other areas of the regulation were outdated. The regulation will be updated to match current Education Code, changes to wording in the additional verbiage will be amended and brought back in August for consideration of approval.
BUSINESS AND FACILITIES ITEMS:	These items are provided for Board information, discussion, and/or action.
 7. Adoption of 2021-2022 Budget (Supplement) (Consideration for Action) Assistant Superintendent of Business Services 	The 2021-2022 budget provides the District with a budget to meet the goals and needs of the District. Trustee Gordon moved and Trustee White seconded to approve the 2021-2022 budget as presented. The motion passed 4-0. Roll Call Vote: Ayes: Trustee George, White, Gordon, and Brownell
 8. Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level (Supplement) (Consideration for Action) Assistant Superintendent of Business Services 	The Board will consider approval of the Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level. Per Education Code Section 42127(a)(2)(B) school districts are required to include this statement with the presentation of the budget. Trustee Gordon moved and Trustee White seconded to approve the Statement of Reasons for Assigned and Unassigned Reserves Above the State Recommended Minimum Level. The motion passed 4-0. Roll Call Vote; Ayes: Trustee George, White, Gordon and Brownell
 9. Certification of District Signatures (Supplement) (Consideration for Action) Assistant Superintendent of Business Services 	Pursuant to Education Code 35143, 42632, 42633 and Board Bylaw 9100, the District must certify the signatures of members of the governing board and verify signatures of the person or persons authorized to sign notices of employment, contracts and orders drawn on the funds of the District. Trustee Gordon moved and Trustee White seconded to approve the Certification of District Signatures due to the change in administration. The motion passed 4-0.

	Roll Call Vote: Ayes: Trustee George, White, Gordon and Brownell
CONSENT AGENDA:	All matters listed under Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. A motion as referenced below will enact all items.
	Item 11 was pulled for discussion
(Consideration for Action)	Superintendent Olson provide clarification for approving the list of Board Policies and Administrative Regulation in order to meet the codification requirements in the new GAMUT platform. Trustee White moved and Trustee George seconded to approve the Consent Agenda as presented. The motion passed 4-0. Roll Call Vote: Ayes: Trustee George, White, Gordon and Brownell
10. Personnel	Rescue Union School District's long-range goal is to recruit a diverse, high
(Supplement)	quality staff whose goals and philosophies are student focused. Periodically, changes in staffing occur due to need for additional positions, resignations, or requests for leaves of absence. All positions listed are within current budget allocations.
A. Administrative Personnel	
Promotion:	Amy Bohren, Director of Special Programs, (1.0 FTE), District Office, effective 7/1/21
B. Certificated Personnel	
Resignation:	Kelli Huettenhain, Teacher, (1.0 FTE), Rescue, effective 5/28/21
11. Policy Revisions for GAMUT Policy <i>Plus</i> Program(Supplement)	The Board reviewed and considered approval of the listed policy revisions regarding deletions, updated policies reflecting key concept changes and titles for use in the new GAMUT platform.
12. Revised Administrative Salary Schedule	The Board considered approval of the revised salary schedule for Administrative employees.
(Supplement)	
13. Elementary and Secondary School Emergency Relief Fund Assurances (ESSER III)	The Board considered approval of the ESSER III Assurances.
(Supplement)	
14. Surplus Property	Board Policy allows staff to identify District property that is
(Supplement)	unusable, obsolete or is no longer needed to be declared surplus so that disposal and/or sale can proceed.
ADJOURNMENT:	Trustee White moved to adjourn the meeting at 8:21 p.m.

Rescue Union School District 2390 Bass Lake Road, Rescue, California 95672

BOARD OF TRUSTEES SPECIAL MEETING MINUTES

Wednesday, July 28, 2021 – 6:30 P.M. Rescue District Office Board Room

In response to the COVID-19 pandemic, Governor Newsom issued Executive Order N-29-20, which temporarily suspends provisions of the Brown Act relating to public meetings.

The Public's health and well-being are the top priority for the Board of Trustees of the Rescue Union School District and you are urged to take all appropriate health safety precautions. To facilitate this process, there are two options to view and/or participate in this open session meeting, via Zoom or in person.:

DISTRICT MISSION

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PLEASE NOTE:

These are provided as summary minutes. The audio recording of the meeting is available for review at http://www.rescueusd.org/School-Board/Agendas.

ITEM	ITEM DESCRIPTION
CALL TO ORDER:	The Board president called the meeting to order at 6:31 p.m.
ROLL CALL:	 ✓Nancy Brownell, President ✓Michael Gordon, Vice President ✓Suzanna George, Clerk ✓Tagg Neal, Member ✓Kim White, Member ✓Jim Shoemake, Superintendent and Board Secretary
OPEN SESSION:	The meeting commenced in open session.
Welcome	The Board president provide an introduction to Board meeting proceedings.
 Adoption of Agenda (Consideration for Action) 	Trustee Gordon moved and Trustee George seconded to adopt the agenda as presented. The motion passed 5-0. Roll Call Vote: Ayes: Trustee Gordon, George, Neal, White and Brownell
2. Superintendent's Report	The Superintendent provide District related reports.
PUBLIC COMMENTS:	Public comments were heard on agenda items.
GENERAL	
3. Outdoor Education Opportunities Proclamation(Supplement)	The Superintendent is recommending the Board of Trustees approve the proclamation regarding legal, safe and instructionally sound outdoor education opportunities.
(Consideration for Action)	Dage 1 of 2

Superintendent	Public Comments: Chris Cockrell led the flag	salute.
	Bob Price Parent	RE: Unmask students in school
	MC Britton Parent	RE: Unmask students in school
	Chris Britton Parent	RE: Unmask students in school
	Bonnie Dawson Parent	RE: Unmask students in school
	Michelle Hobbs Parent	RE: Unmask students in school
	Angel Parent	RE: Unmask students in school
	Chirs Cockrell Parent	RE: Unmask students in school
	Sarah Price Parent	RE: Unmask students in school
	Lindsay Moffett Parent	RE: Unmask students in school
	Jason Parent	RE: In support of masks for students in school
	Amber Alexander Parent	RE: EDCOE Extended Day waiting list
	Lotty Boucher Student	RE: In support of masks for students in school
	Carlyn Douma Parent	RE: In support of masks for students in school
	Teddy Student	RE: In support of masks for students in school
	Carrie Brass Parent	RE: Superintendent's response to questions during public comment, how will these be addressed?
	Mike Smith	RE: Zoom attendance limited below advertised access. Many unable to access meeting.
	Proclamation for Outdoor I passed 5-0. Roll Call Vote:	Trustee Gordon seconded to approve the Education Opportunities. The motion rge, Gordon, Neal and Brownell.
 Board Policy/Administrative Regulation Update: 6158 Independent Study 	The Superintendent is recommending the Board of Trustees approve the updates to Board Policy and Administrative Regulation 6158 Independent Study.	
(Supplement)	Public Comments:	
(Consideration for Action) Superintendent	Kristen Constanza	RE: Independent Study

	Trustee George moved and Trustee White seconded to approve the updates to BP/AR 6158 Independent Study. The motion passed 5-0. Roll Call Vote: Ayes: Trustee White, George, Gordon, Neal and Brownell
ADJOURNMENT:	Trustee White moved to adjourn the meeting at 8:33 p.m.

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215827 PO-210798 04/29/2021 663621	1 01-1100-0-4300-1110-100 TOTAL PAYMENT AMOUNT TOTAL USE TAX AMOUNT	00-028-0000-98-000 YN F 486.48 *	486.48 486.48 486.48 35.27
102344/00 TWEED, JACQUELINE			
PV-210761 05/26/2021 DOLLAR TREE SCIENCE PV-210761 05/26/2021 GOL SCIENCE PV-210761 05/26/2021 DOLLAR TREE ART PV-210761 05/26/2021 DOLLAR TREE ART PV-210761 05/26/2021 DOLLAR TREE MOTHERS PV-210761 05/26/2021 DOLLAR TREE SCIENCI PV-210761 05/26/2021 DOLLAR TREE SCIENCI PV-210761 05/26/2021 AMAZON LAST DAY OF PV-210761 05/26/2021 SCHOLASTIC BOOKS PV-210761 05/26/2021 TEACHERS PAY TEACHI PV-210761 05/26/2021 TEACHERS PAY TEACHI PV-210761 05/26/2021 TEACHERS PAY TEACHI PV-210761 05/26/2021 TEACHERS PAY TEACHI PV-210762 05/26/2021 OPEN TIP SAFETY GO	01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 S DAY 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 S DAY 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10 01-3210-0-4300-1110-10	00-021-0000-91-000 NN 00-021-0000-91-000 NN 00-021-0000-91-000 NN 00-021-0000-91-000 NN 00-021-0000-91-000 NN 00-021-0000-91-000 NN 00-021-0000-91-000 NN 00-021-0000-91-000 NN 00-021-0000-91-000 NN 00-021-0000-91-000 NN	7.31 3.98 7.64 5.22 8.72 14.44 4.08 65.40 6.50 7.50 32.44 18.75 36.08 218.06
106234/00 VICTOR VILLARREAL			
PV-210766 05/26/2021 REPLACE PAYMENT 03	2221 01-1100-0-5610-1110-10 TOTAL PAYMENT AMOUNT	000-099-0034-00-000 NY 365.98 *	365.98 365.98
001293/00 ZEP SALES & SERVICE		W.	
215045 PO-210006 03/10/2021 9006045566 215045 PO-210006 01/28/2021 9005923476 215045 PO-210006 03/04/2021 8000155197 CR	1 01-0842-0-4360-0000-36 1 01-0842-0-4360-0000-36 1 01-0842-0-4360-0000-36 TOTAL PAYMENT AMOUNT	500-083-0000-00-000 NN P	34.32 34.32 139.75 139.75 -64.34 -64.34 109.73
Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the		62,197.04 *** 0.00	342,197.04 35.27
payees named hereon	TOTAL USE TAX AMOUNT		33,27
5 26 21	TOTAL DISTRICT PAYMENT 34 TOTAL USE TAX AMOUNT	\$2,197.04 **** 0.00	342,197.04 35.27
District Designee Date	TOTAL FOR ALL DISTRICTS: 34 TOTAL USE TAX AMOUNT	42,197.04 **** 0.00	342,197.04 35.27
Number of checks to be printed: 57, not o Number of zero dollar checks: 2, will	counting voids due to stub overflows. be printed.		342,197.04 24
	•		12

.27 17.04 25 10

015 RESCUE UNION SCHOOL DISTRICT 0066 06_03_2021 LQ	J91781	ACCOUNTS PAYABLE PRELI BATCH: 0066 0066 06_03_202		00.19 06/02/21 or Audit >>	16:00 PAGE 10	
Vendor/Addr Remit name Req Reference Date Descri		ax ID num Deposit type FD RESC Y OBJT	ABA num 'Account num GOAL FUNC LC1 LOC2 L3 SCH	EE ES I T9MPS Liq A	E-Term E-ExtRef Amt Net Amount	
		TOTAL DISTRICT PAYMENT	87,087.43 ****	0.00	87,087.43	
		TOTAL FOR ALL DISTRICTS:	87,087.43 ****	0.00	87,087.43	Va
Number of checks to be printed: Number of zero dollar checks:	47, not	counting voids due to stub ove	erflows.		87,087.43	XG
NUMBER OF ZERO GOTTAL CHECKS.	0, write					$\mathbf{\nabla}$
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3/21 he son District Designee Date

015 RESCUE UNION SCHOOL DISTRICT J93641 0067 06_10_2021 LQ	ACCOUNTS PAYABLE PRELIST BATCH: 0067 0067 06_10_2021	APY500 L.00.19 << Held for A		PAGE 6
Vendor/Addr Remit name Tax Req Reference Date Description	ID num Deposit type AE FD RESC Y OBJT GOAL	3A num Account num FUNC LC1 LOC2 L3 SCH T9MI	EE ES E-Teri S Liq Amt	
105836/00 THE DEVEREUX FOUNDATION				
215118 PO-210127 06/04/2021 155354365422MAY21 B 215118 PO-210127 06/04/2021 155354365422MAY21 B 215118 PO-210127 06/04/2021 155354365422MAY21 R	СМН 7 01-6546-0-5811-5760-	1180-066-8000-00-000 N6 3110-066-8000-00-000 N6 1180-066-8000-00-000 N6 13,997.75 *	4,192.15	2,656.40 4,192.13 7,149.22 13,997.75
103586/00 TriMark				
215854 P0-210821 05/17/2021 2305295-00 215855 P0-210822 05/17/2021 2305293-00 215856 P0-210823 05/17/2021 2305298-00 215857 P0-210824 05/17/2021 2305297 PV-210819 06/09/2021 CORRECTS 2250818-00	1 13-5310-0-6410-0000 1 13-5310-0-4400-0000 1 13-5310-0-4400-0000 1 13-5310-0-4400-0000	-3700-000-0000-00-000 NN -3700-000-0000-00-000 NN -3700-000-0000-00-000 NN -3700-000-0000-00-000 NN -3700-000-0000-00-000 NN 20,613.91 *	F 5,481.55 F 4,187.04	5,481.55 5,481.55 4,187.04 5,481.55 -17.78 20,613.91
	TOTAL BATCH PAYMENT	119,967.96 ***	0.00	119,967.96
	TOTAL DISTRICT PAYMENT	119,967.96 ****	0.00	119,967.96
1.~	TOTAL FOR ALL DISTRICTS:	119,967.96 ****	0.00	119,967.96
	unting voids due to stub overflow e printed.	s.		119,967.96

0 Þ District Designee Date

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015 RESCUE UNION SCHOOL DISTRICT J95492 0068 06_17_2021 LQ	ACCOUNTS PAYABLE PRELIST BATCH: 0068 0068 06_17_2021 LQ	APY500 L.00.19 06/16/21 16:10 << Held for Audit >>	PAGE 11
Vendor/Addr Remit name Tax Req Reference Date Description	x ID num Deposit type ABA num FD RESC Y OBJT GOAL FUNC LC	Account num EE ES E-Ter 1 LOC2 L3 SCH T9MPS Liq Amt	m E-ExtRef Net Amount
105836/00 THE DEVEREUX FOUNDATION			
215118 PO-210127 06/02/2021 APR210T BC	3 01-6500-0-5811-5760-3140-06 TOTAL PAYMENT AMOUNT 135	6-8000-00-000 N6 P 135.00 .00 *	135.00 135.00
075823/00 THOMPSON'S AUTO AND TRUCK			
215040 PO-210011 06/03/2021 INV 136258	1 01-0842-0-4360-0000-3600-08 TOTAL PAYMENT AMOUNT 155	33-0000-00-000 NN P 155.00 5.00 *	155.00 155.00
009696/00 TOLEDO P E SUPPLY CO			
215887 PO-210856 06/03/2021 295461-02	1 01-1100-0-4300-1110-1000-02 TOTAL PAYMENT AMOUNT 308	24-0000-94-000 NN P 308.86 3.86 *	308.86 308.86
	TOTAL BATCH PAYMENT 142,708	8.71 *** 0.00	142,708.71
	TOTAL DISTRICT PAYMENT 142,708	8.71 **** 0.00	142,708.71
معار	TOTAL FOR ALL DISTRICTS: 142,708	8.71 **** 0.00	142,708.71
Number of checks to be printed: 44, not o	counting voids due to stub overflows. be printed.		142,708.71
			14 1

Charge Olson 6/15/21 District Designer Date

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0069 06	6_21 /Addi	_2021 r Remi	LQ t name		RICT J Descript			BATC ID nu	H: 00 m De)69 (eposi		21_202	1 LQ			<< Hel				E-Term	E-ExtRe Net Amoun
102582											DIREGU	1 0001									
215208 215208 215208	PO-2 PO-2 PO-2 PV-2 PV-2	210146 210146 210146 210839 210839	05/26/ 05/26/ 05/26/ 06/19/ 06/19/	/2021 / /2021 / /2021 / /2021 / /2021 /	44217699 44217699 44217699 44217699 44217699 44217699	052021 052021 052021 052021 052021	-06202 -06202 -06202 -06202 -06202	21 21 21 21 21 21 70TAL	PAYN	3 (1 (1 (0 (1ENT	01-1100 01-0000 01-0000 01-9421 01-9421 AMOUNT	-0-5690 -0-5690 -0-5690 -0-5633 -0-5633 -0-5633	- 1110 - 0000 - 0000 - 1110 - 1110 - 1110	1000-0 7200-0 7200-0 1000-0 1000-0 3,97)21-0)81-0)81-0)21-0)21-0 72,15	000-91- 000-00- 000-00- 000-91- 000-91-	000 N 000 N 000 N 000 N 000 N	N P N P N P N	8 1 7	0.49 2.74 9.70	80.4 12.7 79.7 280.6 46.3 3,972.1
100001,	/00	VERI	ZON WIF	RELESS																	
	PV-	210840	06/19/	/2021 9	98805553	79 0425	21-05	2421 TOTAL	HOT S PAYN	S (Ment)1-3212 AMOUNT	-0-5901	-1110	-1000-1 63	20-8 9.65	3000-00- ; *	000 N	N			639.6 639.6
106393	/00	WAST		ECTION	S OF CA	INC															
	PV- PV-	210841 210841	06/19, 06/19,	/2021 (/2021 (01-01089 01-01089	371 052 172 052	521		. PAYN	(-0-5806	-0000	-8210-0)84-0)000-00-)000-00- } *				ŝ	37.2 37.2 74.4
105374	/00	WAYN	NES LOCH	KSMITH	INC								7								
	PV-	210844	06/19,	/2021	INV 1607	7		TOTAL	. PAY	MENT	01-8150 AMOUNT	-0-5610	-0000	-8110-0 15	085-0 51.55	0000-00- 5 *	-000 N	IN		ž	151.5 151.5
102998	/00	WELL	S FARG	O FINA	NCIAL LE	ASING															
215223	P0-	210160) 05/28,	/2021	50153012	203 0524	21-06	2321 TOTAL	. PAYI	1 (Ment	01-0000 AMOUNT	-0-5690)-1110	-1000-0 23	081-0 35-95	0000-00- 5 *	000 N	IN F	24	4.55	235.9 235.9
o County	Supe	brintend	ent of Sc	hools is	icy, the El s hereby warrants t						AYMENT AMOUNT		188	57,03	32.28	3 ***		0.0	00		57,032.2 7.6
$\overline{}$	X			61	2112	2.1		TOTAL TOTAL	DIS USE	TRIC TAX	T PAYME AMOUNT	NT		57,03	32.28	3 ****		0.0	00	÷	57,032.2 7.6
Designee	X	ý		91	Date	=1		TOTAL TOTAL	. FOR USE	ALL TAX	DISTRI AMOUNT	CTS:		57,03	32.28	3 ****		ं 0.0	00	S.	57,032.2 7.6
										ds di									8		57,032.2

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015 RESCUE UNION SCHOOL DISTRICT J97117 0070 06_24_2021 LQ	ACCOUNTS PAYABLE PRELIST BATCH: 0070 0070 06_24_2021 L	APY500 L.00. Q << Held for	19 06/23/21 17:3! Audit >>	5 PAGE 5
Vendor/Addr Remit name Ta Req Reference Date Description	x ID num Deposît type FD RESC Y OBJT GO.	ABA num Account num AL FUNC LC1 LOC2 L3 SCH T9	EE ES E-Te MPS LiqAmt	rm E-ExtRef Net Amount
101385/00 SITEONE LANDSCAPE SUPPLY LLC				
215099 PO-210061 05/27/2021 109615878-001	1 01-0000-0-4300-00 TOTAL PAYMENT AMOUNT	00-8210-084-0000-00-000 NN 450.90 *	P 200.73	450.90 450.90
101193/00 STAPLES ADVANTAGE				
PV-210871 06/23/2021 3479713203 PV-210871 06/23/2021 3479774707 PV-210871 06/23/2021 3478888377 PV-210877 06/23/2021 3478463186 PV-210877 06/23/2021 3479713202 CR 3478		10-1000-086-0000-00-000 NN 10-1000-086-0000-00-000 NN 10-1000-086-0000-00-000 NN 10-1000-086-0000-00-000 NN 10-1000-086-0000-00-000 NN 137.13 *		72.91 47.10 17.12 69.13 -69.13 137.13
103631/00 TAHMAHKERA, VIRGINIA				
PV-210873 06/23/2021 BEL AIR SNACKS FOR	INTERVIEWS 01-0000-0-4300-00 TOTAL PAYMENT AMOUNT	00-7400-504-0000-00-000 NN 48.68 *		48.68 48.68
019300/00 THE DOOR & WINDOW STOP				
215872 PO-210841 05/31/2021 38499	1 01-8150-0-4300-00 TOTAL PAYMENT AMOUNT	00-8110-085-0000-00-000 NN 214.50 *	F 214.50	214.50 214.50
	TOTAL BATCH PAYMENT	110,426.77 ***	0.00	110,426.77
	TOTAL DISTRICT PAYMENT	110,426.77 ****	0.00	110,426.77
Ja	TOTAL FOR ALL DISTRICTS:	110,426.77 ****	0.00	110,426.77
	ounting voids due to stub overfl be printed.	ows.	14	110,426.77

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon Cheryl Olson 6/23/21 District Designed Date

015 RESCUE UNION SCHOOL DISTRICT J98235 0071 06_30_21 LQ	ACCOUNTS PAYABLE PRELIST BATCH: 0071 0071 06_30_2021 LQ	APY500 L.00.19 06/29/21 21:16 << Held for Audit >>	PAGE 7
0071 06_30_21 LQ Vendor/Addr Remit name Tax Req Reference Date Description	ID num Deposit type ABA num FD RESC Y OBJT GOAL FUNC LC	Account num EE ES E-Ter 1 LOC2 L3 SCH T9MPS Liq Amt	m E-ExtRef Net Amount
000858/00 RESCUE SCHOOL - PETTY CASH			
PV-210885 06/29/2021 MTN MIKES STAFF LUN	CH 01-9422-0-4300-1110-1000-02 TOTAL PAYMENT AMOUNT 155	2-9000-92-000 NN .00 *	155.00 155.00
105000/00 SCHOOL STEPS INC			
215719 PO-210690 06/23/2021 INC PER KIM/MEGHAN 215719 PO-210690 06/23/2021 INC PER KIM/MEGHAN 215719 PO-210690 06/22/2021 SIN037107	2 01-6500-0-5806-5770-3140-06 2 01-6500-0-5806-5770-3140-06 2 01-6500-0-5806-5770-3140-06 TOTAL PAYMENT AMOUNT 3,285	33-8000-00-000 N6 C 2,705.00 33-8000-00-000 N6 0 -3,285.00 33-8000-00-000 N6 F 3,285.00 5.00 *	0.00 0.00 3,285.00 3,285.00
105065/00 SCHUDY, KAREN			
PV-210897 06/29/2021 SOURDOUGH LUNCH PRI	N INTERVIEW 01-0000-0-4300-0000-7400-50 TOTAL PAYMENT AMOUNT 97	04-0000-00-000 NN 7.45 *	97.45 97.45
004234/00 SKI AIR INC.			
PV-210899 06/29/2021 SD1997 NATE CERT TE PV-210899 06/29/2021 SD1989 NATE CERT TE	CH 01-8150-0-5610-0000-8110-08 CH 01-8150-0-5610-0000-8110-08 TOTAL PAYMENT AMOUNT 849	35-0000-00-000 NN 35-0000-00-000 NN 9.35 *	690.85 158.50 849.35
101193/00 STAPLES ADVANTAGE			
215415 PO-210421 06/16/2021 CLOSE PER KIM YE	1 01-6500-0-4300-5001-2100-04 TOTAL PAYMENT AMOUNT	63-0000-00-000 NN C 396.04 0.00 *	0.00 0.00
	TOTAL BATCH PAYMENT 65,35	1.82 *** 0.00	65,351.82
	TOTAL DISTRICT PAYMENT 65,35	1.82 **** 0.00	65,351.82
	TOTAL FOR ALL DISTRICTS: 65,35	1.82 **** 0.00	65,351.82
Number of checks to be printed: 32, not co Number of zero dollar checks: 2, will b	ounting voids due to stub overflows. De printed.		65,351.82

30 le FO District Designee Date

015 RESCUE UNION SCHOOL 0001 07_01_2021 LQ	L DISTRICT J10011	ACCOUNTS PAYABLE PRELIST BATCH: 0001 0001 07_01_2021 L	APY500 L.00.19 Q << Held for Au		PAGE 1
Vendor/Addr Remit name Req Reference Date	Tax e Description	K ID num Deposit type FD RESC Y OBJT GC	ABA num Account num NAL FUNC LC1 LOC2 L3 SCH T9MI	EE ES E-Ter S Liq Amt	rm E-ExtRef Net Amount
103391/00 CADA					
PV-220001 07/01,	/2021 125875 MBR 16275 07	70121-063022 01-9494-0-5300-17 TOTAL PAYMENT AMOUNT	10-1000-024-0061-94-000 NN 350.00 *		350.00 350.00
105032/00 CANON FINA	NCIAL SERVICES INC				
225199 PO-220128 07/01,	/2021 26866216 070121-073	3121 1 01-0000-0-5690-1 TOTAL PAYMENT AMOUNT	10-1000-081-0000-00-000 NN 474.75 *	p 474.75	474.75 474.75
017679/00 CASBO					
PV-220003 07/01,	/2021 636069 SUBSCRIPTIO	N 21-22 01-0000-0-5300-00 TOTAL PAYMENT AMOUNT	000-7200-080-0000-00-000 NN 3,500.00 *		3,500.00 3,500.00
007095/00 EL DORADO	COUNTY				
225090 PO-220131 07/01 225090 PO-220131 07/01 225090 PO-220131 07/01 225090 PO-220131 07/01	/2021 12457-59423 PERMIT /2021 12457-59552 PERMIT /2021 12457-59557 PERMIT /2021 12457-59561 PERMIT /2021 12457-59582 PERMIT /2021 12457-59583 PERMIT	1545 J 1 01-8150-0-5806-0 1763 LF 1 01-8150-0-5806-0 1949 MV 1 01-8150-0-5806-0 2643 R 1 01-8150-0-5806-0 2644 DO 1 01-8150-0-5806-0	000-8110-085-0000-00-000 NN 000-8110-085-0000-00-000 NN 000-8110-085-0000-00-000 NN 000-8110-085-0000-00-000 NN 000-8110-085-0000-00-000 NN 000-8110-085-0000-00-000 NN 150.00 *	P 25.00 P 25.00 P 25.00	25.00 25.00 25.00 25.00 25.00 25.00 25.00
100714/00 LAUREL, SH	IARON				
PV-220002 07/01 PV-220002 07/01	/2021 CSBA AED CONF AND /2021 CVS BOARD MEETING	REG 01-0000-0-5200-0 SUPPLIES 01-0000-0-4300-0 TOTAL PAYMENT AMOUNT	000-7100-082-0000-00-000 NN 000-7100-082-0000-00-000 NN 3,575.39 *		3,570.00 5.39 3,575.39
000257/00 PITNEY BOW	ES GLOBAL FINANCIAL				
Pursuant to Rescue-Union School Distric Dorado County Superintendent of Schoo	ols is hereby	092921 1 01-0000-0-5691-0 TOTAL PAYMENT AMOUNT	000-7200-080-0000-00-000 NN 414.31 *	P 414.31	414.31 414.31
authorized and directed/13 issue individ payees named hereon	lual warrants to the	TOTAL BATCH PAYMENT	8,464.45 ***	0.00	8,464.45
A start	630/21	TOTAL DISTRICT PAYMENT	8,464.45 ****	0.00	8,464.45
District Designee	Date	TOTAL FOR ALL DISTRICTS:	8,464-45 ****	0.00	8,464.45
Number of checks to	be printed: 6, not c	counting voids due to stub overf	lows.		8,464.45

015 RESCUE UNION SCHOOL DISTRICT J11318 0002 07_08_2021 LQ	ACCOUNTS PAYABLE PRELIST BATCH: 0002 0002 07_08_2021 LQ		.19 07/07/21 16:19 Audit >>	PAGE 2
Vendor/Addr Remit name Ta Req Reference Date Description	ax ID num Deposit type FD RESC Y OBJT GOA	ABA num Account num L FUNC LC1 LOC2 L3 SCH T	EE ES E-Ter 9MPS LiqAmt	rm E-ExtRef Net Amount
104936/00 DIPIETRO & ASSOCIATES INC				
225195 PO-220121 07/07/2021 INV 062166	1 01-0000-0-5806-000 TOTAL PAYMENT AMOUNT	0-3140-089-0000-00-000 N 1,050.00 *	6F 1,050.00	1,050.00 1,050.00
105011/00 TEACHER SYNERGY LLC				
225190 PO-220123 07/06/2021 158057352	1 01-0840-0-4300-111 TOTAL PAYMENT AMOUNT	0-1000-086-0000-00-000 м 116.98 *	IYF 116.98	116.98 116.98
	TOTAL BATCH PAYMENT	51,004.97 ***	0.00	51,004.97
	TOTAL DISTRICT PAYMENT	51,004.97 ****	0.00	51,004.97
	TOTAL FOR ALL DISTRICTS:	51,004.97 ****	0.00	51,004.97
Number of checks to be printed: 6, not Number of zero dollar checks: 1, will	counting voids due to stub overflo be printed.	DWS.		51,004.97

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Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

7hj 2 District Designee Date

015 RESCUE UNION SCHOOL DISTRICT J11756 0072 06302021 LQ	ACCOUNTS PAYABLE PRELIST BATCH: 0072 0072 06_30_2021 LQ	<< Held for Au	udit >>	'PAGE 12
Vendor/Addr Remit name Tax Req Reference Date Description	ID num Deposit type AE FD RESC Y OBJT GOAL	3A num – Account num FUNC LC1 LOC2 L3 SCH T9MF	EE ES E-Ter S Liq Amt	
105310/00 TCG ADMINISTRATORS				
215219 PO-210156 06/30/2021 168548 MAY AND JUNE	1 01-0000-0-5806-0000- TOTAL PAYMENT AMOUNT	7400-504-0000-00-000 NN 1 176.00 *	416.00	176.00 176.00
020305/00 US BANK				
215229 PO-210166 06/30/2021 CLOSE YE		9100-000-0000-00-000 NN (0.00 *	977.50	0.00 0.00
100001/00 VERIZON WIRELESS				
215225 PO-210162 06/18/2021 9882231466 051921-00	61821 1 01-0000-0-5901-0000- TOTAL PAYMENT AMOUNT	-7600-081-0000-00-000 NN 892.66 *	2,379.06	892.66 892.66
106393/00 WASTE CONNECTIONS OF CA INC				
PV-210905 06/30/2021 01-01102744 06/22/2	1 01-0000-0-5806-0000 TOTAL PAYMENT AMOUNT	-8210-084-0000-00-000 NN 33.00 *		33.00 33.00
105809/00 WEBSTER, LAURA				
PV-210902 06/30/2021 MILEAGE L WEBSTER PV-210902 06/30/2021 MEALS L WEBSTER PV-210902 06/30/2021 CLASS SUPPLIES L WE	01-0842-0-5200-0000 01-0842-0-5200-0000 BSTER 01-0842-0-5200-0000 TOTAL PAYMENT AMOUNT	-3600-083-0000-00-000 NN -3600-083-0000-00-000 NN -3600-083-0000-00-000 NN -333.32 *		104.16 175.72 53.44 333.32
	TOTAL BATCH PAYMENT	136,308.06 ***	0.00	136,308.06
	TOTAL DISTRICT PAYMENT	136,308.06 ****	0.00	136,308.06
	TOTAL FOR ALL DISTRICTS:	136,308.06 ****	0.00	136,308.06
Number of checks to be printed: 43, not co Number of zero dollar checks: 28, will b	unting voids due to stub overflows e printed.	s.		136,308.06

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015 RESCUE UNION SCHOOL DISTRICT J11981 0073 06302020 LQ	ACCOUNTS PAYABLE PRELIST BATCH: 0073 0073 06302021 LQ	APY500 L.00.19 << Held for Au		PAGE 7
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposit type Al FD RESC Y OBJT GOAL	BA num Account num FUNC LC1 LOC2 L3 SCH T9MF	EE ES E-Ter PS Liq Amt	m E-ExtRef Net Amount
100054/00 VINTAGE TRANSPORT INC				
215359 PO-210341 06/30/2021 YE	1 01-0842-0-4360-0000 TOTAL PAYMENT AMOUNT	-3600-083-0000-00-000 NN 0 0.00 *	276.28	0.00 0.00
001293/00 ZEP SALES & SERVICE				
215045 PO-210006 06/30/2021 YE	1 01-0842-0-4360-0000 TOTAL PAYMENT AMOUNT	0-3600-083-0000-00-000 NN (0.00 *	c 363.88	0.00 0.00
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	TOTAL BATCH PAYMENT	5,926.32 ***	0.00	5,926.32
	TOTAL DISTRICT PAYMENT	5,926.32 ****	0.00	5,926.32
8.	TOTAL FOR ALL DISTRICTS:	5,926.32 ****	0.00	5,926.32
Number of checks to be printed: 7, not Number of zero dollar checks: 35, wil	counting voids due to stub overflow l be printed.	IS.		5,926.32

2/9/21 Date Ar SI District Designee

015 RESCUE UNION SCHOOL DISTRICT J12052 0074 06_30_2021 LQ	ACCOUNTS PAYABLE PRELIST BATCH: 0074 0073 06_30_2021 LQ	APY500 L.OO.19 << Held for Auc	07/10/21 15:43 P. lit >>	AGE 3
015 RESCUE UNION SCHOOL DISTRICT J12052 0074 06_30_2021 LQ Vendor/Addr Remit name Tax Req Reference Date Description	ID num Deposit type ABA nu FD RESC Y OBJT GOAL FUNC	um Account num C LC1 LOC2 L3 SCH T9MPS	EE ES E-Term S Liq Amt N	E-ExtRef et Amount
000232/00 PACIFIC GAS & ELECTRIC COMPANY				
215228 P0-210165 06/29/2021 7293441539-8 052721- 215228 P0-210165 06/30/2021 YE	-062721 1 01-0000-0-5540-0000-820 -062721 GAS 2 01-0000-0-5540-0000-820 -062721 GAS 2 01-0000-0-5540-0000-820 -062721 3 01-0000-0-5540-0000-820 -062721 3 01-0000-0-5540-0000-820 -062721 3 01-0000-0-5540-0000-820 -062721 3 01-0000-0-5540-0000-820 -062721 3 01-0000-0-5540-0000-820 -062721 4 01-0000-0-5540-0000-820 -062721 4 01-0000-0-5540-0000-820 -062721 4 01-0000-0-5540-0000-820 -062721 4 01-0000-0-5540-0000-820 -062721 6AS 4 01-0000-0-5540-0000-820 -062721 GAS 6 01-0000-0-5540-0000-820 -062721 GAS 7 01-0000-0-5540-0000-820 -062721 GAS 7 01-0000-0-5540-0000-820	0-020-0000-00-000 NN P 0-020-0000-00-000 NN F 0-021-0000-00-000 NN F 0-021-0000-00-000 NN P 0-022-0000-00-000 NN P 0-022-0000-00-000 NN P 0-022-0000-00-000 NN F 0-024-0000-00-000 NN P 0-024-0000-00-000 NN P 0-024-0000-00-000 NN F 0-024-0000-00-000 NN F 0-024-0000-00-000 NN F 0-024-0000-00-000 NN F 0-024-0000-00-000 NN F 0-027-0000-00-000 NN F 0-028-0000-00-000 NN F 0-028-0000-00-000 NN F 0-028-0000-00-000 NN F 0-028-0000-00-000 NN F	7,249.16 0.00 6,487.42 4,538.86 1,623.34 0.00 0.00 26,000.00	$\begin{array}{c} 2,283.39\\ 5,275.83\\ 141.63\\ 66.08\\ 7,186.06\\ 385.92\\ 718.78\\ 0.47\\ 0.47\\ 4,766.18\\ 178.00\\ 67.05\\ 7,413.32\\ 11,122.89\\ 6,487.42\\ 97.08\\ 6,675.89\\ 6,675.89\\ 62.60\\ 1,409.37\\ 0.00\\ 54,338.43\end{array}$
106357/00 PATRIDGE TIRES AND SERVICE LCC				
215762 PO-210732 06/30/2021 YE	1 01-0842-0-5610-0000-360 TOTAL PAYMENT AMOUNT	00-083-0000-00-000 NN C 0.00 *	267.50	0.00 0.00
005954/00 STATE DEPARTMENT OF JUSTICE				
215222 PO-210159 06/30/2021 518465 JUNE	1 01-0000-0-5812-0000-740 TOTAL PAYMENT AMOUNT	00-504-0000-00-000 NN F 499.00 *	1,230.00	499.00 499.00
	TOTAL BATCH PAYMENT 64	,108.58 ***	0.00	64,108.58
	TOTAL DISTRICT PAYMENT 64	,108.58 ****	0.00	64,108.58
	TOTAL FOR ALL DISTRICTS: 64	4,108.58 ****	0.00	64,108.58
Number of checks to be printed: 4, not co Number of zero dollar checks: 11, will b	be printed. Pursuant to Rescue Uni Dorado County Superi	-	e El	64,108.58

District Designee

Date

015 RESCUE UNION SCHOOL DISTRICT J13212 0003 07_15_2021 LQ	ACCOUNTS PAYABLE PRELIST BATCH: 0003 0003 07_15_2021 LQ	APY500 L.00.19 0 << Held for Audi	07/14/21 16:21 PAGE 1 t >>
Vendor/Addr Remit name Tax Req Reference Date Description	ID num Deposit type ABA FD RESC Y OBJT GOAL FU	num Account num JNC LC1 LOC2 L3 SCH T9MPS	EE ES E-Term E-ExtRef Liq Amt Net Amount
102582/00 US BANK EQUIPMENT FINANCE			
225255 PO-220211 07/14/2021 446675217 052021-062 225255 PO-220211 07/14/2021 446675217 052021-062 225257 PO-220212 07/14/2021 446675217 052021-062	021 2 01-0000-0-5690-1110-10 021 LEASE 2 01-0000-0-5690-1110-10 021 3 01-1100-0-5691-1110-10 021 3 01-1100-0-5691-1110-10 021 3 01-1100-0-5691-1110-10 021 1 01-0000-0-5690-0000-77 021 1 01-0000-0-56390-0000-77 021 1 01-0000-0-5633-0000-77 021 1 01-0000-0-5633-0000-77 021 1 01-0000-0-5633-0000-77 021 1 01-0000-0-5633-0000-77 021 3 01-1100-0-5633-0000-77 021 4 01-1100-0-5633-1110-11 021 4 01-1100-0-5633-1110-11 021 5 01-1100-0-5633-1110-11 021 6 01-1100-0-5633-1110-11 021 2 01-0020-0-5633-0000-35 021 8 01-8150-0-5633-0000-35 021 8 01-8150-0-5633-1110-11 021 8 01-8150-0-5633-0000-35 021 <t< td=""><td>00-081-0000-00-000 NN P 000-081-0000-00-000 NN P 000-021-0000-91-000 NN P 000-081-0000-91-000 NN P 000-021-0000-91-000 NN P 000-081-0000-00-000 NN P 000-081-0000-00-000 NN P 000-081-0000-00-000 NN P 000-081-0000-00-000 NN P 000-020-0000-90-000 NN P 000-021-0000-91-000 NN P 000-022-0000-92-000 NN P 000-022-0000-97-000 NN P 000-021-0000-91-000 NN P 000-021-0000-91-000 NN P 000-021-0000-91-000 NN P 000-028-0000-00-000 NN P 000-028-0000-98-000 NN P 000-028-0000-98-000 NN P 000-028-0000-00-000 NN P 000-028-0000-00-000 NN P 000-028-00000-00-000</td><td>$\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$</td></t<>	00-081-0000-00-000 NN P 000-081-0000-00-000 NN P 000-021-0000-91-000 NN P 000-081-0000-91-000 NN P 000-021-0000-91-000 NN P 000-081-0000-00-000 NN P 000-081-0000-00-000 NN P 000-081-0000-00-000 NN P 000-081-0000-00-000 NN P 000-020-0000-90-000 NN P 000-021-0000-91-000 NN P 000-022-0000-92-000 NN P 000-022-0000-97-000 NN P 000-021-0000-91-000 NN P 000-021-0000-91-000 NN P 000-021-0000-91-000 NN P 000-028-0000-00-000 NN P 000-028-0000-98-000 NN P 000-028-0000-98-000 NN P 000-028-0000-00-000 NN P 000-028-0000-00-000 NN P 000-028-00000-00-000	$\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$
	TOTAL BATCH PAYMENT	3,820.25 *** 0.	.00 3,820.25
	TOTAL DISTRICT PAYMENT	3,820.25 **** 0	.00 3,820.25
	TOTAL FOR ALL DISTRICTS:	3,820.25 **** 0	.00 3,820.25

Number of checks to be printed: 1, not counting voids due to stub overflows.

121

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

3,820.25

District Designee,

015 RESCUE UNION SCHOOL DISTRICT J13706 0075 06_30_2021 LQ	ACCOUNTS PAYABLE PRELIST BATCH: 0075 0075 06_30_2021 LQ	APY500 L.OO.1 << Held for A	19 07/15/21 20:08 PAGE 5
Vendor/Addr Remit name Ta Req Reference Date Description 100001/00 VERIZON WIRELESS		BA num Account num FUNC LC1 LOC2 L3 SCH T9M	EE ES E-Term E-ExtRef IPS Liq Amt Net Amount
PV-210934 06/30/2021 9882706167 HOTSP 0	52521-062421 01-3212-0-5901-1110 TOTAL PAYMENT AMOUNT	-1000-120-8000-00-000 NN 639.65 *	639.65 639.65
	TOTAL BATCH PAYMENT	54,530.88 ***	0.00 54,530.88
	TOTAL DISTRICT PAYMENT	54,530.88 ****	0.00 54,530.88
	TOTAL FOR ALL DISTRICTS:	54,530.88 ****	0.00 54,530.88
	ounting voids due to stub overflow be printed.	IS.	54,530.88

Pursuant to Rescue Union School Bistrict Baliey, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon 2021 16 忄 District Designee U Date

015 RESCUE UNION SCHOOL DISTRICT J14 0076 06_30_2021.LQ Vendor/Addr Remit name Req Reference Date Descriptio	BATCH: 0076 0076 06_30_2021 Lu Tax ID num Deposit type ABA num	<< Held for Au	EE ES E-Term	
104451/00 COMCAST 215215 PO-210152 06/30/2021 YE	1 01-0000-0-5901-0000-7600-0 TOTAL PAYMENT AMOUNT	081-0000-00-000 NN (0.00 *	6,546.54	0.00 0.00
102427/00 GEARY PACIFIC SUPPLY #22 215074 PO-210086 06/30/2021 YE	1 01-8150-0-4300-0000-8110- TOTAL PAYMENT AMOUNT	085-0000-00-000 NN 0 0.00 *	c 630.64	0.00 0.00
103982/00 GROWING HEALTHY CHILDREN 215126 PO-210120 06/30/2021 YE	3 01-6500-0-5806-5770-1190- TOTAL PAYMENT AMOUNT	-063-0000-00-000 N6 0.00 *	c 653.42	0.00 0.00
	TOTAL BATCH PAYMENT	0.00 ***	0.00	0.00
*	TOTAL DISTRICT PAYMENT	0.00 ****	0.00	0.00
	TOTAL FOR ALL DISTRICTS:	0.00 ****	0.00	0,00
Number of checks to be printed: Number of zero dollar checks:	0, not counting voids due to stub overflows. 3, will be printed.			0.00

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141

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

District Designee Date

015 RESCUE UNION SCHOOL DISTRICT J15103 0004 07_22_2021 Lq	ACCOUNTS PAYABLE PRELIST BATCH: 0004 0004 07_22_2022		00.19 07/21/21 16 or Audit >>	25 PAGE 6
Vendor/Addr Remit name Req Reference Date Description	Tax ID num Deposît type FD RESC Y OBJT GO	ABA num Account num AL FUNC LC1 LOC2 L3 SCH		Term E-ExtRef nt Net Amount
102998/00 WELLS FARGO FINANCIAL LEASING				
225296 PO-220282 07/21/2021 5015713755	1 01-0000-0-5690-11 TOTAL PAYMENT AMOUNT	10-1000-081-0000-00-000 235.95 *	NN P 235.9	235.95 235.95
	TOTAL BATCH PAYMENT	119,933.87 ***	0.00	119,933.87
	TOTAL DISTRICT PAYMENT	119,933.87 ****	0.00	119,933.87
	TOTAL FOR ALL DISTRICTS:	119,933.87 ****	0.00	119,933.87
Number of checks to be printed: 31, n	ot counting voids due to stub overfl	.OWS .		119,933.87

3

Pursuant to Rescue Union School District Policy, the El Dorado County Superintendent of Schools is hereby authorized and directed to issue individual warrants to the payees named hereon

Distric Designee

015 RESCUE UNION SCHOOL DISTRICT PURCHASE ORDERS JUNE & JULY

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES DISTRICTWIDE SERVICES Transportation Transportation DISTRICTUDE SERVICES
220253	49ER LIVE SCAN AND NOTARY	OPEN PO - FINGERPRINTING 21/22	550.00	DISTRICTWIDE SERVICES
220088	A-Z BUS SALES INC	STEMscopes -elementary schools	6,000.00	Transportation
220087	ABE ARENS BROTHERS		3,000.00	Transportation
220298	ABSOLUTE AUTO GLASS		500.00	Transportation
220217	ACCELERATE LEARNING INC	STEMscopes -elementary schools	15,726.95	DISTRICTWIDE SERVICES
220175	ACER LANDSCAPE MATERIALS INC		500.00	Operations
220301	ACSA	Personnel Academy Registration	1,295.00	DISTRICTWIDE SERVICES
220086	ADCO DRIVELINE & CUST. EXHAUST		1,000.00	Transportation
220089	ADM SCREENING		500.00	Transportation
220268	AERIES SOFTWARE	Renewal	11,819.70	DISTRICTWIDE SERVICES
220161	AIR FILTER SUPPLY		15,000.00	Maintenance
220085	AIR GAS		500.00	Transportation
220162	ALL STAR RENTS		500.00	Maintenance
220084	ALLDATA LLC		1,000.00	Transportation
220011	AMAZON CAPITAL SERVICES INC	Open Order for supplies	2,500.00	Marina Village School
220014	AMAZON CAPITAL SERVICES INC	Supply for RSP, SDC, General	3,000.00	DISTRICTWIDE SERVICES
220015	AMAZON CAPITAL SERVICES INC	Low Incentive Items	1,000.00	DISTRICTWIDE SERVICES
220022	AMAZON CAPITAL SERVICES INC	Open PO for 2021-2022	500.00	Jackson School
220029	AMAZON CAPITAL SERVICES INC	Open PO for Amazon	1,200.00	Green Valley School
220034	AMAZON CAPITAL SERVICES INC	PO for Supplies	3,000.00	Lakeview
220083	AMAZON CAPITAL SERVICES INC		3,000.00	Transportation
220093	AMAZON CAPITAL SERVICES INC	Teacher Supplies	300.00	DISTRICTWIDE SERVICES
220125	AMAZON CAPITAL SERVICES INC	Nursing Supplies	1,000.00	DISTRICTWIDE SERVICES
220136	AMAZON CAPITAL SERVICES INC	10 USB Hubs	121.84	DISTRICTWIDE SERVICES
220140	AMAZON CAPITAL SERVICES INC	misc supplies	219.96	DISTRICTWIDE SERVICES
220246	AMAZON CAPITAL SERVICES INC	plugs and dvd players	547.25	DISTRICTWIDE SERVICES
220249	AMAZON CAPITAL SERVICES INC	AMAZON M&O 21/22	5,000.00	Maintenance
220252	AMAZON CAPITAL SERVICES INC	DO OFFICE SUPPLIES 21-22	500.00	DISTRICTWIDE SERVICES
220260	AMAZON CAPITAL SERVICES INC	Site-Amazon Open PO	1,000.00	Pleasant Grove Middle School
220267	AMAZON CAPITAL SERVICES INC	Everett cell phone case +	32.06	DISTRICTWIDE SERVICES
220288	AMAZON CAPITAL SERVICES INC	Dist. Avid- Binder supplies	3,950.67	Pleasant Grove Middle School
220292	AMAZON CAPITAL SERVICES INC	OPEN PO FOR SUPPLIES	5,000.00	Lake Forest School
220294	AMAZON CAPITAL SERVICES INC	supplies	5,000.00	Rescue School
220300	AMAZON CAPITAL SERVICES INC	caples	199.10	
220240	AMPLIFY EDUCATION INC	gro Amplity Science IE - MV	1,441.44	
220202	AMPLIFY EDUCATION INC	gro Amplity Science iE - PG	300.30	DISTRICTWIDE SERVICES
220001	APPLE COMPUTER INC	Supt 1Pad	1,182.97	
220002	APPLE COMPUTER INC	iPad for AAC Students	049.94	
220137	APPLE COMPUTER INC	TPad for AAL Students	047.94	DISTRICTWIDE SERVICES
220290	AKNULD'S FOR AWARDS	name plates	12 000 00	
220204	AIQI	AVID Decrem Ford	/ 470.00	DISTRICTURE SERVICES
220091		AVID Program rees	4,079.00	DISTRICTWIDE SERVICES
220002		CV - Takallama Decadablas	11/ 74	
220224	DENCHMARK EDUCATION CO. LLC	av - Takenome Decodables	114.10	DISTRICTWIDE SERVICES
220225	BENCHMARK EDUCATION CO. LLC	I E - Takallama Dacadables	608 11	DISTRICIWIDE SERVICES
220220	RENCHMARK EDUCATION CO. LLC		501 20	DISTRICTWIDE SERVICES
220221	DENCHMARK EDUCATION CO. LLC		JOI.JU	DISTRICTURE SERVICES
220220	DENCHMARK EDUCATION CO. LLC DENCHMARK CENEDAL ENCINEEDING	R - FAREHOME DECOUADLES	473.37 27 840 00	DISTRICTURE SERVICES
220200	DENGRYARN GENERAL ENGINEERING	DENUTRIAK	2,000.00	Transportation
220030	BLUELINE RENTAL LLC	STEMscopes -elementary schools Personnel Academy Registration Renewal Open Order for supplies Supply for RSP, SDC, General Low Incentive Items Open PO for 2021-2022 Open PO for Amazon PO for Supplies Teacher Supplies Nursing Supplies 10 USB Hubs misc supplies plugs and dvd players AMAZON M&O 21/22 DO OFFICE SUPPLIES 21-22 Site-Amazon Open PO Everett cell phone case + Dist. AVID- Binder supplies OPEN PO FOR SUPPLIES supplies cables gr6 Amplify Science TE - MV gr6 Amplify Science TE - PG Supt iPad iPad for AAC Students name plates OPEN PO 21/22 AVID Program Fees GV - TakeHome Decodables LF - TakeHome Decodables LF - TakeHome Decodables LV - TakeHome Decodables LV - TakeHome Decodables LV - TakeHome Decodables BENCHMARK	500.00	Transportation Operations
220110	DEGLETNE KENTAL LEG		00.00	operations

P.0.#	VENDOR NAME	DESCRIPTION OPEN PO 21/22 403b ADMIN DIBELS - grades 2-5 OPEN PO COPIER LEASE MV 21/22 TECH GEN CARNAHAN ELECTRIC TRANS POLES RESTROOM PG Catapult CMS Catapult Connect Basic Template Designs Supt's Computer CDW-G VIDEO CONF standalone nvr, 6 hard drivesO Cables Student Hearting Test OPEN PO INTERNET 21/22 CSBA Membership CSBA GAMUT Policy CSNO Dues 34 Chromebooks FLOORING MV LIBRARY DFS FLOORING AED Management DTS Service Agreement DOUG VEERKAMP LIGHT POLE FOOT Gator Friday Folders ELPAC training -Lorie Niehues M.S. Settlement	AMOUNT	SITE NAMES
220177	BROOKCREST BY CULLIGAN WATER		7.000.00	Operations
220080	BUS WEST-LA FREIGHTLINER		13.000.00	Transportation
210872	CALIFORNIA SINGLE PLY INC		13,400,00	Maintenance
220255	CALSTRS/ JEM RESOURCE	OPEN PO 21/22 403b ADMIN	2,000,00	DISTRICTWIDE SERVICES
220234	CAMBIUM LEARNING GROUP	DIBELS - grades 2-5	2.862.54	DISTRICTWIDE SERVICES
220163	CAMERADO GLASS		3,000,00	Maintenance
220079	CAMERON PARK AUTOMOTIVE		500.00	Transportation
220128	CANON FINANCIAL SERVICES INC	OPEN PO COPIER LEASE MV 21/22	5,700,00	DISTRICTWIDE SERVICES
220078	CAPITOL CLUTCH AND BRAKE INC		8,000,00	Transportation
220095	CARNAHAN ELECTRIC LTD	TECH GEN	7.279.53	DISTRICTWIDE SERVICES
220206	CARNAHAN ELECTRIC LTD		5.000.00	Maintenance
220209	CARNAHAN ELECTRIC LTD	CARNAHAN ELECTRIC TRANS POLES	7.410.01	DISTRICTWIDE SERVICES
210878	CARTER KELLY INC	RESTROOM PG	13.835.00	DISTRICTWIDE SERVICES
220142	CASH		435.00	Maintenance
220004	CATAPULT K12	Catapult CMS	6.415.20	DISTRICTWIDE SERVICES
220005	CATAPULT K12	Catapult Connect	7.489.04	DISTRICTWIDE SERVICES
220245	CATAPULT K12	Basic Template Designs	792.00	DISTRICTWIDE SERVICES
220092	CDW-G	Supt's Computer	1,922,70	DISTRICTWIDE SERVICES
220141	CDW-G	CDW-G VIDEO CONF	155.51	DISTRICTWIDE SERVICES
220237	CDW-G	standalone nvr. 6 hard drives0	533.03	DISTRICTWIDE SERVICES
220241	CDW-G	Cables	1 042 44	DISTRICTWIDE SERVICES
220077	CELL ENERGY INC		2,000,00	Transportation
220009	CENTER FOR HEARING HEALTH INC	Student Hearting Test	6.700.00	DISTRICTWIDE SERVICES
220076	CINTAS CORPORATION		2,500,00	Transportation
220164	CIVIC PERMITS INC		2,093,00	Maintenance
220256	COMCAST	OPEN PO INTERNET 21/22	95,000,00	DISTRICTWIDE SERVICES
220165	CONFORTI PLUMBING INC.		1.000.00	Maintenance
220263	CSBA	CSBA Membership	10.393.00	DISTRICTWIDE SERVICES
220264	CSBA	CSBA GAMUT Policy	5,735,00	DISTRICTWIDE SERVICES
220008	CSNO CONFERENCE	CSNO Dues	360.00	DISTRICTWIDE SERVICES
220139	CTL	34 Chromebooks	15.080.70	DISTRICTWIDE SERVICES
220075	CUMMINS PACIFIC LLC		250.00	Transportation
220039	DAVIS TRUCK PAINTING INC		2,000,00	Transportation
220213	DAWSON'S FLOOR FASHIONS		3,383,69	Green Valley School
220270	DAWSON'S FLOOR FASHIONS		17,607,36	Maintenance
220166	DECKER EQUIPMENT		300.00	Maintenance
220097	DFS FLOORING LP	FLOORING MV LIBRARY	21.765.00	DISTRICTWIDE SERVICES
220135	DFS FLOORING LP	DES FLOORING	14,220,00	DISTRICTWIDE SERVICES
220167	DIAMOND PACIFIC		2,000.00	Maintenance
220037	DIESEL EMISSIONS SERVICE		3,000,00	Transportation
220121	DIPIETRO & ASSOCIATES INC	AED Management	1,050,00	DISTRICTWIDE SERVICES
220265	DOCUMENT TRACKING SERVICES LLC	DTS Service Agreement	1,704,00	DISTRICTWIDE SERVICES
220168	DOMCO PLUMBING INC		5,000,00	Maintenance
220133	DOUG VEERKAMP	DOUG VEERKAMP LIGHT POLE FOOT	21,480,00	DISTRICTWIDE SERVICES
220169	DTSC		2,500,00	Maintenance
220170	DUDE SOLUTIONS INC		6.000.00	Maintenance
220017	EDGEWOOD PRESS INC	Gator Friday Folders	617-45	Green Valley School
220094	EL DORADO COUNTY	ELPAC training -Lorie Niehues	35.00	DISTRICTWIDE SERVICES
220143	EL DORADO COUNTY	M.S. Settlement	30,000,00	DISTRICTWIDE SERVICES
220074	EL DORADO COUNTY (AQMD)		1,148,66	Transportation
220131	EL DORADO COUNTY SHERIFF		1,500.00	Maintenance
			.,	

015 RESCUE UNION SCHOOL DISTRICT PURCHASE ORDERS JUNE & JULY

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
220178	EL DORADO DISPOSAL	ESGI Licenses - TK-1st	500.00	Operations
220157	EL DORADO HILLS COMMUNITY		7,000.00	Maintenance
220073	EL DORADO PRESS		500.00	Transportation
220158	EL DORADO PRESS		1,000.00	Maintenance
220159	ELEVATOR TECHNOLOGY INC		2,000,00	Maintenance
220160	ENTEK CONSULTING GROUP INC		3,000.00	Maintenance
220223	FSGILLC	ESGI Licenses - TK-1st	7,070.00	DISTRICTWIDE SERVICES
220072	EV CONNECT INC		600.00	Transportation
220179	EWING IRRIGATION		1,500.00	Operations
220215	EXPLORE LEARNING	Reflex Math renewal -elem schs	14,827.50	DISTRICTWIDE SERVICES
220185	FERGUSON ENTERPRISES INC		3,000.00	Maintenance
220103		ODEN DO DRODANE 21/22	60 784 00	DISTRICTWIDE SERVICES
220214		DC and history ukbks	823 20	DISTRICTWIDE SERVICES
220242	FOLLETT SCHOOLS SOLUTIONS INC	Reflex Math renewal -elem schs OPEN PO PROPANE 21/22 PG gr6 history wkbks MV gr6 history wkbks PG-Flex Literacy & Vocab wkbks Destiny Renewal 2021-2022 HILLYARD TRIDENT CC17XP PG Reading Counts IXL Math and ELA - all schools	018 02	DISTRICTWIDE SERVICES
220247	FOLLETT SCHOOLS SOLUTIONS INC	My gio mistory webes	475 77	DISTRICTWIDE SERVICES
220200	FULLETT SCHOOLS SOLUTIONS INC	PG-FLEX LITERACY & VOCAD WKDKS	10 00/ //	
220209	FULLETT SCHOOLS SOLUTIONS INC	Destiny Renewal 2021-2022	10,004-44	DISTRICTWIDE SERVICES
220071	G & O BODY SHOP INC		800.00	Transportation
220186	GEARY PACIFIC SUPPLY #22		1,500.00	Maintenance
220187	GOLD COUNTRY ACE HARDWARE		4,500.00	Maintenance
220188	GOLD HILL GLASS		500.00	Maintenance
220069	GOOD YEAR		10,000.00	Transportation
220070	GS SMOG & REPAIR		500.00	Transportation
220189	H & E EQUIPMENT SERVICES INC		500.00	Maintenance
220145	HILLYARD/SACRAMENTO		5,000.00	Operations
220146	HILLYARD/SACRAMENTO		9,285.00	Operations
220147	HILLYARD/SACRAMENTO		9,751.00	Operations
220148	HILLYARD/SACRAMENTO		36,503.00	Operations
220180	HILLYARD/SACRAMENTO		8,636,00	Operations
220181	HILLYARD/SACRAMENTO		6.994.00	Operations
220182	HILLYARD /SACRAMENTO		11 211 00	Operations
220183			8 981 00	Operations
220103			15 1/3 00	Operations
220104	HILLYADD (SACRAMENTO	HILLYARD TRIDENT CC17VD DC	2 872 60	DISTRICTWIDE SERVICES
220237		HILLIARD IRIDENI COTTAP PO	1 000 00	Operations
220149	HOME DEPOT CREDIT SERVICES		20,000,00	
220172	HOME DEPUT CREDIT SERVICES		20,000.00	Maintenance
220068	HUSE & FILLINGS ELL	Develop - Devente	2,000.00	Transportation
220003	HOUGHTON MIFFLIN HARCOURT	Reading Lounts	27,001.50	DISTRICTWIDE SERVICES
220067	HUNI & SUNS INC		70,000.00	Transportation
220066	ID WHOLESALER LLC		8/5.00	Transportation
220173	IDN-WILCO INC		3,000.00	Maintenance
220150	IMPERIAL SPRINKLER SUPPLY INC		2,000.00	Operations
220174	IRWIN'S ANIMAL CONTROL & TRAP		500.00	Maintenance
220238	IXL.COM	IXL Math and ELA - all schools	28,813.00	DISTRICTWIDE SERVICES
220090	JET MULCH INC		2,000.00	Operations
220062	JON LYONS TRUCK REPAIR		500.00	Transportation
220049	JORGENSEN CO (SOLON FIRE)		600.00	Transportation
	JORGENSEN CO (SOLON FIRE)		9,000.00	Maintenance
	JOSE'S TREE SERVICE		5,000.00	Maintenance
	KIMBALL MIDWEST		1,000.00	Transportation
	KOBY PEST CONTROL		1,500.00	Maintenance
	L & H AIRCO SERVICE		3,000.00	Maintenance

P.O.#	VENDOR NAME	DESCRIPTION Raz Licenses K2nd grades GV J LF LV R Nursing Supplies TK PreDecods - J TK PreDecods - LF TK PreDecods - R PG - Flex Literacy licenses ST Math Renewal Annual Fee Mystery Science renewal Open PO for 2021-2022 BOOST Materials (Mallot) Contract for Riso PER COPY QIR BILL 2021-2022 Contract Toner/Master for Riso Machines Psych Supplie Psych Supplies Low Incen - R.R. (FL) Low Ince - F.S. (MV) Low Ince - G.M (Rescue) Low Inc. for S.L (Jackson) POSTAGE METER LEASE 21/22 OPEN PO FOR POSTAGE 21/22 OPEN PO FOR POSTAGE 21/22 OPEN PO for Supplies DO OFFICE SUPPLIES 21/22 COPY CONTRACT DO	AMOUNT	SITE NAMES
220220	LEARNING A-Z	Raz Licenses K2nd grades	8 608 30	
220229	LEARNING WITHOUT TEARS	GV	977.07	DISTRICTWIDE SERVICES
220230	LEARNING WITHOUT TEARS	J	2.837.25	
220231	LEARNING WITHOUT TEARS	LF	3,635,30	DISTRICTWIDE SERVICES
220232	LEARNING WITHOUT TEARS	LV	1.875.57	DISTRICTWIDE SERVICES
220233	LEARNING WITHOUT TEARS	R	4,265,83	DISTRICTWIDE SERVICES
220193	LEE'S FEED & WESTERN STORE		500.00	Maintenance
220081	M & C BLISS ENTERPRISES INC		1,000,00	Transportation
220299	M & C BLISS ENTERPRISES INC		344.79	Maintenance
220124	MACGILL & CO.	Nursing Supplies	2,447,41	DISTRICTWIDE SERVICES
220216	MCGRAW-HILL EDUCATION	TK PreDecods - J	378.12	DISTRICTWIDE SERVICES
220218	MCGRAW-HILL EDUCATION	TK PreDecods - LF	378.12	DISTRICTWIDE SERVICES
220219	MCGRAW-HILL EDUCATION	TK PreDecods - LV	378.12	DISTRICTWIDE SERVICES
220243	MCGRAW-HILL EDUCATION	TK PreDecods - R	378.12	DISTRICTWIDE SERVICES
220248	MCGRAW-HILL EDUCATION	PG - Flex Literacy licenses	3,170.34	DISTRICTWIDE SERVICES
220026	MIND RESEARCH INSTITUTE	ST Math Renewal	4,000.00	Lakeview
220028	MIND RESEARCH INSTITUTE	Annual Fee	4,000.00	Green Valley School
220061	MOTO'S AUTO BODY LLC		300.00	Transportation
220214	MYSTERY SCIENCE INC	Mystery Science renewal	6,245,00	DISTRICTWIDE SERVICES
220065	NORCAL KENWORTH		10,000.00	Transportation
220060	O'REILLY AUTO PARTS		1,000.00	Transportation
220025	ORIENTAL TRADING COMPANY INC	Open PO for 2021-2022	500.00	Jackson School
220122	ORIENTAL TRADING COMPANY INC	BOOST Materials (Mallot)	29.66	DISTRICTWIDE SERVICES
220027	PACIFIC OFFICE AUTOMATION	Contract for Riso	250.00	Green Valley School
220285	PACIFIC OFFICE AUTOMATION	PER COPY QTR BILL	2,000.00	DISTRICTWIDÉ SERVICES
220286	PACIFIC OFFICE AUTOMATION	2021-2022 Contract	423.00	Lakeview
220291	PACIFIC OFFICE AUTOMATION	Toner/Master for Riso Machines	574.00	Jackson School
220006	PAR	Psych Supplie	1,054.19	DISTRICTWIDE SERVICES
220058	PATRIDGE TIRES AND SERVICE LCC		3,000.00	Transportation
220007	PEARSON ASSESSMENTS	Psych Supplies	2,096.98	DISTRICTWIDE SERVICES
220057	PERSEUS ASSOCIATES LLC		6,000.00	Transportation
220059	PG&E		10,000.00	Transportation
220018	PHONAK LLC	Low Incen - R.R. (FL)	1,748.86	DISTRICTWIDE SERVICES
220019	PHONAK LLC	Low Ince- F.S. (MV)	3,018.37	DISTRICTWIDE SERVICES
220020	PHONAK LLC	Low Ince- G.M (Rescue)	885.87	DISTRICTWIDE SERVICES
220021	PHONAK LLC	Low Inc. for S.L (Jackson)	1,748.86	DISTRICTWIDE SERVICES
220129	PITNEY BOWES	POSTAGE METER LEASE 21/22	1,657.24	DISTRICTWIDE SERVICES
220151	PLACERVILLE FRUIT GROWERS		1,000.00	Operations
220056	PLACERVILLE POLARIS INC.		500.00	Transportation
220152	PLACERVILLE POLARIS INC.		1,000.00	Operations
220171	PLATT ELECTRIC SUPPLY		2,500.00	Maintenance
220040	PROGRESS PUBLICATIONS	Homework Folders 2021-2022	477.26	Lakeview
220276	PURCHASE POWER	OPEN PO FOR POSTAGE 21/22	8,000.00	DISTRICTWIDE SERVICES
220010	QUILL CORPORATION	Open PO/Class Supplies 21-22	2,500.00	Marina Village School
220031	QUILL CORPORATION	Open PO Quill	5,000.00	Green Valley School
220032	QUILL CORPORATION	Open PO for Supplies	4,000.00	Lakeview
220048	QUILL CORPORATION		729.00	Transportation
220194	QUILL CORPORATION		500.00	Maintenance
220250	QUILL CORPORATION	DO OFFICE SUPPLIES 21/22	2,000.00	DISTRICTWIDE SERVICES
220098	RAY MORGAN COMPANY	COPY CONTRACT DO	2,175.00	DISTRICTWIDE SERVICES
220283	RAY MURGAN COMPANY		4,300.00	DISTRICTWIDE SERVICES

015 RESCUE UNION SCHOOL DISTRICT PURCHASE ORDERS JUNE & JULY

01 GENERAL FUND

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P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES DISTRICTWIDE SERVICES Transportation Maintenance Transportation Transportation Maintenance DISTRICTWIDE SERVICES Operations DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES Rescue School JISTRICTWIDE SERVICES Maintenance Maintenance Maintenance Maintenance Maintenance DISTRICTWIDE SERVICES Operations Maintenance DISTRICTWIDE SERVICES Operations Maintenance Transportation DISTRICTWIDE SERVICES Operations Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Maintenance Marina Village School DISTRICTWIDE SERVICES Jackson School Green Valley School DISTRICTWIDE SERVICES Pleasant Grove Middle School Pleasant Grove Middle School DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES
220284	RAY MORGAN COMPANY	COPY CONTRACT DO	2,300.00	DISTRICTWIDE SERVICES
220055	RIEBES AUTO PARTS		6,000.00	Transportation
220195	RIEBES AUTO PARTS	1	500.00	Maintenance
220036	ROMAINE ELECTRIC CORP		2,000.00	Transportation
220054	RON DUPRATT FORD INC		5,500.00	Transportation
220196	RSD		10,000.00	Maintenance
220144	RUDERMAN & KNOX LLP	Attorney Fees M.S. Settlement	8,000.00	DISTRICTWIDE SERVICES
220153	SACRAMENTO COUNTY		700.00	Operations
220221	SADLIER OXFORD	PG - vocab wkbks	5,065.79	DISTRICTWIDE SERVICES
220222	SADLIER OXFORD	MV - vocab wkbks	10,750.49	DISTRICTWIDE SERVICES
220096	SAENZ LANDSCAPE CONST COMPANY	TREE PLANTING	5,191.00	
220235	SAVVAS LEARNING COMPANY LLC	GV -gr 1 social studies	715.15	
220236	SAVVAS LEARNING COMPANY LLC	LV gr 2 social studies	357.58	
220239	SAVVAS LEARNING COMPANY LLC	R - K-2nd social studies	1,789.02	DISTRICTWIDE SERVICES
220296	SCHOLASTIC NEWS	Scholastic News	4,770.27	Kescue School
220023	SCHOOL SPECIALTY LLC	Open P0 for 2021-2022	4,500.00	
220277	SCHOOLS INSURANCE AUTHORITY	OPEN PO 21/22 EAP	8,300.00	DISTRICTWIDE SERVICES
220197	SHERWIN WILLIAMS		2,000.00	Maintenance
220198	SHIFFLER EQUIPMENT SALES INC		500.00	Tanance
220053	SHINGLE SPRINGS HONDA		1,000.00	Maintenance
220199	SIERRA BUILDING SYSTEMS		5,400.00	Maintenance
220200	SIERRA BUILDING SYSTEMS		F/ 774 00	Maintenance
210829	SIERRA NATIONAL CONSTRUCTION		24,330.00	
220134	SIERRA NATIONAL CONSTRUCTION	SNA REMOVE AND REPLACE ASPHALT	2,000,00	Operations
220154	SIERRA PACIFIC TURE SUPPLY INC		5,000.00	Maintenance
220201	SIGLER WHOLESALE DISTRIBUTORS		5 8/0 00	Transportation
220052	SIGNATURE WIRELESS GROUP		1,040.00	Transportation
220051	SILKE COMMUNICATIONS INC		3,000,00	Operations
220155	SITEUNE LANDSCAPE SUPPLI LLC	SKI AID MV	3,680,00	Marina Village School
220244	SNI AIR INC.	SKI AIK NY	1,000,00	Transportation
220050	SNAF-UN SDOT-ON SIGNS & CRADUICS	SPOT ON SIGNS	1 397 15	DISTRICTWIDE SERVICES
220127	STANDARD DI LIMBING SUPPLY CO	SPOT ON STONS	1,000,00	Maintenance
220202	STADLES ADVANTAGE	Open Order for supplies	2,500,00	Marina Village School
220012	STAPLES ADVANTAGE	General Office Supplies	1,000,00	DISTRICTWIDE SERVICES
220013	STAPLES ADVANTAGE	Open P0 for 2021-2022	8,000,00	Jackson School
220030	STAPLES ADVANTAGE	Open PO for Staples	1,200.00	Green Valley School
220033	STAPLES ADVANTAGE	Open PO for Supplies	4,000.00	Lakeview
220251	STAPLES ADVANTAGE	DO OFFICE SUPPLIES 21-22	1,500.00	DISTRICTWIDE SERVICES
220261	STAPLES ADVANTAGE	SITE- STAPLES OPEN PO	1,000.00	Pleasant Grove Middle School
220289	STAPLES ADVANTAGE	Dist AVID Staples AVID Binders	651.77	Pleasant Grove Middle School
220293	STAPLES ADVANTAGE	OPEN PO FOR SUPPLIES	2,000.00	Lake Forest School
220295	STAPLES ADVANTAGE	supplies	10,000.00	Rescue School
220278	STATE OF CALIFORNIA	OPEN PO DOJ BACKGROUND 21/22	4,400.00	DISTRICTWIDE SERVICES
220279	STEPHEN ROATCH ACCOUNTANCY COR	2021-22 ANNUAL AUDIT	25,700.00	DISTRICTWIDE SERVICES
220132	STEWART SIGNS	STEWART SIGNS GV	6,075.00	DISTRICTWIDE SERVICES
220041	SUCCESS BY DESIGN INC	2021-2022 Planners	948.70	Lakeview
220280	SWRCB	ANNUAL PERMIT FEE 21/22	1,400.00	DISTRICTWIDE SERVICES
220210	T&M ELECTRIC	T&M LF ELECTRICAL	4,100.00	DISTRICTWIDE SERVICES
220281	TELEPACIFIC COMMUNICATIONS TPx	OPEN PO 21/22	20,100.00	DISTRICTWIDE SERVICES
220203	THE DOOR & WINDOW STOP		1,000.00	Maintenance

015 RESCUE UNION SCHOOL DISTRICT PURCHASE ORDERS JUNE & JULY

J17926 P0X600 L.00.00 08/02/21 PAGE 6 CUTOFF DATES: 06/01/2021 TO 07/31/2021

01 GENERAL FUND

P.O.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
210724 220063 220257	THE LION ELECTRIC CO USA INC THE LION ELECTRIC CO USA INC THE UPS STORE #3928	ELECTRIC BUS OPEN PO - FINGERPRINTING 21/22 S.S. AAC Devices TREETOP PRODUCTS TURF STAR	36,277.35 2,000.00 550.00	DISTRICTWIDE SERVICES Transportation DISTRICTWIDE SERVICES Transportation DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES Transportation Operations Maintenance DISTRICTWIDE SERVICES Lakeview DISTRICTWIDE SERVICES
220211 220212 220045 220044 220287 220043 220130 220282 220205 220016 220042	US BANK EQUIPMENT FINANCE US BANK EQUIPMENT FINANCE VALLEY POWER SYSTEM NORTH INC VALLEY TRUCK & TRACTOR COMPANY VERIZON WIRELESS VINTAGE TRANSPORT INC WASTE CONNECTIONS OF CA INC WELLS FARGO FINANCIAL LEASING WON-DOOR CORPORATION WOODBURN PRESS ZEP MANUFACTURING COMPANY	OPEN PO COPIER LEASE PMT 21/22 OPEN PO COPIER USEAGE 21/22 OPEN PO CELL PHONES 21/22 DUMP RUNS OPEN PO COPIER LEASE PG 21/22 3rd-5th Grade Planners	30,700.00 15,069.00 1,000.00 2,900.00 10,500.00 1,000.00 500.00 2,840.00 339.00 388.04 1,000.00	Pleasant Grove Middle School DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES Transportation DISTRICTWIDE SERVICES Transportation DISTRICTWIDE SERVICES DISTRICTWIDE SERVICES Maintenance Green Valley School Transportation

1,471,900.40 TOTAL FUND
13 CAFETERIA FUND

P.0.#	VENDOR NAME	DESCRIPTION	AMOUNT	SITE NAMES
220102	VENDOR NAME CALIFORNIA SCHOOL NUTRITION CASE PARTS COMPANY CDW-G CENTRAL RESTAURANT PRODUCTS CTL EL DORADO COUNTY EL DORADO DISPOSAL EL DORADO DISPOSAL EL DORADO IRRIGATION DISTRICT EMS LING INC FARMER BROS CO FRANCIS DISTRIBUTING GOLD STAR FOODS INC GOLD STAR FOODS INC GOLD STAR FOODS INC ICEE COMPANY, THE ISITE SOFTWARE LUNCHASSIST INC MENU MAGIC MISSION UNIFORM & LINEN SERVIC MOTHER LODE CSNA-CHAPTER 45 P & R PAPER SUPPLY CO INC PACIFIC GAS & ELECTRIC COMPANY SACRAMENTO REFRIGERATION INC SCHOOL NUTRITION ASSOCIATION STAPLES ADVANTAGE San Mateo-Foster City School D	21/22 OPEN PO ES	60.00	Food Services - Reg Entry
220102	CASE PARTS COMPANY	21/22 OPEN PO FOOD SERVICE	500.00	Food Services - Reg Entry
220258	CDW-G	HP WORKSTATIONS FOR FS	2,722.01	DISTRICTWIDE SERVICES
220104	CENTRAL RESTAURANT PRODUCTS	21/22 OPEN PO FS	1,500.00	Food Services - Req Entry
220119	CTL	22" LED Monitors	510.51	Food Services - Reg Entry
220105	EL DORADO COUNTY	21/22 OPEN PO FS	4,025.00	Food Services - Req Entry
220272	EL DORADO DISPOSAL	OPEN PO TRASH SERVICE 21/22	50,950.00	DISTRICTWIDE SERVICES
220273	EL DORADO IRRIGATION DISTRICT	OPEN PO WATER SEWER 21/22	148,000.00	DISTRICTWIDE SERVICES
220118	EMS LINQ INC	On-site Titan POS Training	1,200.00	Food Services - Req Entry
220106	FARMER BROS CO	21/22 OPEN PO FS	2,000.00	Food Services - Req Entry
220099	FRANCIS DISTRIBUTING	21/22 OPEN PO FS	50,000.00	Food Services - Req Entry
220100	GOLD STAR FOODS INC	21/22 OPEN PO FS - SUPPLIES	2,000.00	Food Services - Req Entry
220101	GOLD STAR FOODS INC	21/22 OPEN PO FS - FOOD	400,000.00	Food Services - Req Entry
220107	GOLD STAR FOODS INC	21/22 OPEN PO FS	15,000.00	Food Services - Req Entry
220108	ICEE COMPANY, THE	21/22 OPEN PO FS	2,000.00	Food Services - Req Entry
220109	ISITE SOFTWARE	21/22 OPEN PO FS	700.00	Food Services - Req Entry
220110	LUNCHASSIST INC	21/22 Open PO FS	1,050.00	Food Services - Req Entry
220111	MENU MAGIC	21/22 OPEN PO FS	300.00	Food Services - Req Entry
220112	MISSION UNIFORM & LINEN SERVIC	21/22 OPEN PO FS	875.00	Food Services - Req Entry
220113	MOTHER LODE CSNA-CHAPTER 45	21/22 FOOD SERVICE OPEN PO	160.00	Food Services - Req Entry
220114	P & R PAPER SUPPLY CO INC	21/22 OPEN PO FS	20,000.00	Food Services - Req Entry
220275	PACIFIC GAS & ELECTRIC COMPANY	MONTHLY - PG&E 21/22	710,000.00	DISTRICTWIDE SERVICES
220271	SACRAMENTO REFRIGERATION INC	FIX INDOOR WALK IN FREEZER PG	27,155.95	DISTRICTWIDE SERVICES
220116	SCHOOL NUTRITION ASSOCIATION	21/22 OPEN PO FS	122.00	Food Services - Req Entry
220117	STAPLES ADVANTAGE	21/22 OPEN PO FS	3,000.00	Food Services - Req Entry
220115	San Mateo-Foster City School D	21/22 OPEN PO FS	300.00	Food Services - Req Entry

TOTAL FUND 1,444,130.47

TOTAL DISTRICT 2,916,030.87

015 RESCUE UNION SCHOOL DISTRICT P.O. PURCHASE ORDERS JUNE & JULY FUND		BOARD REPORT TOTALS RECAP	J17926 POX600 L.00.00 08/02/21 PAGE 8 CUTOFF DATES: 06/01/2021 TO 07/31/2021	
FUND		AMOUNT		
01 13	GENERAL FUND CAFETERIA FUND TOTAL DISTRICT	1,471,900.40 1,444,130.47 2,916,030.87		

RESCUE UNION SCHOOL DISTRICT

AGENDA: Administrative Personnel

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the listed personnel actions.

BACKGROUND:

Periodically changes in administrative staffing occur due to hiring, promotions, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following administrative personnel changes are listed on the agenda.

Name	Personnel Action	FTE	Position	School or Dept.	Effective Date
Dustin Bailey	Employment	1.0	Vice Principal	Pleasant Grove	7/1/21
Todd McGinnis	Promotion	1.0	Principal, Elementary	Rescue	7/1/21

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget.

BOARD GOALS:

Board Focus Goal IV - STAFF NEEDS

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to provide quality education for our students.

RESCUE UNION SCHOOL DISTRICT

AGENDA: Certificated Personnel

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the listed personnel actions.

BACKGROUND:

Periodically changes in administrative staffing occur due to hiring, promotions, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following certificated personnel changes are listed on the agenda.

Name	Personnel Action	Position FTE	Position	School or Dept.	Effective Date
Megan Alvarado	Employment	1.0	Teacher	Jackson	8/9/21
Kyle Burkhardt	Employment	1.0	Teacher	Pleasant Grove	8/9/21
Danielle DeSimoni	Employment	1.0	Counselor	Jackson/Lakeview	8/9/21
Cara Diaz	Employment	1.0	Teacher	Lakeview	8/9/21
Sara Dull	Employment	1.0	Teacher	Jackson	8/9/21
Rebecca Klutz	Employment	1.0	Teacher	Lake Forest	8/9/21
Matthew Lubic	Employment	.80	Teacher	Marina Village	8/9/21
Teresa Merrill	Employment	1.0	Teacher	Marina Village	8/9/21
Ashley Oxford	Employment	1.0	Teacher	Lake Forest	8/9/21
Terese Rudfelt	Employment	1.0	Teacher	Lake Forest	8/9/21
Lauren Todoroff	Employment	1.0	Counselor	Pleasant Grove	8/9/21
Heather Uchima	Employment	1.0	Teacher	Pleasant Grove	8/9/21
Kristi Blondino	Employment, Temp	1.0	Teacher	Lake Forest	8/9/21
Angie Bryan	Employment, Temp	.5389	Teacher	Rescue	8/9/21
Morgan Butler	Employment, Temp	1.0	Nurse	District Office	8/9/21
Chris Carey-Stronck	Employment, Temp	.5389	Teacher	Green Valley	8/9/21
Moira Carpenter	Employment, Temp	1.0	Teacher	Rescue	8/9/21
Clara Castillo	Employment, Temp	1.0	Teacher	Rescue	8/9/21
Diane Connolly	Employment, Temp	1.0	Teacher	Green Valley	8/9/21
Alyssa Daebelliehn	Employment, Temp	1.0	Teacher	Green Valley	8/9/21
JoAnn DeRoco	Employment, Temp	1.0	Teacher	Green Valley/Pleasant Grove	8/9/21
Kelly Dutton	Employment, Temp	1.0	Teacher	Jackson	8/9/21
Nancy Erwin	Employment, Temp	1.0	Teacher	Rescue	8/9/21
Deborah Faleschini	Employment, Temp	1.0	Teacher	Jackson	8/9/21
Jessican Gannon	Employment, Temp	1.0	Teacher	Jackson	8/9/21

Carla Gomann	Employment, Temp	.4491	Teacher	Green Valley	8/9/21
Viktoriya Grom	Employment, Temp	1.0	Teacher	Lake Forest	8/9/21
Laura Haislip	Employment, Temp	1.0	Teacher	Lakeview	8/9/21
Charise Harris	Employment, Temp	1.0	Teacher	Pleasant Grove	8/9/21
Krista Hasler	Employment, Temp	1.0	Teacher	Rescue	8/9/21
Loren Hines	Employment, Temp	1.0	Teacher	Lake Forest	8/9/21
Hillary Johnson	Employment, Temp	1.0	Teacher	Pleasant Grove	8/9/21
Lisa Jones	Employment, Temp	1.0	Teacher	Jackson	8/9/21
Taylor Khan	Employment, Temp	1.0	Teacher	Rescue	8/9/21
Melissa Kuhlman	Employment, Temp	1.0	Teacher	Rescue	8/9/21
Jennifer Kunkle	Employment, Temp	1.0	Teacher	Lakeview	8/9/21
Rebecca LaFranire	Employment, Temp	1.0	Teacher	Marina Village	8/9/21
Ryann Langtry	Employment, Temp	1.0	Teacher	Jackson	8/9/21
Kristen McKelvey	Employment, Temp	.6230	Counselor	Lake Forest	8/9/21
Theresa Nichols	Employment, Temp	1.0	Teacher	Lakeview	8/9/21
Sara Pagano	Employment, Temp	1.0	Teacher	Rescue	8/9/21
Kristen Petty	Employment, Temp	.6287	Teacher	Lakeview	8/9/21
Paulina Roman	Employment, Temp	1.0	Teacher	Lake Forest	8/9/21
Julie Samrick	Employment, Temp	1.0	Teacher	Marina Village	8/9/21
Daneille Semlow	Employment, Temp	1.0	Teacher	Jackson	8/9/21
Sydney Shykowski	Employment, Temp	1.0	Teacher	Rescue	8/9/21
Heather Tittle	Employment, Temp	1.0	Teacher	Pleasant Grove	8/9/21
Amy Witte	Employment, Temp	.50	Teacher	Marina Village	8/9/21
Melanie McGinnis	Promotion, Temp	.6287	Teacher	Lake Forest	8/9/21
Laurisa Stuart	Resignation	1.0	Teacher	Lakeview	5/28/21

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget.

BOARD GOALS:

Board Focus Goal IV - STAFF NEEDS

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to provide quality education for our students.

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Classified Personnel

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the listed personnel actions.

BACKGROUND:

Periodically changes in classified staffing occur due to hiring, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following classified personnel changes are listed on the agenda:

Name	Personnel Action	Position FTE	Position	School/Dept.	Effective Date
Garcia, Larry	Resignation	1.0	Director of Technology	Technology	8/13/21

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget years.

BOARD GOAL:

Board Focus Goal IV – STAFF NEEDS:

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to providing quality education for our students.

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Classified Personnel

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the listed personnel actions.

BACKGROUND:

Periodically changes in classified staffing occur due to hiring, resignations or requests for leaves of absence. The Board must formally approve these requests.

STATUS:

The following classified personnel changes are listed on the agenda:

Name	Personnel Action	Pos. FTE	Position	School/Dept.	Effective Date
Cortez, Christina	Employment	.13	Custodian (COVID Funds)	Jackson	8/02/21
Courtney, Nicole	Employment	.75	Instructional Assistant, SDC	Pleasant Grove	8/10/21
De La Cruz, Troy	Employment	.50	Custodian (COVID Funds)	GV/DO	7/12/21
Farrington, Glen	Employment	.25	Custodian (COVID Funds)	Rescue	8/02/21
Farrington, Glen	Employment	.05	Custodian (COVID Funds)	Pleasant Grove	8/02/21
Gygax, Jennifer	Employment [Return from LOA]	.25	Instructional Assistant, Kindergarten	Lake Forest	8/10/21
Hepler, Aimee	Employment	.25	Instructional Assistant, Kindergarten	Jackson	8/10/21
Hepler, Aimee	Employment	.13	Yard Supervisor	Jackson	8/10/21
Hill, Gennieve	Employment	.81	Instructional Assistant, LVN/RN	Marina Village	8/04/21
Lopez, Rosalie	Employment	.75	Instructional Assistant, SDC	Pleasant Grove	8/10/21
Mackey, Deborah	Employment	.38	Instructional Assistant, Kindergarten	Rescue	8/10/21
McClellan, Shane Employment .38		.38	Yard Supervisor	Pleasant Grove	8/10/21
Nepo, Mayah			Food Service	8/10/21	
Perkins, Victoria	erkins, Victoria Employment .13 Instructional Assistant, TK		Jackson	8/10/21	
Porter, Larissa			Lakeview	8/10/21	
Rodriguez Almanza, Elvira	Employment	.67	Yard Supervisor	Green Valley	8/10/21
Shelton, Dawn	Employment	.47	Food Service Worker	Food Service	8/10/21
Thompson, Leslie	Employment	.38	Food Service Worker	Food Service	8/10/21
Rogers, Luke	Promotion	1.0	Lead Mechanic	Transportation	7/01/21
Blair, William	Resignation	.38	Yard Supervisor	Marina Village	6/30/21
Bricker, Austin	Resignation	1.0	Districtwide Custodian	District Office	7/28/21
Dhillon, Sukhjit (Susan)	Resignation	.50	Office Clerk	District Office	8/03/21
Garcia, Rosalinda	Resignation	.38	Yard Supervisor	Pleasant Grove	6/30/21
Hepler, AimeeResignation.75		Itinerant Independence Facilitator	Jackson	6/30/21	
Mackey, Deborah	Resignation	.38	Instructional Assistant, Kindergarten	Jackson	5/31/21
Mackey, Deborah	Resignation	.13	Yard Supervisor	Jackson	5/31/21

Marsjones, Rena	Resignation	.59	Health Office Nurse	Green Valley	7/02/21
McClellan, Shane	Resignation	.38	Yard Supervisor	Marina Village	7/20/21
Mix, Yvonne	Resignation	.38	Yard Supervisor	Pleasant Grove	5/19/21
Montelongo, Nichelle	Resignation	.49	Yard Supervisor	Lakeview	5/31/21
Phillips, Sarah	Resignation	1.0	School Secretary	Green Valley	6/29/21
Rogers, Luke	Resignation	1.0	Mechanic	Transportation	6/30/21
Schmidt IV, Henry	Resignation	1.0	Dispatcher/Relief Driver	Transportation	7/30/21
Scowcroft, Summerstar	Resignation	.33	Yard Supervisor	Green Valley	5/31/21
Wheat, Barbara	Resignation	.75	Itinerant Indepen. FacBehavior	Districtwide	5/31/21
Shirkman, Jean	Retirement	1.0	FMOT Support Serv. Secretary	FMOT	9/30/21
Stephanopoulos, Theresa	Retirement	1.0	Library/Media Coordinator	Marina Village	8/02/21

FISCAL IMPACT:

Fiscal impact will be reflected in the 2021-2022 budget years.

BOARD GOAL:

Board Focus Goal IV – STAFF NEEDS:

Attract and retain diverse, knowledgeable, dedicated employees who are skilled and supported in their commitment to providing quality education for our students.

EMPLOYMENT CONTRACT BETWEEN RESCUE UNION SCHOOL DISTRICT AND ASSISTANT SUPERINTENDENT, BUSINESS SERVICES (ADMINISTRATOR)

This employment contract ("Contract") is made and entered into this 26th day of July, by and between Rescue Union School District, hereinafter "Board" or "District," and Lisa Donaldson, hereinafter or "Assistant Superintendent, Business Services" or "Administrator." District hereby employs Lisa Donaldson as Assistant Superintendent, Business Services of the District, subject to the terms and conditions herein specified and agreed to between the parties.

1. TERM.

1.1 In accordance with Education Code sections 45100 et seq. as applicable, District hereby employs Administrator for the remainder of the current year plus two (2) years, beginning, July 26, 2021, and terminating on June 30, 2024 subject to the terms and conditions of this Contract. 1.2 Annually, this Contract may be revised to reflect changes in salary, responsibilities, or other content areas mutually agreed upon by the District and Administrator. The timing of such amendments shall be aligned with Administrator's evaluation, as found in Section 9 below. 1.3 Contingent upon Administrator receiving a satisfactory evaluation pursuant to this Contract; the Contract shall be extended for an additional year, so long as the term of the Contract does not at any time exceed three (3) years. This provision shall apply in each subsequent year of the Contract.

2. DUTIES.

2.1 The Assistant Superintendent, Business Services reports to the District's superintendent ("Superintendent"). The Administrator is expected to be part of an administrative team that will provide the support and leadership necessary to carry out the mission of the District. 2.2 Administrator shall perform the duties of the Assistant Superintendent, Business Services as set forth in the attached job description marked as Exhibit "A" and made a part of this Contract as if fully set forth herein. Administrator shall execute all powers and duties in accordance with the law, the then current policies adopted by the Board, the rules and regulations of the State Board of Education, and directives of the Superintendent.

2.3 Additional duties may be assigned by the Superintendent as needed.

3. WORK YEAR AND DUTY DAYS

3.1 Administrator shall be required to render twelve (12) months of full and regular service to the District during each annual period covered by this Contract, for a work year of 222 days.
3.2 The salary rate shall be calculated as the Annual Salary, as defined in section 5.1 herein, as amended from time to time in accordance with the terms of this contract, divided by Two Hundred Twenty-Two (222). If service for the full fiscal year is not performed, Assistant Superintendent, Business Services shall only receive compensation for that number of days proportional to those served during the fiscal year. If Administrator has taken in excess of that proportion, Administrator shall reimburse the District for the excess days.

Page 1 of 4

4. PROFESSIONAL MEETINGS/ACTIVITIES

The Administrator shall endeavor to maintain and improve their professional competence by maintenance of membership in appropriate professional organizations and attendance at professional meetings and trainings at the local, state, and national level. The District shall reimburse the Administrator for membership dues for ACSA and CASBO. The District will reimburse the Administrator for all reasonable expenses incurred in connection with these memberships and activities as permitted by state law and will count each attendance day as a duty day.

5. SALARY

5.1 Assistant Superintendent, Business Services' salary under this Contract shall be as provided on Step 11 of the Board adopted Classified Management Salary Schedule ("Salary Schedule"). As of the date hereof, such total salary is One Hundred Forty-Six Thousand One-hundred thirtyfour and 00/100ths Dollars (\$146,134.00) (as may be adjusted from time to time pursuant to the terms of this Contract, the "Annual Salary").

5.2 The parties hereto agree and acknowledge that Administrator shall advance one (1) step on the Salary Schedule upon completion of each fiscal year of service, and Administrator's Annual Salary shall be adjusted accordingly. Any adjustment in salary made during the life of this Contract shall be in the form of an amendment or an updated salary schedule, and shall become a part of this Contract. It is provided, however, that by so amending this Contract it shall not be considered that the Board has entered into a new contract with Administrator, nor that the termination date of the existing Contract has been extended.

5.3 Each year the Annual Salary shall be made in twelve (12) monthly payments. When only a portion of any year is served, compensation shall be prorated.

6. OTHER BENEFITS.

6.1 Sick Leave. Assistant Superintendent, Business Services shall be entitled to twelve (12) days of sick leave per annum, which shall be cumulative. Under this Contract, if only a portion of any year is served, sick leave shall be adjusted proportionally. Accrued unused sick leave shall not be compensable upon separation.

6.2 Fringe Benefits. Administrator shall be entitled to receive all fringe benefits of employment granted to other classified management employees of the District. Administrator will receive the district classified management health and welfare benefit cap and will pay the difference between the district cap and the cost of insurance premiums to purchase medical, dental, and vision insurance coverage.

6.3 Life Insurance. The District shall provide a term life insurance policy in the amount of One Hundred Thousand and 00/100th Dollars (\$100,000.00) for the Assistant Superintendent, Business Services, beneficiary to be designated by the Administrator.

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7. EXPENSES.

7.1 With prior approval from the Superintendent the District shall pay or reimburse the Administrator for actual and necessary expenses incurred by the Administrator in the performance of their duties, as permitted by state law and Board policy.

7.2 Administrator shall receive a stipend for use of their own vehicle for travel within El Dorado County for District-related activities at the rate of Two-Thousand Four-Hundred and 00/100^{ths} Dollars (\$2,400) annually, paid in monthly installments. No reimbursement will be received for travel within El Dorado County. Administrator shall be reimbursed for mileage for travel outside of El Dorado County for District business at the then current District approved rate for employee vehicle use reimbursement.

8. OUTSIDE CONSULTING/SERVICE

Any outside consulting/service performed by Administrator requiring prior Superintendent approval, is subject to provisions of the Education Code and related statutes and shall not interfere with the duties of Employee. Employee may perform such outside consulting/service for pay during the regular business week upon prior approval by Superintendent.

9. EVALUATION

The Superintendent shall evaluate and assess in writing the performance of the Assistant Superintendent, Business Services and the working relationship between the Administrator and the Superintendent at least once a year during the term of this Contract. This evaluation shall be based on the position description and the mutually agreed upon and specified goals and objectives in accordance with the procedures authorized in District policies.

10. TERMINATION OF CONTRACT

10.1 This Contract may be terminated by mutual consent of the parties hereto, provided, however, that the party seeking the termination shall provide no less than sixty (60) days of written notice to the other party.

10.2 The District may release Administrator without cause by giving notice before March 15 of any year, with services to be concluded no later than June 30 of the same year in which the March 15 notice is given. Pursuant to Government Code Section 53260, in no event shall termination result in a payment to Administrator of more than the number of months remaining on the contract, or 18 months, whichever is less.

10.3 Assistant Superintendent, Business Services may terminate Administrator's obligations under this Contract by giving the District at least thirty (30) days written notice in advance. 10.4 In the event Assistant Superintendent, Business Services' employment is terminated for cause, no further payment shall be made to Assistant Superintendent, Business Services under this Contract which shall be deemed terminated.

11.TIME IS OF THE ESSENCE.

Time is of the essence with respect to all provisions in this Contract that specify a time for performance.

Page 3 of 4

12. OTHER LAWS, RULES AND REGULATIONS.

This Contract is subject to all applicable laws of the State of California, and to the lawful rules and regulations of the State Board of Education of California and the Board. Said laws, rules and regulations are hereby made a part of the terms and conditions of this Contract as though fully set forth herein.

IN WITNESS WHEREOF, the parties have entered into this Contract as of the day and year first above written.

Governing Board, of and on behalf of, Rescue Union School District

President

Jim Shoemake, Clerk Lisa Donaldson

Approved on in Rescue, California, by the following vote:

AYES: NOES: ABSTAIN: ABSENT: Attest:

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: BP/AR 5144.1 Suspension Expulsion Due Process Update

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the revisions to BP/AR 5144.4 Suspension Expulsion Due Process.

BACKGROUND:

At the June 22, 2021 Board meeting Administrative Regulation 5144.1 was presented for review following a request to have our policy include safeguards for staff members regarding harassment and bullying.

During discussion and review it was noted both BP/ AR 5144.1 should be updated to reflect a revision to the law for the suspension of students in grades K-8 regarding disruption or willful defiance.

STATUS:

BP/AR 5144.1 have been updated with the suggest language regarding harassment and bullying of staff members and updated to include new law for Education Code 48900 (k) which prohibits a district from suspending students in grade K-8 for disruption or willful defiance.

FISCAL IMPACT:

NA

BOARD GOAL(S):

Board Focus Goal III – COMMUNICATION/COMMUNITY INVOLVEMENT: Establish and maintain consistent and effective communication that is transparent and timely in an effort to provide and receive information that will engage and educate our District and community.

Rescue Union ESD Board Policy

Suspension And Expulsion/Due Process

BP 5144.1 **Students**

The Governing Board desires to provide district students access to educational opportunities in an orderly school environment that protects their safety and security, ensures their welfare and well-being, and promotes their learning and development. The Board shall develop rules and regulations setting the standards of behavior expected of district students and the disciplinary processes and procedures for addressing violations of those standards, including suspension and/or expulsion.

(cf. 5131 - Conduct) (cf. 5131.1 - Bus Conduct) (cf. 5131.2 - Bullying)

The grounds for suspension and expulsion and the procedures for considering, recommending, and/or implementing suspension and expulsion shall be only those specified in law, in this policy, and in the accompanying administrative regulation.

Except when otherwise permitted by law, a student may be suspended or expelled only when <u>his/herthe</u> behavior is related to a school activity or school attendance occurring within any district school or another school district, regardless of when it occurs, including, but not limited to, the following: (Education Code 48900(s))

- 1. While on school grounds
- 2. While going to or coming from school
- 3. During the lunch period, whether on or off the school campus

(cf. 5112.5 - Open/Closed Campus)

4. During, going to, or coming from a school-sponsored activity

District staff shall enforce the rules concerning suspension and expulsion of students fairly, consistently, equally, and in accordance with the district's nondiscrimination policies.

(cf. 0410 - Nondiscrimination in District Programs and Activities)

Appropriate Use of Suspension Authority

Except when a student's act violates Education Code 48900(a)-(e), as listed in items #1-5 under "Grounds for Suspension and Expulsion: –Grades K-8" of the accompanying administrative regulation, or when <u>his/herthe student's</u> presence causes a danger to others, suspension shall be used only when other means of correction have failed to bring about proper conduct. (Education Code 48900.5, 48900.6)

(cf. 5138 - Conflict Resolution/Peer Mediation)

(cf. 5144 - Discipline)

(cf. 6142.4 - Service Learning/Community Service Classes)

(cf. 6164.2 - Guidance/Counseling Services)

(cf. 6164.5 - Student Success Teams)

A student's parents/guardians shall be notified as soon as possible when there is an escalating pattern of misbehavior that could lead to on-campus or off-campus suspension.

***Note: As amended by SB 419 (Ch. 279, Statutes of 2019), Education Code 48900(k) prohibits a district from suspending students in grades K-8 for disruption or willful defiance beginning July 1, 2020. ***

No student in grades K- $\frac{38}{2}$ may be suspended for disruption or willful defiance, except by a teacher pursuant to Education Code 48910. (Education Code 48900)

Students shall not be suspended or expelled for truancy, tardiness, or absenteeism from assigned school activities.

(cf. 5113 - Absences and Excuses)(cf. 5113.1 - Chronic Absence and Truancy)

Authority to Expel

A student may be expelled only by the Board. (Education Code 48918(j))

As required by law, the Superintendent or principal shall recommend expulsion and the Board shall expel any student found to have committed any of the following "mandatory recommendation and mandatory expulsion" acts at school or at a school activity off school grounds: (Education Code 48915)

1. Possessing a firearm which is not an imitation firearm, as verified by a certificated employee, unless the student had obtained prior written permission to possess the item from a certificated school employee, with the principal or designee's concurrence

(cf. 5131.7 - Weapons and Dangerous Instruments)

2. Selling or otherwise furnishing a firearm

3. Brandishing a knife at another person

4. Unlawfully selling a controlled substance listed in Health and Safety Code 11053-11058

5. Committing or attempting to commit a sexual assault as defined in Penal Code 261, 266c, 286, 288, 288a, or 289, or committing a sexual battery as defined in Penal Code 243.4

6. Possessing an explosive as defined in 18 USC 921

For all other violations listed in the accompanying administrative regulation <u>under "Grounds for</u> <u>Suspension and Expulsion:</u> <u>Grades K-8" and "Additional Grounds for Suspension and</u> <u>Expulsion:</u> <u>Grades 4-8,"</u>, the Superintendent or principal shall have the discretion to recommend expulsion of a student. If expulsion is recommended, the Board shall order the student expelled only if it makes a finding of either or both of the following: (Education Code 48915(b) and (e))

1. That other means of correction are not feasible or have repeatedly failed to bring about proper conduct

2. That due to the nature of the violation, the presence of the student causes a continuing danger to the physical safety of the student or others

A vote to expel a student shall be taken in an open session of a Board meeting.

The Board may vote to suspend the enforcement of the expulsion order pursuant to the requirements of law and the accompanying administrative regulation. (Education Code 48917)

No student shall be expelled for disruption or willful defiance. (Education Code 48900)

No child enrolled in a preschool program shall be expelled except under limited circumstances as specified in AR 5148.3 - Preschool/Early Childhood Education.

(cf. 5148.3 - Preschool/Early Childhood Education)

Due Process

The Board shall provide for the fair and equitable treatment of students facing suspension and/or expulsion by affording them their due process rights under the law. The Superintendent or designee shall comply with procedures for notices, hearings, and appeals as specified in law and administrative regulation. (Education Code 48911, 48915, 48915.5, 48918)

(cf. 5119 - Students Expelled from Other Districts)(cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities))

Maintenance and Monitoring of Outcome Data

The Superintendent or designee shall maintain outcome data related to student suspensions and expulsions in accordance with Education Code 48900.8 and 48916.1, including, but not limited to, the number of students recommended for expulsion, the grounds for each recommended expulsion, the actions taken by the Board, the types of referral made after each expulsion, and the disposition of the students after the expulsion period. For any expulsion that involves the possession of a firearm, such data shall include the name of the school and the type of firearm involved, as required pursuant to 20 USC 7961. Suspension and expulsion data shall be reported to the Board annually and to the California Department of Education when so required.

In presenting the report to the Board, the Superintendent or designee shall disaggregate data on suspensions and expulsions by school and by numerically significant student subgroups, including, but not limited to, ethnic subgroups, socioeconomically disadvantaged students, English learners, students with disabilities, foster youth, and homeless students. Based on the data, the Board shall address any identified disparities in the imposition of student discipline and shall determine whether and how the district is meeting its goals for improving school climate as specified in its local control and accountability plan.

(cf. 0460 - Local Control and Accountability Plan)

Legal Reference: EDUCATION CODE 212.5 Sexual harassment 233 Hate violence 1981-1981.5 Enrollment of students in community school 8239.1 Prohibition against expulsion of preschool student 17292.5 Program for expelled students 32261 Interagency School Safety Demonstration Act of 1985 35145 Open board meetings 35146 Closed sessions (regarding suspensions) 35291 Rules (for government and discipline of schools) 35291.5 Rules and procedures on school discipline 48645.5 Readmission; contact with juvenile justice system 48660-48666 Community day schools 48853.5 Foster youth 48900-48927 Suspension and expulsion 48950 Speech and other communication 48980 Parental notifications 49073-49079 Privacy of student records 52052 Numerically significant student subgroups 52060-52077 Local control and accountability plan 64000-64001 Consolidated application CIVIL CODE 47 Privileged communication

48.8 Defamation liability CODE OF CIVIL PROCEDURE 1985-1997 Subpoenas; means of production **GOVERNMENT CODE** 11455.20 Contempt 54950-54963 Ralph M. Brown Act HEALTH AND SAFETY CODE 11014.5 Drug paraphernalia 11053-11058 Standards and schedules LABOR CODE 230.7 Employee time off to appear in school on behalf of a child PENAL CODE 31 Principal of a crime, defined 240 Assault defined 241.2 Assault fines 242 Battery defined 243.2 Battery on school property 243.4 Sexual battery 245 Assault with deadly weapon PENAL CODE (continued) 245.6 Hazing 261 Rape defined 266c Unlawful sexual intercourse 286 Sodomy defined 288 Lewd or lascivious acts with child under age 14 288a Oral copulation 289 Penetration of genital or anal openings 417.27 Laser pointers 422.55 Hate crime defined 422.6 Interference with exercise of civil rights 422.7 Aggravating factors for punishment 422.75 Enhanced penalties for hate crimes 626.2 Entry upon campus after written notice of suspension or dismissal without permission 626.9 Gun-Free School Zone Act of 1995 626.10 Dirks, daggers, knives, razors, or stun guns 868.5 Supporting person; attendance during testimony of witness WELFARE AND INSTITUTIONS CODE 729.6 Counseling **UNITED STATES CODE, TITLE 18** 921 Definitions, firearm **UNITED STATES CODE, TITLE 20** 1415(K) Placement in alternative educational setting 7961 Gun-free schools **UNITED STATES CODE. TITLE 42** 11432-11435 Education of homeless children and youths COURT DECISIONS

T.H. v. San Diego Unified School District (2004) 122 Cal. App. 4th 1267
Woodbury v. Dempsey (2003) 108 Cal. App. 4th 421
Board of Education of Sacramento City Unified School District v. Sacramento County Board of Education and Kenneth H. (2001) 85 Cal.App.4th 1321
Fremont Union High School District v. Santa Clara County Board (1991) 235 Cal. App. 3d 118
Garcia v. Los Angeles Board of Education (1991) 123 Cal. App. 3d 807
John A. v. San Bernardino School District (1982) 33 Cal. 3d 301
ATTORNEY GENERAL OPINIONS
84 Ops.Cal.Atty.Gen. 146 (2001)
80 Ops.Cal.Atty.Gen. 348 (1997)
80 Ops.Cal.Atty.Gen. 85 (1997)
Management Resources:

U.S. DEPARTMENT OF EDUCATION, OFFICE FOR CIVIL RIGHTS PUBLICATIONS Dear Colleague Letter on the Nondiscriminatory Administration of School Discipline, January 2014 WEB SITES CSBA: http://www.csba.org California Attorney General's Office: http://www.oag.ca.gov California Department of Education: http://www.cde.ca.gov U.S. Department of Education, Office for Civil Rights: http://www.ed.gov/about/offices/list/ocr/docs/crdc-2012-data-summary.pdf U.S. Department of Education, Office of Safe and Healthy Students: – http://www2.ed.gov/about/offices/list/oese/oshs

Policy RESCUE UNION SCHOOL DISTRICT adopted: December 11, 2012 Rescue, California revised: March 12, 2013 revised: June 23, 2015 revised: April 10, 2018 revised: April 9, 2019 considered: August 10, 2021

Rescue Union ESD Administrative Regulation

Suspension And Expulsion/Due Process

AR 5144.1 **Students**

Definitions

Suspension means removal of a student from ongoing instruction for adjustment purposes. However, suspension does not mean any of the following: (Education Code 48925)

1. Reassignment to another education program or class at the same school where the student will receive continuing instruction for the length of day prescribed by the Governing Board for students of the same grade level

2. Referral to a certificated employee designated by the principal to advise students

3. Removal from the class, but without reassignment to another class or program, for the remainder of the class period without sending the student to the principal or designee as provided in Education Code 48910

Expulsion means removal of a student from the immediate supervision and control or the general supervision of school personnel. (Education Code 48925)

Notice of Regulations

At the beginning of each school year, the principal of each school shall ensure that all students and parents/guardians are notified in writing of all school rules related to discipline, including suspension and expulsion. (Education Code 35291, 48900.1, 48980)

(cf. 5144 - Discipline) (cf. 5145.6 - Parental Notifications)

Grounds for Suspension and Expulsion: Grades K-8

Acts for which a student, including a student with disabilities, may be suspended or expelled shall be only those specified as follows and in the sections "Additional Grounds for Suspension and Expulsion: Grades 4-8" below:

(cf. 5144.2 - Suspension and Expulsion/Due Process (Students with Disabilities))

1. Caused, attempted to cause, or threatened to cause physical injury to another person;

willfully used force or violence upon another person, except in self-defense; or committed as an aider or abettor, as adjudged by a juvenile court, a crime of physical violence in which the victim suffered great or serious bodily injury (Education Code 48900(a) and (t))

2. Possessed, sold, or otherwise furnished any firearm, knife, explosive, or other dangerous object, unless, in the case of possession of any object of this type, the student had obtained written permission to possess the item from a certificated school employee, with the principal or designee's concurrence (Education Code 48900(b))

(cf. 5131 - Conduct)

(cf. 5131.7 - Weapons and Dangerous Instruments)

3. Unlawfully possessed, used, sold, otherwise furnished, or was under the influence of any controlled substance as defined in Health and Safety Code 11053-11058, alcoholic beverage, or intoxicant of any kind (Education Code 48900(c))

(cf. 3513.4 - Drug and Alcohol Free Schools) (cf. 5131.6 - Alcohol and Other Drugs)

4. Unlawfully offered, arranged, or negotiated to sell any controlled substance as defined in Health and Safety Code 11053-11058, alcoholic beverage, or intoxicant of any kind, and then sold, delivered, or otherwise furnished to any person another liquid, substance, or material and represented same as such controlled substance, alcoholic beverage, or intoxicant (Education Code 48900(d))

5. Committed or attempted to commit robbery or extortion (Education Code 48900(e))

6. Caused or attempted to cause damage to school property or private property (Education Code 48900(f))

7. Stole or attempted to steal school property or private property –(Education Code 48900(g))

8. Possessed or used tobacco or products containing tobacco or nicotine products, including, but not limited to, cigars, cigarettes, miniature cigars, clove cigarettes, smokeless tobacco, snuff, chew packets, and betel, except that this restriction shall not prohibit a student from using or possessing his/her own prescription products (Education Code 48900(h))

(cf. 5131.62 - Tobacco)

9. Committed an obscene act or engaged in habitual profanity or vulgarity (Education Code 48900(i))

10. Unlawfully possessed, offered, arranged, or negotiated to sell any drug paraphernalia, as defined in Health and Safety Code 11014.5 (Education Code 48900(j))

11. Knowingly received stolen school property or private property –(Education Code 48900(1))

12. Possessed an imitation firearm (Education Code 48900(m))

Imitation firearm means a replica of a firearm that is so substantially similar in physical properties to an existing firearm as to lead a reasonable person to conclude that the replica is a firearm. (Education Code 48900(m))

13. Committed or attempted to commit a sexual assault as defined in Penal Code 261, 266c, 286, 288, 288a, or 289, or committed a sexual battery as defined in Penal Code 243.4 – (Education Code 48900(n))

14. Harassed, threatened, or intimidated a student who is a complaining witness or witness in a school disciplinary proceeding for the purpose of preventing that student from being a witness and/or retaliating against that student for being a witness (Education Code 48900(o))

15. Unlawfully offered, arranged to sell, negotiated to sell, or sold the prescription drug Soma (Education Code 48900(p))

16. Engaged in, or attempted to engage in, hazing (Education Code 48900(q))

Hazing means a method of initiation or pre-initiation into a student organization or body, whether or not the organization or body is officially recognized by an educational institution, which is likely to cause serious bodily injury or personal degradation or disgrace resulting in physical or mental harm to a former, current, or prospective student. Hazing does not include athletic events or school-sanctioned events. (Education Code 48900(q))

17. Engaged in an act of bullying –(Education Code 48900(r))

Bullying means any severe or pervasive physical or verbal act or conduct, including communications made in writing or by means of an electronic act, directed toward one or more students that has or can reasonably be predicted to have the effect of placing a reasonable student in fear of harm to <u>himself/herselfself</u> or <u>his/her</u> property; cause the student to experience a substantially detrimental effect on <u>his/her</u> physical or mental health; or cause the student to experience in or benefit from the services, activities, or privileges provided by a school. (Education Code 48900(r))

Bullying includes any act of sexual harassment, hate violence, or harassment, threat, or intimidation, as defined in Education Code 48900.2, 48900.3, or 48900.4 and below in items #1-<u>3 of the section</u> "Additional Grounds for Suspension and Expulsion:- Grades 4-8," that has any of the effects described above on a reasonable student.

Bullying also includes an act of cyber sexual bullying by a student through the dissemination of,

or the solicitation or incitement to disseminate, a photograph or other visual recording that depicts a nude, semi-nude, or sexually explicit photograph or other visual recording of an identifiable minor, when such dissemination is to another student or to school personnel by means of an electronic act and has or can be reasonably predicted to have one or more of the effects of bullying described above. Cyber sexual bullying does not include a depiction, portrayal, or image that has any serious literary, artistic, educational, political, or scientific value or that involves athletic events or school-sanctioned activities.

Electronic act means the creation or transmission originated on or off the school site by means of an electronic device, including, but not limited to, a telephone, wireless telephone, or other wireless communication device, computer, or pager, of a communication including, but not limited to: (Education Code 48900(r))

a. A message, text, sound, video, or image

b. A post on a social network Internet web site, including, but not limited to, posting to or creating a burn page or creating a credible impersonation or false profile for the purpose of causing a reasonable student any of the effects of bullying described above.

Reasonable student means a student, including, but not limited to, a student who has been identified as a student with a disability, who exercises average care, skill, and judgment in conduct for a person of <u>his/herthe student's</u> age, or for a person of <u>his/herthe student's</u> age with-his/herand disability. (Education Code 48900(r))

(cf. 1114 - District-Sponsored Social Media)

- (cf. 5131.2 Bullying)
- (cf. 6163.4 Student Use of Technology)

(cf. 6164.4 - Identification and Evaluation of Individuals for Special Education)

(cf. 6164.6 - Identification and Education under Section 504)

18. Aided or abetted the infliction or attempted infliction of physical injury on another person, as defined in Penal Code 31 (Education Code 48900(t))

19. Made terrorist threats against school officials and/or school property (Education Code 48900.7)

A terrorist threat includes any written or oral statement by a person who willfully threatens to commit a crime which will result in death or great bodily injury to another person or property damage in excess of \$1,000, with the specific intent that the statement is to be taken as a threat, even if there is no intent of actually carrying it out. (Education Code 48900.7)

Additional Grounds for Suspension and Expulsion: Grades 4-8

Any student in grades 4-8 may be suspended, but not expelled, for disrupting school activities or otherwise willfully defying the valid authority of supervisors, teachers, administrators, otherschool officials, or other school personnel engaged in the performance of their duties.

(Education Code 48900(k))

(cf. 5131.4 - Student Disturbances)

***Note: The following section applies only to students in grades 4-12 and may be revised to reflect grade levels offered by the district. ***

A student in grades 4-8 shall be subject to suspension or recommendation for expulsion when it is determined that <u>he/shethe student</u>:

1. Committed sexual harassment as defined in Education Code 212.5 (Education Code 48900.2)

Sexual harassment means conduct which, when considered from the perspective of a reasonable person of the same gender as the victim, is sufficiently severe or pervasive as to have a negative impact upon the victim's academic performance or to create an intimidating, hostile, or offensive educational environment. (Education Code 212.5, 48900.2)

(cf. 5145.7 - Sexual Harassment)

2. Caused, attempted to cause, threatened to cause, or participated in an act of hate violence as defined in Education Code 233 (Education Code 48900.3)

Hate violence means any act punishable under Penal Code 422.6, 422.7, or 422.75. Such acts include injuring or intimidating a victim, interfering with the exercise of a victim's civil rights, or damaging a victim's property because of the victim's race, ethnicity, religion, nationality, disability, gender, gender identity, gender expression, or sexual orientation; a perception of the presence of any of those characteristics in the victim; or the victim's association with a person or group with one or more of those actual or perceived characteristics. (Education Code 233; Penal Code 422.55)

(cf. 5145.9 - Hate-Motivated Behavior)

3. Intentionally engaged in harassment, threats, or intimidation against district personnel or students that is sufficiently severe or pervasive to have the actual and reasonably expected effect of materially disrupting classwork, creating substantial disorder, and invading the rights of school personnel or students by creating an intimidating or hostile educational environment (Education Code 48900.4)

4. Verbal bullying that includes saying or writing hurtful things, such as teasing, namecalling, inappropriate sexual comments, taunting, spreading rumors, or threats to cause harm to students or school personnel.

5. Cyberbullying, such as sending demeaning or hateful text messages or emails, sending rumors by email or by posting on social networking sites, or posting embarrassing inappropriate photos, videos, web site, or fake profiles about students or school personnel.

(cf. 5145.3 - Nondiscrimination/Harassment)

Suspension from Class by a Teacher

A teacher may suspend a student, including a grade K-3 student, from class for the remainder of the day and the following day for disruption, willful defiance, or any of the other acts specified in Education Code 48900 and listed as items #1-18 under "Grounds for Suspension and Expulsion: –Grades K-<u>812</u>" above or for disruption or willful defiance at any grade level, including grades K-8. (Education Code 48910)

When suspending a student from class, the teacher shall immediately report this action to the principal or designee and send the student to the principal or designee for appropriate action. If that action requires the continuing presence of the student at school, <u>he/shethe student</u> shall be appropriately supervised during the class periods from which <u>he/shethe student</u> has been suspended. (Education Code 48910)

As soon as possible after the teacher decides to suspend the student, <u>he/shethe teacher</u> shall ask the student's parent/guardian to attend a parent-teacher conference regarding the suspension. A counselor or psychologist may attend the conference if it is practicable, and a school administrator shall attend if either the parent/guardian or teacher so requests. (Education Code 48910)

A student suspended from class shall not be returned to class during the period of the suspension without the approval of the teacher of the class and the principal or designee. (Education Code 48910)

A student suspended from class shall not be placed in another regular class during the period of suspension. However, a student assigned to more than one class per day may continue to attend other regular classes except those held at the same time as the class from which <u>he/shethe student</u> was suspended. (Education Code 48910)

The teacher of any class from which a student is suspended may require the student to complete any assignments and tests missed during the removal. (Education Code 48913)

Suspension by Superintendent, Principal or Principal's Designee

To implement disciplinary procedures at a school site, the principal may, in writing, designate as the principal's designee another administrator or, if the principal is the only administrator at the school site, a certificated employee. As necessary, the principal may, in writing, also designate another administrator or certificated employee as the secondary designee to assist with disciplinary procedures when the principal and the principal's primary designee are absent from the school site.

The Superintendent, principal, or designee shall immediately suspend any student found at

school or at a school activity to have committed any of the acts listed in the Board policy under "Authority to Expel" and for which <u>he/shea recommendation of expulsion</u> is required to recommend expulsion. (Education Code 48915(c))

The Superintendent, principal, or designee may impose a suspension for a first offense if he/shedetermines<u>it is determined</u> that the student violated any of items #1-5 listed under "Grounds for Suspension and Expulsion: –Grades K-8" above or if the student's presence causes a danger to persons. (Education Code 48900.5)

For all other offenses, a student may be suspended only when the Superintendent or principal has determined that other means of correction have failed to bring about proper conduct. (Education Code 48900.5)

When other means of correction are implemented prior to imposing suspension or supervised suspension upon a student, the Superintendent, principal, or designee shall document the other means of correction used and retain the documentation in the student's record. (Education Code 48900.5)

(cf. 5125 - Student Records)

Length of Suspension

The Superintendent, principal, or designee may suspend a student from school for not more than five consecutive school days. (Education Code 48911)

A student may be suspended from school for not more than 20 school days in any school year. However, if a student enrolls in or is transferred to another regular school, an opportunity school, or continuation school or class for the purpose of adjustment, <u>he/shethe student</u> may be suspended for not more than 30 school days in a school year. The district may count suspensions that occur while a student is enrolled in another school district toward the maximum number of days for which the student may be suspended in any school year. (Education Code 48903, 48911, 48912)

(cf. 6184 - Continuation Education)

These restrictions on the number of days of suspension shall not apply when the suspension is extended pending an expulsion. (Education Code 48911)

Due Process Procedures for Suspension

Suspensions shall be imposed in accordance with the following procedures:

1. Informal Conference:- Suspension shall be preceded by an informal conference conducted by the Superintendent, principal, or designee with the student and, whenever practicable, the teacher, supervisor, or school employee who referred the student to the principal. At the conference, the student shall be informed of the reason for the disciplinary action,

including the other means of correction that were attempted before the suspension as required pursuant to Education Code 48900.5, and the evidence against <u>him/herthe student</u>, and shall be given the opportunity to present <u>his/herthe student's</u> version and evidence <u>in support of his/her-defense</u>. (Education Code 48911)

This conference may be omitted if the Superintendent, principal, or designee determines that an emergency situation exists involving a clear and present danger to the lives, safety, or health of students or school personnel. If a student is suspended without this conference, both the parent/guardian and student shall be notified of the student's right to return to school for the purpose of the conference and the conference shall be held within two school days, unless the student waives <u>his/herthe</u> right to it or is physically unable to attend for any reason. In such a case, the conference shall be held as soon as the student is physically able to return to school. (Education Code 48911)

2. Administrative Actions:- All requests for student suspension are to be processed by the principal or designee. A school employee shall report the suspension, including the name of the student and the cause for the suspension, to the Superintendent or designee. (Education Code 48911)

3. Notice to Parents/Guardians:- At the time of the suspension, a school employee shall make a reasonable effort to contact the parent/guardian by telephone or in person. Whenever a student is suspended, the parent/guardian shall also be notified in writing of the suspension. (Education Code 48911)

This notice shall state the specific offense committed by the student. (Education Code 48900.8)

In addition, the notice may state the date and time when the student may return to school.

4. Parent/Guardian Conference:- Whenever a student is suspended, school officials may request a meeting with the parent/guardian to discuss the cause(s) and duration of the suspension, the school policy involved, and any other pertinent matter. (Education Code 48914)

If school officials request to meet with the parent/guardian, the notice may state that the law requires the parent/guardian to respond to such requests without delay. However, no penalties may be imposed on the student for the failure of the parent/guardian to attend such a conference. The student may not be denied reinstatement solely because the parent/guardian failed to attend the conference. (Education Code 48911)

5. Extension of Suspension: If the Board is considering the expulsion of a suspended student from any school or the suspension of a student for the balance of the semester from continuation school, the Superintendent or designee may, in writing, extend the suspension until such time as the Board has made a decision, provided the following requirements are followed: (Education Code 48911)

a. The extension of the original period of suspension is preceded by notice of such extension with an offer to hold a conference concerning the extension, giving the student an

opportunity to be heard. This conference may be held in conjunction with a meeting requested by the student or parent/guardian to challenge the original suspension.

b. The Superintendent or designee determines, following a meeting in which the student and the student's parent/guardian were invited to participate, that the student's presence at the school or at an alternative school would endanger persons or property or threaten to disrupt the instructional process. (Education Code 48911)

c. If the student involved is a foster youth, the Superintendent or designee shall notify the district liaison for foster youth of the need to invite the student's attorney and a representative of the appropriate county child welfare agency to attend the meeting. (Education Code 48853.5, 48911, 48918.1)

(cf. 6173.1 - Education for Foster Youth)

d. If the student involved is a homeless child or youth, the Superintendent or designee shall notify the district liaison for homeless students. (Education Code 48918.1)

(cf. 6173 - Education for Homeless Children)

In lieu of or in addition to suspending a student, the Superintendent, principal, or designee may provide services or require the student to participate in an alternative disciplinary program designed to correct <u>his/herthe</u> behavior and keep <u>him/herthe student</u> in school.

Superintendent or Principal's Authority to Recommend Expulsion

Unless the Superintendent or principal determines that expulsion should not be recommended under the circumstances or that an alternative means of correction would address the conduct, <u>he/shethe Superintendent or principal</u> shall recommend a student's expulsion for any of the following acts: (Education Code 48915)

1. Causing serious physical injury to another person, except in self-defense

2. Possession of any knife or other dangerous object of no reasonable use to the student

3. Unlawful possession of any controlled substance as listed in Health and Safety Code 11053-11058, except for (a) the first offense for the possession of not more than one ounce of marijuana, other than concentrated cannabis, or (b) the student's possession of over-the-counter medication for his/her use or other medication prescribed-for him/her by a physician

4. Robbery or extortion

5. Assault or battery, as defined in Penal Code 240 and 242, upon any school employee

In determining whether or not to recommend the expulsion of a student, the Superintendent,

principal, or designee shall act as quickly as possible to ensure that the student does not lose instructional time. (Education Code 48915)

Student's Right to Expulsion Hearing

Any student recommended for expulsion shall be entitled to a hearing to determine whether <u>he/shethe student</u> should be expelled. The hearing shall be held within 30 school days after the Superintendent, principal, or designee determines that the student has committed the act(s) that form the basis for the expulsion recommendation. (Education Code 48918(a))

The student is entitled to at least one postponement of an expulsion hearing for a period of not more than 30 calendar days. The request for postponement shall be in writing. Any subsequent postponement may be granted at the Board's discretion. (Education Code 48918(a))

If the Board finds it impractical during the regular school year to comply with these time requirements for conducting an expulsion hearing, the Superintendent or designee may, for good cause, extend the time period by an additional five school days. Reasons for the extension shall be included as a part of the record when the expulsion hearing is held. (Education Code 48918(a))

If the Board finds it impractical to comply with the time requirements of the expulsion hearing due to a summer recess of Board meetings of more than two weeks, the days during the recess shall not be counted as school days. The days not counted during the recess may not exceed 20 school days, as defined in Education Code 48925. Unless the student requests in writing that the expulsion hearing be postponed, the hearing shall be held not later than 20 calendar days prior to the first day of the next school year. (Education Code 48918(a))

Once the hearing starts, all matters shall be pursued with reasonable diligence and concluded without unnecessary delay. (Education Code 48918(a))

Stipulated Expulsion

After a determination that a student has committed an expellable offense, the Superintendent, principal, or designee shall offer the student and his/her-parent/guardian the option to waive a hearing and stipulate to the expulsion or to a suspension of the expulsion under certain conditions. The offer shall be made only after the student or his/her-parent/guardian has been given written notice of the expulsion hearing pursuant to Education Code 48918.

The stipulation agreement shall be in writing and shall be signed by the student and his/herparent/guardian. The stipulation agreement shall include notice of all the rights that the student is waiving, including the waiving of his/herthe right to have a full hearing, to appeal the expulsion to the County Board of Education, and to consult legal counsel.

A stipulated expulsion agreed to by the student and his/her-parent/guardian shall be effective upon approval by the Board.

Rights of Complaining Witness

An expulsion hearing involving allegations of sexual assault or sexual battery may be postponed for one school day in order to accommodate the special physical, mental, or emotional needs of a student who is the complaining witness. (Education Code 48918.5)

Whenever the Superintendent or designee recommends an expulsion hearing that addresses allegations of sexual assault or sexual battery, <u>he/shethe Superintendent or designee</u> shall give the complaining witness a copy of the district's suspension and expulsion policy and regulation and shall advise the witness of <u>his/herthe</u> right to: (Education Code 48918.5)

1. Receive five days' notice of <u>his/herthe</u> scheduled testimony at the hearing

2. Have up to two adult support persons of his/her choosing present at the hearing at the time he/shethe witness testifies

3. Have a closed hearing during the time <u>he/shethe witness</u> testifies

Whenever any allegation of sexual assault or sexual battery is made, the Superintendent or designee shall immediately advise complaining witnesses and accused students to refrain from personal or telephone contact with each other during the time when an expulsion process is pending. (Education Code 48918.5)

Written Notice of the Expulsion Hearing

Written notice of the expulsion hearing shall be forwarded to the student and the student's parent/guardian at least 10 calendar days before the date of the hearing. The notice shall include: (Education Code 48900.8, 48918(b))

1. The date and place of the hearing

2. A statement of the specific facts, charges, and offense upon which the proposed expulsion is based

3. A copy of district disciplinary rules which relate to the alleged violation

4. Notification of the student's or parent/guardian's obligation, pursuant to Education Code 48915.1, to provide information about the student's status in the district to any other district in which the student seeks enrollment

This obligation applies when a student is expelled for acts other than those described in Education Code 48915(a) or (c).

(cf. 5119 - Students Expelled from Other Districts)

5. The opportunity for the student or the student's parent/guardian to appear in person or be

represented by legal counsel or by a nonattorney adviser

Legal counsel means an attorney or lawyer who is admitted to the practice of law in California and is an active member of the State Bar of California.

Nonattorney adviser means an individual who is not an attorney or lawyer, but who is familiar with the facts of the case and has been selected by the student or student's parent/guardian to provide assistance at the hearing.

6. The right to inspect and obtain copies of all documents to be used at the hearing

7. The opportunity to confront and question all witnesses who testify at the hearing

8. The opportunity to question all evidence presented and to present oral and documentary evidence on the student's behalf, including witnesses

Additional Notice of Expulsion Hearing for Foster Youth and Homeless Students

If the student facing expulsion is a foster student, the Superintendent or designee shall also send notice of the hearing to the student's attorney and a representative of an appropriate child welfare agency at least 10 days prior to the hearing. (Education Code 48918.1)

If the student facing expulsion is a homeless student, the Superintendent or designee shall also send notice of the hearing to the district liaison for homeless students at least 10 days prior to the hearing. (Education Code 48918.1)

Any notice for these purposes may be provided by the most cost-effective method possible, including by email or a telephone call. (Education Code 48918.1)

Conduct of Expulsion Hearing

1. Closed Session: Notwithstanding Education Code 35145, the Board shall conduct a hearing to consider the expulsion of the student in a session closed to the public unless the student requests in writing at least five days prior to the hearing that the hearing be a public meeting. If such a request is made, the meeting shall be public to the extent that privacy rights of other students are not violated. (Education Code 48918)

Whether the expulsion hearing is held in closed or public session, the Board may meet in closed session to deliberate and determine whether or not the student should be expelled. If the Board admits any other person to this closed session, the parent/guardian, the student, and the counsel of the student also shall be allowed to attend the closed session. (Education Code 48918(c))

If a hearing that involves a charge of sexual assault or sexual battery is to be conducted in public, a complaining witness shall have the right to have his/her testimony heardtestify in closed session when testifying in public would threaten serious psychological harm to the witness and when there are no alternative procedures to avoid the threatened harm, including, but not limited

to, a videotaped deposition or contemporaneous examination in another place communicated to the hearing room by closed-circuit television. (Education Code 48918(c))

2. Record of Hearing: A record of the hearing shall be made and may be maintained by any means, including electronic recording, as long as a reasonably accurate and complete written transcription of the proceedings can be made. (Education Code 48918(g))

3. Subpoenas: Before commencing a student expulsion hearing, the Board may issue subpoenas, at the request of either the student or the Superintendent or designee, for the personal appearance at the hearing of any person who actually witnessed the action that gave rise to the recommendation for expulsion. After the hearing has commenced, the Board or the hearing officer or administrative panel may issue such subpoenas at the request of the student or the County Superintendent of Schools or designee. All subpoenas shall be issued in accordance with Code of Civil Procedure 1985-1985.2 and enforced in accordance with Government Code 11455.20. (Education Code 48918(i))

Any objection raised by the student or the Superintendent or designee to the issuance of subpoenas may be considered by the Board in closed session, or in open session if so requested by the student, before the meeting. The Board's decision in response to such an objection shall be final and binding. (Education Code 48918(i))

If the Board determines, or if the hearing officer or administrative panel finds and submits to the Board, that a witness would be subject to unreasonable risk of harm by testifying at the hearing, a subpoena shall not be issued to compel the personal attendance of that witness at the hearing. However, that witness may be compelled to testify by means of a sworn declaration as described in item #4 below. (Education Code 48918(i))

4. Presentation of Evidence: -Technical rules of evidence shall not apply to the expulsion hearing, but relevant evidence may be admitted and used as proof only if it is the kind of evidence on which reasonable persons can rely in the conduct of serious affairs. The decision of the Board to expel shall be supported by substantial evidence that the student committed any of the acts pursuant to Education Code 48900 and listed in "Grounds for Suspension and Expulsion: Grades K-8" and "Additional Grounds for Suspension and Expulsion: -Grades 4-8_above. (Education Code 48918(h))

Findings of fact shall be based solely on the evidence at the hearing. Although no finding shall be based solely on hearsay, sworn declarations may be admitted as testimony from witnesses whose disclosure of their identity or testimony at the hearing may subject them to an unreasonable risk of physical or psychological harm. (Education Code 48918(f))

In cases where a search of a student's person or property has occurred, evidence describing the reasonableness of the search shall be included in the hearing record.

5. Testimony by Complaining Witnesses:- The following procedures shall be observed when a hearing involves allegations of sexual assault or sexual battery by a student: (Education Code 48918, 48918.5)

a. Any complaining witness shall be given five days' notice before being called to testify.

b. Any complaining witness shall be entitled to have up to two adult support persons, including, but not limited to, a parent/guardian or legal counsel, present during <u>his/herthe</u> testimony.

c. Before a complaining witness testifies, support persons shall be admonished that the hearing is confidential.

d. The person presiding over the hearing may remove a support person whom he/shefindswho is disrupting the hearing.

e. If one or both support persons are also witnesses, the hearing shall be conducted in accordance with Penal Code 868.5.

f. Evidence of specific instances of prior sexual conduct of a complaining witness shall be presumed inadmissible and shall not be heard unless the person conducting the hearing determines that extraordinary circumstances require the evidence to be heard. Before such a determination is made, the complaining witness shall be given notice and an opportunity to oppose the introduction of this evidence. In the hearing on the admissibility of this evidence, the complaining witness shall be represented by a parent/guardian, legal counsel, or other support person. Reputation or opinion evidence regarding the sexual behavior of a complaining witness shall not be admissible for any purpose.

g. In order to facilitate a free and accurate statement of the experiences of the complaining witness and to prevent discouragement of complaints, the district shall provide a nonthreatening environment.

(1) The district shall provide a room separate from the hearing room for the use of the complaining witness before and during breaks in testimony.

(2) At the discretion of the person conducting the hearing, the complaining witness shall be allowed reasonable periods of relief from examination and cross-examination during which he/shethe complaining witness may leave the hearing room.

(3) The person conducting the hearing may:

(a) Arrange the seating within the hearing room so as to facilitate a less intimidating environment for the complaining witness

(b) Limit the time for taking the testimony of a complaining witness to the hours he/she is normally innormal school hours, if there is no good cause to take the testimony during other hours

(c) Permit one of the support persons to accompany the complaining witness to the witness

stand

6. Decision: The Board's decision as to whether to expel a student shall be made within 40 school days after the student is removed from $\frac{\text{his/her}}{\text{her}}$ school $\frac{\text{of attendance}}{\text{of attendance}}$, unless the student requests in writing that the decision be postponed. (Education Code 48918(a))

Alternative Expulsion Hearing: Hearing Officer or Administrative Panel

Instead of conducting an expulsion hearing itself, the Board may contract with the county hearing officer or with the Office of Administrative Hearings of the State of California for a hearing officer. The Board may also appoint an impartial administrative panel composed of three or more certificated personnel, none of whom shall be members of the Board or on the staff of the school in which the student is enrolled. (Education Code 48918)

A hearing conducted by the hearing officer or administrative panel shall conform to the same procedures applicable to a hearing conducted by the Board as specified above in "Conduct of Expulsion Hearing," including the requirement to issue a decision within 40 school days of the student's removal from school, unless the student requests that the decision be postponed. (Education Code 48918(a) and (d))

The hearing officer or administrative panel shall, within three school days after the hearing, determine whether to recommend expulsion of the student to the Board. If expulsion is not recommended, the expulsion proceeding shall be terminated and the student shall be immediately reinstated and permitted to return to the classroom instructional program from which the referral was made, unless another placement is requested in writing by the student's parent/guardian. Before the student's placement decision is made by <u>his/herthe student's</u> parent/guardian, the Superintendent or designee shall consult with the parent/guardian and district staff, including the student's teachers, regarding other placement options for the student in addition to the option to return to the classroom instructional program from which the student's expulsion referral was made. The decision to not recommend expulsion shall be final. (Education Code 48918(e))

If expulsion is recommended, findings of fact in support of the recommendation shall be prepared and submitted to the Board. All findings of fact and recommendations shall be based solely on the evidence presented at the hearing. The Board may accept the recommendation based either upon a review of the findings of fact and recommendations submitted or upon the results of any supplementary hearing the Board may order. (Education Code 48918(f))

In accordance with Board policy, the hearing officer or administrative panel may recommend that the Board suspend the enforcement of the expulsion. If the hearing officer or administrative panel recommends that the Board expel a student but suspend the enforcement of the expulsion, the student shall not be reinstated and permitted to return to the classroom instructional program from which the referral was made until the Board has ruled on the recommendation. (Education Code 48917, 48918)

Final Action by the Board

Whether the expulsion hearing is conducted in closed or open session by the Board, a hearing officer, or an administrative panel or is waived through the signing of a stipulated expulsion agreement, the final action to expel shall be taken by the Board in public. (Education Code 48918(j))

(cf. 9321.1 - Closed Session Actions and Reports)

The Board's decision is final. If the decision is to not expel, the student shall be reinstated immediately. If the decision is to suspend the enforcement of the expulsion, the student shall be reinstated under the conditions of the suspended expulsion.

Upon ordering an expulsion, the Board shall set a date when the student shall be reviewed for readmission to a school within the district. For a student expelled for any "mandatory recommendation and mandatory expulsion" act listed in the section "Authority to Expel" in the accompanying Board policy, this date shall be one year from the date the expulsion occurred, except that the Board may set an earlier date on a case-by-case basis. For a student expelled for other acts, this date shall be no later than the last day of the semester following the semester in which the expulsion occurred. If an expulsion is ordered during summer session or the intersession period of a year-round program, the Board shall set a date when the student shall be reviewed for readmission not later than the last day of the semester following the summer session or intersession period in which the expulsion occurred. (Education Code 48916)

At the time of the expulsion order, the Board shall recommend a plan for the student's rehabilitation, which may include: (Education Code 48916)

1. Periodic review, as well as assessment at the time of review, for readmission

2. Recommendations for improved academic performance, tutoring, special education assessments, job training, counseling, employment, community service, or other rehabilitative programs

With parent/guardian consent, students who have been expelled for reasons relating to controlled substances or alcohol may be required to enroll in a county-sponsored drug rehabilitation program before returning to school. (Education Code 48916.5)

Written Notice to Expel

The Superintendent or designee shall send written notice of the decision to expel to the student or parent/guardian. This notice shall include the following:

1. The specific offense committed by the student for any of the causes for suspension or expulsion listed above under "Grounds for Suspension and Expulsion: –Grades K-8"<u>Additional</u> <u>Grounds for Suspension and Expulsion: Grades 4-8,"</u> (Education Code 48900.8)

2. The fact that a description of readmission procedures will be made available to the student and <u>his/her</u>-parent/guardian (Education Code 48916)

3. Notice of the right to appeal the expulsion to the County Board (Education Code 48918)

4. Notice of the alternative educational placement to be provided to the student during the time of expulsion (Education Code 48918)

5. Notice of the student's or parent/guardian's obligation to inform any new district in which the student seeks to enroll of the student's status with the expelling district, pursuant to Education Code 48915.1 (Education Code 48918)

Decision to Suspend Expulsion Order

In accordance with Board policy, when deciding whether to suspend the enforcement of an expulsion order, the Board shall take into account the following criteria:

1. The student's pattern of behavior

2. The seriousness of the misconduct

3. The student's attitude toward the misconduct and his/her-willingness to follow a rehabilitation program

The suspension of the enforcement of an expulsion shall be governed by the following:

1. The Board may, as a condition of the suspension of enforcement, assign the student to a school, class, or program appropriate for the student's rehabilitation. This rehabilitation program may provide for the involvement of the student's parent/guardian in the student's education. However, a parent/guardian's refusal to participate in the rehabilitation program shall not be considered in the Board's determination as to whether the student has satisfactorily completed the rehabilitation program. (Education Code 48917)

2. During the period when enforcement of the expulsion order is suspended, the student shall be on probationary status. (Education Code 48917)

3. The suspension of the enforcement of an expulsion order may be revoked by the Board if the student commits any of the acts listed under "Grounds for Suspension and Expulsion: – Grades K-8<u>"," "Additional Grounds for Suspension and Expulsion: Grades 4-8,"</u> above or violates any of the district's rules and regulations governing student conduct. (Education Code 48917)

4. When the suspension of enforcement of an expulsion order is revoked, a student may be expelled under the terms of the original expulsion order. (Education Code 48917)

5. Upon satisfactory completion of the rehabilitation assignment, the Board shall reinstate the student in a district school. Upon reinstatement, the Board may order the expunging of any or all records of the expulsion proceedings. (Education Code 48917)
6. The Superintendent or designee shall send written notice of any decision to suspend the enforcement of an expulsion order during a period of probation to the student or parent/guardian. The notice shall inform the parent/guardian of the right to appeal the expulsion to the County Board, the alternative educational placement to be provided to the student during the period of expulsion, and the student's or parent/guardian's obligation to inform any new district in which the student seeks to enroll of his/herthe student's status with the expelling district, pursuant to Education Code 48915.1(b). (Education Code 48918(j))

7. Suspension of the enforcement of an expulsion order shall not affect the time period and requirements for the filing of an appeal of the expulsion order with the County Board. (Education Code 48917)

Appeal

The student or parent/guardian is entitled to file an appeal of the Board's decision with the County Board. The appeal must be filed within 30 days of the Board's decision to expel, even if the expulsion order is suspended and the student is placed on probation. (Education Code 48919)

If the student submits a written request for a copy of the written transcripts and supporting documents from the district simultaneously with the filing of the notice of appeal with the County Board, the district shall provide the student with these documents within 10 school days following the student's written request. (Education Code 48919)

Notification to Law Enforcement Authorities

Prior to the suspension or expulsion of any student, the principal or designee shall notify appropriate city or county law enforcement authorities of any student acts of assault which may have violated Penal Code 245. (Education Code 48902)

The principal or designee shall notify appropriate city or county law enforcement authorities of any student acts which may involve the possession or sale of narcotics or of a controlled substance, or of any student acts involving the possession, sale, or furnishing of firearms, explosives, or other dangerous weapons in violation of Education Code 48915(c)(1) or (5) or Penal Code 626.9 and 626.10. (Education Code 48902)

Within one school day after a student's suspension or expulsion, the principal or designee shall notify appropriate county or district law enforcement authorities, by telephone or other appropriate means, of any student acts which may violate Education Code 48900(c) or (d), relating to the possession, use, offering, or sale of controlled substances, alcohol, or intoxicants of any kind. (Education Code 48902)

Placement During Expulsion

The Board shall refer expelled students to a program of study that is: (Education Code 48915,

48915.01)

1. Appropriately prepared to accommodate students who exhibit discipline problems

2. Not provided at a comprehensive middle, junior, or senior high school or at any elementary school, unless the program is offered at a community day school established at any of these

3. Not housed at the school site attended by the student at the time of suspension

(cf. 6158 - Independent Study)(cf. 6185 - Community Day School)

When the placement described above is not available and when the County Superintendent so certifies, students expelled for only acts described in items #6-12 under "Grounds for Suspension and Expulsion: –Grades K-8" and items #1-3 under "Additional Grounds for Suspension and Expulsion: –Grades 4-8" above may be referred to a program of study that is provided at another comprehensive middle, junior, or senior high school or at an elementary school. (Education Code 48915)

The program for a student expelled from any of grades K-6 shall not be combined or merged with programs offered to students in any of grades 7-12. (Education Code 48916.1)

Readmission After Expulsion

Prior to the date set by the Board for the student's readmission:

1. The Superintendent or designee shall hold a conference with the parent/guardian and the student. At the conference, the student's rehabilitation plan shall be reviewed and the Superintendent or designee shall verify that the provisions of this plan have been met. School regulations shall be reviewed and the student and parent/guardian shall be asked to indicate in writing their willingness to comply with these regulations.

2. The Superintendent or designee shall transmit to the Board <u>his/hera</u> recommendation regarding readmission. The Board shall consider this recommendation in closed session. If a written request for open session is received from the parent/guardian or adult student, it shall be honored to the extent that privacy rights of other students are not violated.

3. If the readmission is granted, the Superintendent or designee shall notify the student and parent/guardian, by registered mail, of the Board's decision regarding readmission.

4. The Board may deny readmission only if it finds that the student has not satisfied the conditions of the rehabilitation plan or that the student continues to pose a danger to campus safety or to other district students or employees. (Education Code 48916)

5. If the Board denies the readmission of a student, the Board shall determine either to continue the student's placement in the alternative educational program initially selected or to place the student in another program that serves expelled students, including placement in a county community school.

6. The Board shall provide written notice to the expelled student and parent/guardian describing the reasons for denying readmittance into the regular program. This notice shall indicate the Board's determination of the educational program which the Board has chosen. The student shall enroll in that program unless the parent/guardian chooses to enroll the student in another school district. (Education Code 48916)

No student shall be denied readmission into the district based solely on the student's arrest, adjudication by a juvenile court, formal or informal supervision by a probation officer, detention in a juvenile facility, enrollment in a juvenile court school, or other such contact with the juvenile justice system. (Education Code 48645.5)

Maintenance of Records

The district shall maintain a record of each suspension and expulsion, including its specific cause(s). (Education Code 48900.8)

Expulsion records of any student shall be maintained in the student's mandatory interim record and sent to any school in which the student subsequently enrolls upon written request by that school. (Education Code 48918(k))

The Superintendent or designee shall, within five working days, honor any other district's request for information about an expulsion from this district. (Education Code 48915.1)

(cf. 5119 - Students Expelled from Other Districts)

Regulation RESCUE UNION SCHOOL DISTRICT approved: April 14, 2009 Rescue, California revised: December 11, 2012 revised: March 12, 2013 revised: June 23, 2015 revised: April 10, 2018 revised: April 9, 2019 considered: August 10, 2021



AGREEMENT FOR LEGAL SERVICES

THIS AGREEMENT is effective July 1, 2021, between the RESCUE UNION SCHOOL DISTRICT ("Client") and the law firm of LOZANO SMITH, LLP ("Attorney") (each a "Party" and collectively the "Parties"). Attorney shall provide legal services as requested by Client on the following terms and conditions:

1. ENGAGEMENT. Client hires Attorney on an as-requested basis as its legal counsel with respect to matters the Client refers to Attorney. When Client refers a matter to Attorney, Attorney shall confirm availability and ability to perform legal services regarding the matter. After Attorney has completed services for the specific matter referred by Client, then no continuing attorney-client relationship exists until Client requests further services and Attorney accepts a new engagement. If Attorney undertakes to provide legal services to represent Client in such matters, Attorney shall keep Client informed of significant developments and respond to Client's inquiries regarding those matters. Client understands that Attorney cannot guarantee any particular results, including the costs and expenses of representation. Client agrees to be forthcoming with Attorney, to cooperate with Attorney in protecting Client's interests, to keep Attorney fully informed of developments material to Attorney's representation of client, and to abide by this Agreement. Client is hereby advised of the right to seek independent legal advice regarding this Agreement.

2. RATES TO BE CHARGED. Client agrees to pay Attorney for services rendered based on the attached rate schedule. Agreements for legal fees on other-than-an-hourly basis may be made by mutual agreement for special projects (including as set forth in future addenda to this Agreement).

3. REIMBURSEMENT. Client agrees to reimburse Attorney for actual and necessary expenses and costs incurred in the course of providing legal services to Client, including but not limited to expert, consultant, mediation and arbitration fees. Attorney shall not be required to advance costs on behalf of Client over the amount of \$1,000 unless otherwise agreed to in writing by Attorney. Typical expenses advanced for Client, without prior authorization, include messenger fees, witness fees, expedited delivery charges, travel expenses, court reporter fees and transcript fees. Client authorizes Attorney to retain experts or consultants to perform services.

4. MONTHLY INVOICES. Attorney shall send Client a statement for fees and costs incurred every calendar month (the "Statement"). Statements shall set forth the amount, rate and description of services provided. Client shall pay Attorney's Statements within thirty (30) calendar days after receipt. An interest charge of one percent (1%) per month shall be assessed on balances that are more than thirty (30) calendar days past due, not to exceed 10% per annum.

5. COMMUNICATIONS BETWEEN ATTORNEY AND CLIENT. The Parties recognize that all legal advice provided by Attorney is protected by the Attorney-Client and Work Product

Privileges. In addition to regular telephone, mail and other common business communication methods, Client hereby authorizes Attorney to use facsimile transmissions, cellular telephone calls and text, unencrypted email, and other electronic transmissions in communicating with Client. Unless otherwise instructed by Client, any such communications may include confidential information.

6. POTENTIAL AND ACTUAL CONFLICTS OF INTEREST. If Attorney becomes aware of any potential or actual conflict of interest between Client and one or more other clients represented by Attorney, Attorney will comply with applicable laws and rules of professional conduct.

7. INDEPENDENT CONTRACTOR. Attorney is an independent contractor and not an employee of Client.

8. TERMINATION.

a. <u>Termination by Client</u>. Client may discharge Attorney at any time, with or without cause, by written notice to Attorney.

b. <u>Termination by Mutual Consent or by Attorney</u>. Attorney may terminate its services at any time with Client's consent or for good cause. Good cause exists if (a) Client fails to pay Attorney's Statement within sixty (60) calendar days of its date, (b) Client fails to comply with other terms of this Agreement, including Client's duty to cooperate with Attorney in protecting Client's interests, (c) Client has failed to disclose material facts to Attorney or (d) any other circumstance exists that requires termination of this engagement under the ethical rules applicable to Attorney. Additionally, to the extent allowed by law, Attorney may decline to provide services on new matters or may terminate the Agreement without cause upon written notice to Client if Attorney is not then providing any legal services to Client. Even if this Agreement is not terminated, under paragraph 1 an attorney-client relationship exists only when Attorney is providing legal services to Client.

c. <u>Following Termination</u>. Upon termination by either Party: (i) Client shall promptly pay all unpaid fees and costs for services provided or costs incurred pursuant to this Agreement up to the date of termination; (ii) unless otherwise required by law or agreed to by the Parties, Attorney will provide no legal services following notice of termination; (iii) Client will cooperate with Attorney in facilitating the orderly transfer of any outstanding matters to new counsel, including promptly signing a substitution of counsel form at Attorney's request; and (iv) Client shall, upon request, be provided the Client's file maintained for the Client by Attorney and shall sign acknowledgment of receipt upon delivery of that file. For all Statements received by Client from Attorney prior to the date of termination, Client's failure to notify Attorney in writing of any disagreement with either the services performed or the charges for those services as shown in the Statement within thirty (30) calendar days of the date of termination shall be deemed Client's acceptance of and agreement with the Statement. For any billing appearing for the first time on a Statement received by Client from Attorney after the date of termination, failure to notify Attorney in writing of any disagreement with either the services performed or the charges for those services within thirty (30) calendar days from receipt of the Statement shall be deemed to signify Client's acceptance of and agreement with the Statement.

9. MAINTENANCE OF INSURANCE. Attorney agrees that, during the term of this Agreement, Attorney shall maintain liability and errors and omissions insurance.

10. CONSULTANT SERVICES. Attorney works with professional consultants that provide services, including but not limited to, investigations, public relations, educational consulting, leadership mentoring and development, financial, budgeting, management auditing, board/superintendent/chancellor relations, administrator evaluation and best practices, and intergovernmental relations. Attorney does not share its legal fees with such consultants. Attorney may offer these services to Client upon request.

11. DISPUTE RESOLUTION.

Mediation. Except as otherwise set forth in this section, Client and Attorney a. agree to make a good faith effort to settle any dispute or claim that arises under this Agreement through discussions and negotiations and in compliance with applicable law. In the event of a claim or dispute, either Party may request, in writing to the other Party, to refer the dispute to mediation. This request shall be made within thirty (30) calendar days of the action giving rise to the dispute. Upon receipt of a request for mediation, both Parties shall make a good faith effort to select a mediator and complete the mediation process within sixty (60) calendar days. The mediator's fee shall be shared equally between Client and Attorney. Each Party shall bear its own attorney fees and costs. Whenever possible, any mediator selected shall have expertise in the area of the dispute and any selected mediator must be knowledgeable regarding the mediation process. No person shall serve as mediator in any dispute in which that person has any financial or personal interest in the outcome of the mediation. The mediator's recommendation for settlement, if any, is non-binding on the Parties. Mediation pursuant to this provision shall be private and confidential. Only the Parties and their representatives may attend any mediation session. Other persons may attend only with the written permission of both Parties. All persons who attend any mediation session shall be bound by the confidentiality requirements of California Evidence Code section 1115, et seq., and shall sign an agreement to that effect. Completion of mediation shall be a condition precedent to arbitration, unless the other Party refuses to cooperate in the setting of mediation.

b. <u>Dispute Regarding Fees</u>. Any dispute as to attorney fees and/or costs charged under this Agreement shall to the extent required by law be resolved under the California Mandatory Fee Arbitration Act (Bus. & Prof. Code §§ 6200, <u>et seq</u>.).

c. <u>Binding Arbitration</u>. Except as otherwise set forth in section (b) above, Client and Attorney agree to submit all disputes to final and binding arbitration, either following mediation which fails to resolve all disputes or in lieu of mediation as may be agreed by

the Parties in writing. Either Party may make a written request to the other for arbitration. If made in lieu of mediation, the request must be made within sixty (60) calendar days of the action giving rise to the dispute. If the request for arbitration is made following an unsuccessful attempt to mediate the Parties' disputes, the request must be made within ten (10) calendar days of termination of the mediation. The Parties shall make a good faith attempt to select an arbitrator and complete the arbitration within ninety (90) calendar days. If there is no agreement on an arbitrator, the Parties shall use the Judicial Arbitration and Mediation Service (JAMS). The arbitrator's qualifications must meet the criteria set forth above for a mediator, except, in addition, the arbitrator shall be an attorney unless otherwise agreed by the Parties. The arbitrator's fee shall be shared equally by both Parties. Each Party shall bear its own attorney fees and other costs. The arbitrator shall render a written decision and provide it to both Parties. The arbitrator may award any remedy or relief otherwise available in court and the decision shall set forth the reasons for the award. The arbitrator shall not have any authority to amend or modify this agreement. Any arbitration conducted pursuant to this paragraph shall be governed by California Code of Civil Procedure sections 1281, et seq. By signing this Agreement, Client acknowledges that this agreement to arbitrate results in a waiver of Client's right to a court or jury trial for any fee dispute or malpractice claim. This also means that Client is giving up Client's right to discovery and appeal. If Client later refuses to submit to arbitration after agreeing to do so, Client maybe ordered to arbitrate pursuant to the provisions of California law. Client acknowledges that before signing this Agreement and agreeing to binding arbitration, Client is entitled, and has been given a reasonable opportunity, to seek the advice of independent counsel.

d. <u>Effect of Termination</u>. The terms of this section shall survive the termination of the Agreement.

12. ENTIRE AGREEMENT. This Agreement with its exhibit supersedes any and all other prior or contemporaneous oral or written agreements between the Parties. Each Party acknowledges that no representations, inducements, promises or agreements have been made by any person which are not incorporated herein, and that any other agreements shall be void. Furthermore, any modification of this Agreement shall only be effective if in writing signed by all Parties hereto.

13. SEVERABILITY. Should any provision of this Agreement be held by a court of competent jurisdiction to be invalid, void or unenforceable, but the remainder of the Agreement can be enforced without failure of material consideration to any Party, then this Agreement shall not be affected and it shall remain in full force and effect, unless amended or modified by mutual consent of the Parties; provided, however, that if the invalidity or unenforceability of any provision of this Agreement results in a material failure of consideration, then, to the extent allowed by law, the Party adversely affected thereby shall have the right in its sole discretion to terminate this Agreement upon providing written notice of such termination to the other Party.

14. NON-WAIVER. None of the provisions of this Agreement shall be considered waived by either Party unless such waiver is specified in writing.

15. NO THIRD PARTY RIGHTS. This Agreement shall not create any rights in, or inure to the benefit of, any third party.

16. ASSIGNMENT. The terms of this Agreement may not be assigned to any third party. Neither Party may assign any right of recovery under or related to the Agreement to any third party.

SO AGREED:

CLIENT SIGNATURE	ATTORNEY SIGNATURE
Rescue Union School District	Lozano Smith, LLP
BY (Authorized Signature)	BY (Authorized Signature)
	Karen M Prosendes
PRINTED NAME AND TITLE OF PERSON SIGNING	PRINTED NAME AND TITLE OF PERSON SIGNING
	Karen M. Rezendes, Managing Partner
DATE EXECUTED	DATE EXECUTED
	07/02/2021



PROFESSIONAL RATE SCHEDULE FOR RESCUE UNION SCHOOL DISTRICT

1. HOURLY PROFESSIONAL RATES

Client agrees to pay Attorney by the following standard hourly rate*:

Partner** / Senior Counsel / Of Counsel	\$ 275 - \$ 350 per hour
Associate	\$ 215 - \$ 285 per hour
Paralegal / Law Clerk	\$ 135 - \$ 195 per hour
Consultant	\$ 135 - \$ 195 per hour

* Rates for individual attorneys within each category above vary based upon years of experience. Specific rates for each attorney are available upon request.
** Rates for work performed by Senior Partners with 20 years of experience or more may

range from \$350 - \$385 per hour.

2. <u>BILLING PRACTICE</u>

Lozano Smith will provide a monthly, itemized Statement for services rendered. Time billed is broken into 1/10 (.10) hour increments, allowing for maximum efficiency in the use of attorney time. Invoices will clearly indicate the department or individuals for whom services were rendered.

Written responses to audit letter inquiries will be charged to Client on an hourly basis, with the minimum charge for such responses equaling .5 hours. Travel time shall be prorated if the assigned attorney travels for two or more clients on the same trip.

3. <u>COSTS AND EXPENSES</u>

In-office copying/electronic communication printing	\$ 0.25 per page
Facsimile	\$ 0.25 per page
Postage	Actual Usage
Mileage	IRS Standard Rate

Other costs, such as messenger, meals, and lodging shall be charged on an actual and necessary basis.

RESCUE UNION SCHOOL DISTRICT DESIGNATED SIGNATORY

FISCAL RESOLUTION #21-07

WHEREAS, to supersede all previous resolutions passed by the Rescue Union School District Board of Trustees in respect to banking accounts including Transportation and Food Services, and allows orders to be drawn on the funds of the district, and limits the authority of the authorized signatories to sign on behalf of the District, as follows:

Jim Shoemake, Superintendent Lisa Donaldson, Assistant Superintendent of Business Services Dustin Haley, Director of Curriculum and Instruction

WHEREAS, the Board of Trustees by majority vote has determined and designated the above representatives signatory authority on checks, drafts or other orders for payment of money, notes or other evidence of indebtedness in the name of the District.

THEREFORE BE IT RESOLVED THAT, the Board of Trustees hereby authorizes the signatory authority of the District officers.

ADOPTED by the Governing Board of the Rescue Union School District on this 10th day of August 2021 by the following vote:

AYES:

NOES:

ABSENT:

ABSTENTION:

ATTEST:

Clerk of the Governing Board

President of the Governing Board

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: Williams Act Uniform Complaint Procedures Quarterly Report

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the Williams Act Quarterly Report and direct staff to forward the Williams Act Quarterly report for the period of April 1, 2021 to June 30, 2021 to the El Dorado County Superintendent of Schools.

BACKGROUND:

In order to participate in the School Facilities Program and /or the Deferred Maintenance Program, districts must use the Uniform Complaint Process to identify and resolve any deficiencies related to instructional materials, emergency or urgent facilities conditions, and teacher vacancies or misassignments. Title 5, Chapter 5.1, Section 4600 requires school districts to report summarized data from the Uniform Complaint Process to the county superintendent quarterly.

STATUS:

In January of 2005 the District posted a notice in each classroom-notifying parents that there should be sufficient textbooks and instructional materials in the room and school facilities must be clean, safe and maintained in good repair. The District has adopted a Uniform Complaint Procedure and is now reporting to the County Superintendent pursuant to Education Code 35186, that the Rescue Union School District received no complaints under the Williams Act Uniform Complaint Procedures for the period of April 1, 2021 to June 30, 2021.

FISCAL IMPACT:

The State Allocation Board administers the School Facilities Needs Assessment Grant Program which provides emergency repair monies to pay for "emergency facilities needs", but are only available to school districts that ranked in deciles 1 to 3, inclusive, based on the 2003 Academic Performance Index. All of the schools in RUSD are above deciles 1 to 3 and do not qualify for the Grant funding.

BOARD GOALS:

Board Focus Goal V – FACILITY HOUSING:

Build, improve and maintain school facilities to meet current and future education needs while integrating the most efficient use of resources.

Quarterly Report on Williams Uniform Complaints

[Education Code § 35186]

To: Dr. Ed Manansala, Superintendent of Schools

District:	Rescue Union School District		
Person co	mpleting this form: Sharon Laur	el	Title: Administrative Assistant
Quarterly (check one	Report Submission Date: 2)		January 2021 April 2021 July 2021 October 2021

Date for information to be reported publicly at governing board meeting: <u>August 10, 2021</u>

Please check the box that applies:

- \mathbf{V} No complaints were filed with any school in the district during the quarter indicated above.
- Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total # of Complaints	# Resolved	# Unresolved
Textbooks and Instructional Materials			
Teacher Vacancy or Misassignment			
Facilities Conditions			
TOTALS	0	0	0

Signature of District Superintendent

ITEM #: 24 DATE: August 10, 2021

Rescue Union School District

AGENDA ITEM: Site Facilities – Eagle Scout Project at Jackson

RECOMMENDATION:

The Superintendent recommends the Board of Trustees should take action to approve the Eagle Scout project to improve the deteriorated science area at Jackson Elementary School and make it a useable space for students to gather.

BACKGROUND:

Service to others is an important part of the Scout Oath. Each year tens of thousands of Scouts strive to achieve the coveted Eagle Scout rank by applying character, citizenship, and Scouting values in their daily lives. One of the rank requirements is to plan, develop and give leadership to others in a service project helpful to any religious institution, school or community. Through this requirement, Scouts practice what they have learned and gain valuable project management and leadership experience.

STATUS:

Mr. Jaxsen Jaussi has submitted a project request to transform the deteriorated science area at Jackson School into a usable space for students to gather. He will be reconstructing picnic tables, providing needed maintenance on the fence surrounding the area, repairing the large grow-box planter, and preparing the inner area for either gravel or bark. He will also look at installing a gate if desired. This project has been reviewed and approved by Principal Williamson.

FISCAL IMPACT:

The cost is anticipated to be approximately \$550.00 and will be funded by Mr. Jaussi's fundraising as part of his Eagle Scout project requirements.

BOARD GOAL(S):

Board Focus Goal I - STUDENT NEEDS

A. Student Safety and Well Being: Enhance and encourage social, emotional, ethical and civic learning by providing a safe, supportive and diverse environment.

B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

Board Focus Goal V – FACILITY/HOUSING:

Build, improve and maintain school facilities to meet current and future education needs while integrating the most effective and efficient use of resources.



Eagle Scout Service Project Proposal



Eagle Scout candidate's full legal name

Jaxsen James Jaussi

Please give a name to your project Jackson Elementary Science Area Revitalization

Eagle Scout Service Project Workbook No.2021c January 2021

Project Description and Benefit

Briefly describe your project

To take a run down science area at Jackson Elementary School and transform it into a safe, usable space for students to gather. I will be reconstructing picnic tables and providing needed maintenance on the fence surrounding the area, cleaning and replacing sections. There is a big grow-box planter that needs to be repaired, refinished and refilled. The inner area needs to be weeded and some sort of gravel or bark laid down. We will also look at installing a gate if desired by the beneficiary since one is not currently there.



Include images on an additional document.

Tell how your project will be helpful to the beneficiary. Why is it needed?

This project is needed and will be helpful to the school for years to come. The area is old and has not been maintained. It is not usable in it's current condition. The fencing is worn down with exposed screws, seating and tabletops on the picnic tables are caved in and pulling off the frame, grow-box sections have fallen off and are not attached. By providing the above reconstruction we will make it a safe place for students to start using again. The area is located between the Kindergarten and 1st grade classrooms giving classes an additional enclosed area to gather for activities and recess. With Covid restrictions and changes made at schools this past year an extra area for smaller groups to gather outside seems like something that would be helpful and appreciated.

When do you plan to begin carrying out your project?

We will schedule out dates as soon as the project is approved

When do you think your project will be completed?

By July 31, 2021

Giving Leadership

Approximately how many people will be needed to help on your project?

10 at a time

Where will you recruit them (unit members, friends, neighbors, family, others)?



What do you think will be most difficult about leading them?

Organizing people to rotate through in groups no larger than 10 at a time due to the size of the area as well as working with different personalities and skill levels. Keeping people on task and busy.

Materials

Materials are things that become part of the finished project, such as lumber, nails and paint.

What types of materials, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required. For example, for lumber, use basic dimensions such as 2x4 or 4x4.

Amount of material will depend on the extent of damage to existing material and what is still usable but I anticipate materials will include: Fencing -4x4s, 2x4s, fence panels and screws. Picnic Tables - 2x6s, 2x4s, bolts, nuts, screws, and a wood sealant. Grow-box - 2x8, 2x4, screws, wood sealant or paint based on Principal Williamson's prefference, and soil. Groundcover - type of groundcover required by the school, small gravel or bark.

Supplies Supplies are things you use up, such as food and refreshments, gasoline, masking tape, tarps, safety supplies and garbage bags. What types of supplies, if any, will you need? You do not need a detailed list or exact quantities, but you must show you have a reasonable idea of what is required.

Water, Gatorades, donuts, fruit, granola bars, gasoline (power washer), trashbags

Tools

What tools or equipment, if any, will you need? You do not need a detailed list , but you must show you have a reasonable idea of what is required.

Tape Measures, Power Washer, Drills and bits, saw, shovels, rake, buckets, gloves, stain/paint applicater and pan, work gloves, gardening gloves, chalk line, pencils, levels, trowels for weeding.

Other Needs Items that don't fit the above categories; for example, parking or postage, or services such as printing or pouring concrete, etc.,



Permits and Permissions

Note that property owners should obtain and pay for permits.

Will permissions or permits (such as building permits) be required for your project? Who will obtain them? How long will it take?

No permits are needed, but we will need to get the School District's permission and approval.

Preliminary Cost Estimate

You do not need exact costs yet. Reviewers will just want to see if you can reasonably expect to raise enough money to cover an initial estimate of expenses. Include the value of donated materials, supplies, tools, and other items. It is not necessary to include the value of tools or other items that will be loaned at no cost. Note that if your project requires a fundraising application, you do not need to submit it with your proposal.

Enter your estimated expenses below (include sales tax if applicable)

Fundraising: Explain how you will raise the money to pay for the total costs. If you intend to seek donations of actual materials, supplies, etc., then explain how you plan to do that, too.

Materials:	\$400.00
Supplies:	\$150.00
Tools:	\$0
Other:	\$0
Total Costs:	\$550.00

Contact possible donors - set up a time to meet with the store managers of Home Depot, Lowes, Costco, Sams Club and Target. Contact the PTA to find out if they have existing funds they have raised for projects ike this.

Send out information for \$ donations through social media, email family and ask parents to invest in the school my sister attends.

Project Phases

Think of your project in terms of phases, and list what they might be. The first may be to prepare your project plan. Other phases might include fundraising, preparation, execution and reporting. You may have as many phases as you want, but it is not necessary to become overly complicated; brief, one line descriptions are sufficient. If you have more than 10 phases, attach a separate page with your continued phase list.

1	annalize existing material, prepare the plan for my project, schedule work dates
2	offsite - fundraising, get information out. onsite - demo unusable material
3	puchase materials, supplies
4	offsite - measure, cut wood
5	fix, reconstruct the picnic tables
6	rebuild grow-box
7	replace fencing
8	wood finishing - paint, stain, sealant
9	weeding, lay ground cover
10	project review, thank yous

Logistics

How will you handle transportation of materials, supplies, tools, and helpers?

I'll go buy the materials and supplies beforehand. We have a truck and trailer if needed but may schedule volunteers to help. Organize work days with times, location and helpful tools to bring if available, but I will have tools too. The volunteers should have their own rides to the school.

Safety Issues

Describe the hazards and safety concerns of which you and your helpers should be aware.

Read the "Age Guidelines for Tool Usage" at Scouting.org

I will assume there could be snakes around. Use of drills and power washer. The saw will be the tool with the most safety concern and will be used offsite. High temperatures and heat exhaustion. Inhaling of toxic fumes from paint or sealant.



Project Planning

You do not have to list every step, but it must be enough to show you have a reasonable idea of how to prepare your plan.

List some action steps you will take to prepare your project plan. For example, "Complete a more detailed set of drawings."

review my proposal with the school, scout leaders and my parents. I will have to do the fundraising. Annalize existing material to make my materials list. See who I can recruit and schedule work days.

Caution: Using an Adobe or other PDF reader to insert a "signature" can cause this entire document's contents to be locked preventing future edits; make sure you save a copy if any signatures will be inserted digitally.

Candidate's Promise*	Sign below before you seek the other approvals for your proposal.
On my honor as a Scout, I have read this entire workbook, including the "Message to	Scouts and Parents or Guardians" on page 4. I promise to be the
leader of this project, and to do my best to carry it out for the maximum benefit t	o the religious institution, school, or community I have chose as
beneficiary.	

Signed

* Remember: Do not begin any work on your project, or raise any money, or obtain any materials, until your project has been approved.

Date

Unit Leader Approval*		Unit Committee Approval*	
I have reviewed this proposal and discussed it with the candidate. I believe it provides impact worthy of an Eagle Scout service project, and will involve planning, development and leadership. I am comfortable the Scout understands what to do, and how to lead the effort. I will see that the project is monitored, and that adults or others present will not overshadow him.		the project is feasible, and I will see that our unit measures up to we have agreed to provide (if	ie Scout, and registered bosal, I am comfortable do everything I can the level of support any). I certify that I ommittee to provide its
Signed	Date	Signed	Date
Name (Printed)		Name (Printed)	
Beneficiary Approval*		Council or District Approval	
we will do all we can to see it through on our part is not required, but we have in the financial support (if any) to which We understand any fund raising the Scout co name and that funds left over will come	h we have agreed. onducts will be in our	to Advancement, No. 33088. I agree o	, in the <i>Guide</i> on my honor to apply opliance with the policy ement." Accordingly, I ne candidate to prepare a
Our Eagle Candidate has provided us a copy of "Nav Service Profect, Information for Project Beneficiarie Yes No	s." (/2/2)		
Signed WIII MMM	Date OCIVI	Signed	Date
Name (Printed) baic as la lui la	0.005 00	Name (Printed)	

 Name (Printed)
 Michaele Milla MSOA
 Name (Printed)

 * While it makes sense to obtain approvals in the order they appear, there shall be no required sequence for the order of obtaining those approvals marked with an asterisk (*). Council or district approval, however, must come after the others.





RESCUE UNION SCHOOL DISTRICT

<u>AGENDA ITEM:</u> Jackson 4th Grade Outdoor Education Overnight Field Trip and Contract

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the 4th grade outdoor education overnight field trip request and service contract for Sierra Outdoor Discovery School.

BACKGROUND:

It is board policy to approve overnight field trips. The following field trip to Sierra Outdoor Discovery School has been approved by administration and is submitted with the service contract for Board approval.

Sierra Outdoor Discovery School

Jackson School

March 23-25, 2022

STATUS:

Study trips should coincide with the core curriculum. This field trip to Coloma Outdoor Discovery School has a direct link to the 4th grade social studies and life science content standards.

FISCAL IMPACT:

N/A

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

FIELD TRIP REQUEST

All field trip requests shall be submitted **at least 30 calendar days in advance** unless special circumstances exist. (AR 6153) All overnight and/or out of state field trips require Board approval. (BP 6153)

	All	overnight and/or out of :	state field trip	s require Board a	oproval. (BP 6153)		
Contact Person:	Kathy Steffano				Date of Request:	6/17/2021	
School: Jac	chool; Jackson Elementary				Date(s) of Trip: March 23,24,25 Check here if field trip is overnight ⊠		
PARTICIPAN							
	Teacher		Grade	# of Students	# of Staff	# of Chaperones	Total
Kathy Steffano			4	27	1	4-6	34
Karen Magallan	ies		4	27	1	4-6	34
Ryann Langtry			4	27	1	4-6	34
						Total Participants	102
DESTINATION	Check here if field	d trip is out of state [
Destination: Sierra	a Outdoor School				Contact Person:		
Address: 15700 C	Old Oak Ranch Rd. S	onora, Ca 95370			Phone: 209-532-	-3691	
MODE OF TR	ANSPORTATION						
If District Bus, nam	Nalking DPr	ivate Vehicle	Com	nmercial Tra	ansportation	⊠ District Bu	
ITINERARY						COST PER	PERSON
Arrival Ti	me D	eparture Time		Locatio		Entrance Fee	
		8:00	Destination	Depart from S The Mercer Caverns		Transportation Parking	
				OS		Food	
				olumbia		Other	
5:00				Arrival Back at	t School	Total	
						Source of funds:	
	PREPARATION and how it relates to and	supports concurrent unit	t of study. De	scribe activities inv	volved in preparation	for field trip.)	
Science, Gold R	Rush history. Cavern	s, Columbia gold rus	sh town. E	cology forest s	tudies		
Teacher Signature	leUlle	U		Date	<u>-</u>	Approved	Denied
Superintendent Sig				Date		Approved	Denied
Reason for Denial:		destado — — —			ste sle		
D		*** FOR	KANSPOL	RTATION USE			
Date Received:		Buses Required: 1	2345			iles @ \$ = \$	
Rou	ute Coverage Requ	ired? YES NO		Estimated Driv	er Cost hrs x \$30	= + \$ (meal) =	= \$
TMS#		EM#				Total Estimated Cost:	\$
Name of Commerc	ial Carrier:	Estimated Charges \$				Teacher Confirmation	
							Approved
Director of Transpo	ortation Signature			Date			Denied
Comments							

CLOVIS UNIFIED SCHOOL DISTRICT SIERRA OUTDOOR SCHOOL Eimear O'Farrell, Ed.D., Superintendent

15700 Old Oak Ranch Road, Sonora, California 95370

AGREEMENT

THIS AGREEMENT ("Agreement"), is made and entered into between CLOVIS UNIFIED SCHOOL DISTRICT ("CUSD") and Jackson 4th("Group/School/District").

WHEREAS, CUSD operates an outdoor education facility known as the Sierra Outdoor School ("SOS"), which is located at 15700 Old Oak Ranch Road, Sonora, California 95370. The SOS has available lodging and teaching facilities for students to learn about nature and the environment.

WHEREAS, CUSD desires to make available and Group/School/District desires to have its students or members ("participants") use the SOS' lodging and teaching facilities for the purpose of teaching them about nature and the environment and other educational purposes.

WHEREAS, it is mutually beneficial for CUSD and Group/School/District to have the arrangement as set forth in this Agreement.

NOW, THEREFORE, BE IT AGREED AS FOLLOWS:

I. GROUP/SCHOOL/DISTRICT'S OBLIGATIONS.

- A. Provide transportation for its participants and personnel to and from the SOS, and to and from classes and activities while at the SOS in accordance with a schedule to be formulated by the Director of the SOS or his or her designee, and the Group/School/District. Provide one vehicle (i.e., automobile or van) that could be used if someone has to leave unexpectedly or be transported for medical care.
- B. Provide one teacher/supervisor per class during the period that its participants attend the SOS.
- C. Provide adult chaperones during the period that its students are in attendance at the SOS at a minimum ratio of one adult to ten students (1:10) in addition to the classroom teacher, group leader or supervisor.
- D. Pay a \$1.00 lab fee per participant for owl pellets and a \$1.00 lab fee per participant for arrow heads class if these classes are selected by Group/School/District.
- E. Cooperate with the SOS's staff in availing the teachers, supervisors and adult chaperones of the necessary pre-attendance planning or postattendance follow-up to ensure that the objectives of the program are carried out.
- F. Ensure that participants are equipped with suitable clothing and bedding while attending said program.
- G. Ensure that each person attending the SOS has received all immunizations required by the California Health and Safety Code, including but not limited to those set forth in Section 120325 et seq., and that each person has no disease or health condition which is contagious or communicable to other persons.
- H. Provide SOS with the projected number of participants as indicated on the signature page of this Agreement and agree that the Group/School/District will be responsible for payment for no less than 95 percent of the projected number of participants, in the event that the actual numbers of participants are less than 100% of the projected numbers.
- I. Request, in writing, at least 30 days prior to arrival, space for additional participants. These requests will be granted as space is available.
- J. Make payment for the actual number of participants or 95% of projections for the Group/School/District who will attend the SOS within (30) days of receipt of billing by CUSD.
- K. NOTIFY CUSD (30) DAYS BEFORE THE SCHEDULED ATTENDANCE DATE OF THE ACTUAL NUMBER OF PARTICIPANTS, INCLUDING A COMPUTER-GENERATED LIST FROM THE GROUP/SCHOOL/DISTRICT. IF PARTICIPANT NUMBERS FALL TO OR BELOW 95% OF PROJECTIONS LISTED ON THIS AGREEMENT, THE BILLING WILL REFLECT A RATE ASSESSED BASED ON NO MORE THAN 95% OF ORIGINAL PROJECTED NUMBERS.
- L. Group/School/District agrees that it shall, at its own expense and for the duration of this Agreement, procure and maintain insurance or selfinsurance that complies with the following:
 - i. <u>Commercial General Liability ("CGL")</u>: Coverage shall be at least as broad as Insurance Services Form CG 00 01 covering CGL on an "occurrence" basis, including property damage, bodily injury and personal and advertising injury with limits no less than \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be twice the required occurrence limit. If the Group/School/District maintains broader coverage and/or higher limits than the minimums shown above, CUSD requires and shall be entitled to the broader coverage and/or higher limits maintained by the Group/School/District. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to CUSD. CUSD, its officials, trustees, officers, agents, employees, volunteers, students, and representatives ("CUSD Entities") are to be covered as additional insureds on the CGL policy with respect to liability arising out of this Agreement and Group/School/District's use of the SOS. General liability coverage can be provided in the form of an endorsement to the Group/School/District's insurance (at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 if a later edition is used).
 - ii. <u>Sexual Abuse and Molestation Insurance</u>: Group/School/District must provide coverage for sexual abuse and molestation which covers bodily injury, emotional distress or mental anguish related to any claim, cause of action or liability associated with child molestation or sexual abuse, with limits no less than \$1,000,000 per wrongful act and \$2,000,000 aggregate. This coverage may be provided as an endorsement to the Commercial General Liability policy or under a separate policy and must be written on an "occurrence" and not on a claims-made or claims-made and reported basis. Coverage for such claims must not be subject to any exclusion, restriction, or sub-limit. The CUSD Entities must be named as additional insureds with respect to sexual abuse and molestation claims. The coverage must contain a severability of interests/cross liability clause or language stating that Group/School/District's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- iii. <u>Commercial Automobile Liability Insurance</u>: Coverage must be equivalent in scope or at least as broad as ISO Form Number CA 00 01 covering any auto (Code 1) that includes all vehicles that are owned, non-owned, and hired and personal injury protection, with limit no less than \$1,000,000 per accident for bodily injury and property damage.

- iv. <u>Workers' Compensation statutory limit and Employer's Liability</u>: Workers' Compensation coverage as required by the State of California, with statutory limits, and employer's liability insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
- v. <u>Primary Coverage</u>: For any claims relating to this Agreement, the Group/School/District's insurance coverage shall be primary insurance as respects the CUSD Entities. Any insurance or self-insurance maintained by the CUSD Entities shall be excess of Group/School/District's insurance and shall not contribute with it.
- vi. <u>Deductible/Self-Insured Retention:</u> Group/School/District shall disclose any deductible or self-insured retention for any of the required insurance. CUSD reserves the right to require that such deductible or self-insured retention be eliminated or reduced, that Group/School/District obtain a bond or other security guaranteeing payment of losses and costs within the limits of the deductible or self-insured retention, or that Group/School/District provide other assurances satisfactory to CUSD.
- vii. <u>Acceptability of Insurers:</u> If insurance is procured, Group/School/District's insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII.
- viii. <u>Waiver of Subrogation</u>: All required policies, except the workers' compensation and employer's liability insurance, shall contain a waiver of transfer rights of recovery ("waiver of subrogation") against all CUSD ENTITIES for any claims arising out of this Agreement and Group/School/District's activities at the SOS.
- ix. <u>Verification of Coverage/Notice:</u> Group/School/District shall provide to CUSD: (A) before Group/School/District's first date of attendance at SOS and from time to time as CUSD may request, written proof satisfactory to CUSD of the existence of the insurance required of Group/School/District, including a certificate of insurance and any required endorsement; (B) upon CUSD's request, a copy of the insurance policy and/or other evidence of insurance satisfactory to CUSD; (C) no later than 15 days before the date on which a required insurance expires, written proof of renewal of the insurance, including any required endorsement; and (D) written notice within two business days of the occurrence of any of the following: (1) any required insurance is cancelled or non-renewed, (2) notice from the insurer that the insurer intends to or will cancel or non-renew the insurance, and/or limit, restrict, or reduce Group/School/District's insurance coverage such that the insurance does not comply with the requirements stated above, or (3) any required insurance's policy limits have been reduced below those required above.
- x. <u>Special Risks or Circumstances</u>: Depending upon the nature of the risk, prior events, insurance coverage, or other special circumstances, CUSD, upon written notice to Group/School/District reserves the right to modify these insurance requirements, and may, in its sole discretion, agree to accept coverages different than those which are required herein.
- M. Ensure that all Group/School/District employees, agents and volunteers who will be at SOS have complied with finger printing and background checks as required by applicable laws, including but not limited to Education Code sections 45125 et seq.
- N. Provide the special education, related services, supplementary aids and services, accommodations, and/or modifications required by the Individuals with Disabilities Education Act ("IDEA"), its implementing regulations, and related California law and regulations, and/or Section 504 of the Rehabilitation Act of 1973 ("Section 504"), as specified in the individualized education program ("IEP") or Section 504 Plan or Medical Care Plans of its participants. Also, any transportation as required by a participant's IEP or Section 504 Plan or Medical Care Plan shall be provided to and from the SOS, and to and from scheduled SOS classes and activities by the Group/School/District.
- O. Due to CUSD's waiting list, return a signed copy of this Agreement before [8/16/21] to maintain an existing time slot. Failure to do so before this date may result in a forfeiture of the time slot. In the event that the Group/School/District is waiting for school board approval and is unable to return the Agreement by the specified date, a \$1,000.00 non-refundable deposit must be received by CUSD by [8/16/21] to reserve the time slot for 30 days. This deposit will be applied to the invoice at the completion of your stay.

II, CUSD'S OBLIGATIONS.

- A. Where requested, provide a program in outdoor science, conservation, and environmental education in accordance with standards as set forth by the California State Department of Education.
- B. Provide basic first aid supplies for participants and other personnel of the Group/School/District during the period they are attending the SOS.
- C. Have the sole discretion to prohibit or exclude any person from the SOS for health or safety reasons, including but not limited to communicable or contagious diseases, disciplinary problems, or other acts or conditions which in CUSD's determination threatens the health or safety of other persons attending the SOS.
- D. Where requested, provide food and food services for participants during their stay at the SOS (Monday through Sunday).
- E. Provide an instructional packet for the Group/School/District prior to arrival at the SOS. This packet will include instructions, a map, clothing and equipment lists. This information is available online at https://sos.cusd.com/.

III. MUTUAL INDEMNITY.

- A. <u>Group/School/District Indemnification of CUSD Entities</u>. Except for the sole negligence or willful misconduct of the CUSD Entities, Group/School/District agrees to defend, indemnify, and hold the CUSD Entities free and harmless from any and all claims, demands, causes of action, costs, expenses, liabilities, losses, damages or injuries, fines, penalties in law or equity, regardless of whether the allegations are false, fraudulent, or groundless, to property or persons, including wrongful death (collectively "Loss"), to the extent arising out of: 1) Group/School/District's failure to fully comply with or material breach of any of the terms and conditions of this Agreement, or 2) the use and/or occupancy of the SOS, including, but not limited to, transportation, lodging, meal facilities, teaching facilities, education and outdoor activities, by the Group/School/District and its officials, trustees, officers, agents, employees, volunteers, students, and representatives ("Group/School/District from liability under this indemnification and hold harmless clause. The requirements of this section shall apply whether or not such insurance policies shall have been determined to be applicable to any of such damages or claims for damages.
- B. <u>CUSD Indemnification of Group/School/District Entities</u>. CUSD agrees to defend, indemnify, and hold the Group/School/District Entities free and harmless from any and all Loss to the extent arising out of 1) CUSD's failure to fully comply with or material breach of any of the terms and conditions of this Agreement, or 2) the sole negligence or willful misconduct of the CUSD Entities as a result of conditions created by this Agreement.
- C. <u>Scope of Defense Obligation</u>. The indemnifications granted hereunder include, but are not limited to, the payment of all damages and attorney's fees, fines, penalties and other related costs and expenses. The indemnitor's defense obligations (with counsel approved by the indemnitee), shall arise immediately upon tender of any of the indemnitees, and the defense shall be paid at the indemnitor's own cost, expense and risk, for any and all such aforesaid suits, actions or other legal proceedings of every kind that may be brought or instituted against

any of the indemnitees, notwithstanding whether liability is, can be or has yet been established. Indemnitor shall pay and satisfy any judgment, award or decree that may be rendered against any of the indemnitee, in any such suit, action or other legal proceeding.

- Refusal to Defend/Indemnify. Either party, upon receipt of tender from any indemnitee hereunder (the "Tendering Indemnitee"), may refuse D, to provide indemnity or defense hereunder (the "Refusing Party"), if the Refusing Party, in reliance upon an opinion of qualified counsel, has determined that a valid basis exists for determining that the Loss, for which indemnity or defense is sought, is not required to be indemnified or defended pursuant to the terms of this Agreement. A refusal to indemnify or defend under such circumstances shall not be a material breach of this Agreement. However, if the Tendering Indemnitee shall be required by a final judgment to pay any amount in respect of any obligation or liability against which it has been determined by final judgment that the Refusing Party is required to indemnify or defend under this Agreement, the Refusing Party shall promptly reimburse the Tendering Indemnitee in an amount equal to the amount of such payment. Further, if such refusal, or any failure, to provide a defense against a Loss is determined by a final judgment not to have been reasonably justified under the circumstances, then the Refusing Party: (i) shall be obligated to pay all of the damages and out-of-pocket expenses incurred by the Tendering Indemnitee in defending said Loss, including, but not limited to, the value of the time, including travel time, that all of the employees, agents and representatives of the Tendering Indemnitee dedicated to, or expended in furtherance of, the defense of said Loss: and (ii) without any further action from any party, the Refusing Party hereby intentionally relinquishes and waives any and all rights of every nature to dispute, defend against or contest, in any manner, (including but not limited to the waiver of every defense of every nature) the claim of the Tendering Indemnitee regarding the amount of, reasonableness of, necessity for or the Refusing Party's obligation to pay, the costs, fees and expenses, and other Damages incurred by the Tendering Indemnitee in defending the Loss.
- E. Survival. The parties' respective obligations under this section shall survive the termination or expiration of this Agreement.

IV. PAYMENT AND ADMINISTRATIVE FEE.

- A. In consideration for the services performed, the Group/School/District agrees to pay CUSD a per participant fee of \$202.00 for the actual cost of providing an instructional program, use of facilities, and for continuing capital outlay expenditures, maintenance, and other costs of the program.
- B. RESERVATIONS ARE MADE A YEAR IN ADVANCE TO LOCK IN SPECIFIC DATES. IF THE GROUP/SCHOOL/DISTRICT'S PROJECTED PARTICIPANT NUMBERS FALL TO OR BELOW 95%, IT WILL BE BILLED BASED ON 95% OF THE NUMBERS LISTED ON THIS AGREEMENT AT SIGNING.
- C. AN ADMINISTRATIVE FEE, AS SET FORTH BELOW, SHALL BE CHARGED TO AND PAID BY THE GROUP/SCHOOL/DISTRICT FOR TERMINATING THIS AGREEMENT AND/OR CANCELING ITS PARTICIPATION AT THE SOS UNDER THIS AGREEMENT. TERMINATION RATES ARE BASED ON THE NUMBER OF CALENDAR DAYS BETWEEN THE DATE SOS RECEIVES NOTICE OF THE TERMINATION OR CANCELLATION AND THE DATE OF THE GROUP/SCHOOL/DISTRICT'S SCHEDULED ARRIVAL AT THE SOS.

TERMINATION	RATE
	(COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
360-121 DAYS	\$1,000.00
120-91 DAYS	50% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
90-61 DAYS	65% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
60-31 DAYS	80% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
30 DAYS OR LESS	100% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS

D. IF THE GROUP/SCHOOL/DISTRICT'S TRANSPORTATION CARRIER ELECTS NOT TO TRANSPORT ITS PARTICIPANTS TO THE SOS, AN ADDITIONAL BUS FEE WILL BE ASSESSED. BUS FEES ARE SUBJECT TO CHANGE BASED ON DURATION AND MILEAGE.

V. ADDITIONAL PROVISIONS.

- A. <u>Terms and Termination of Agreement</u>. This Agreement is effective [8/16/21] and shall continue until the Group/School/District's departure from the SOS, or until termination of this Agreement by either party, whichever is earlier. Either party may terminate this Agreement upon written notice to the other party. An administrative fee shall be assessed against the Group/School/District as set forth in Article III.
- B. <u>Assignment</u>. This Agreement shall not be assignable by the Group/School/District without the written consent of CUSD, except to a successor in interest.
- C. <u>Entire Agreement</u>. This Agreement represents the total and complete understanding of the parties regarding the subjects set forth herein. Any other oral understandings or prior understandings shall have no force or effect.
- D. <u>Amendment of Agreement</u>. This Agreement cannot be changed or supplemented orally and may be modified or suspended only by written instrument executed by the parties.
- E. <u>Authorized Signatories</u>. The signatories of this Agreement warrant that they represent the respective parties herein and are authorized to commit to all provisions in this Agreement on behalf of the respective parties.
- F. <u>Modification of Program</u>. CUSD RESERVES THE RIGHT TO MODIFY A GROUP/SCHOOL/DISTRICT'S PROGRAM IN THE EVENT THAT THE GROUP/SCHOOL/DISTRICT ARRIVES LATE AT THE SOS.
- G. Limit on Participants. Due to space availability, CUSD reserves the right to limit the number of adult participants, in excess of the 1:10 ratio set forth in Section I.C., wishing to attend from a Group/School/District if the number of students or minor participants attending during the reservation period is significantly higher than the projected participant numbers listed in this Agreement at the time of signing. Paragraph K of Section I outlines the procedure for bringing additional students over the number indicated on the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of the day and year set forth herein below.

CLOVIS UNIFIED SCHOOL DISTRICT E. Wan Dated: 6/7/2021 By: Rees Warne, Director Sierra Outdoor School SCHOOL YEAR: 2021-22 March 23-25, 2022 DATES OF ATTENDANCE AT THE SIERRA OUTDOOR SCHOOL: Please complete the information below FORMS NOT COMPLETELY FILLED OUT WILL BE RETURNED GRADE LEVEL (Circle) K 1 2 3 4 5 6 7 8 PLEASE SIGN AND RETURN A COPY OF THIS AGREEMENT BY MAIL OR FAX TO: Projected Number of Student Participants SIERRA OUTDOOR SCHOOL Number of Chaperones (1:10 Ratio) 15700 OLD OAK RANCH ROAD Number of Teachers/Admin **SONORA, CALIFORNIA 95370** FAX (209) 532-4196 Teacher/Contact **QUESTIONS? (209) 532-3691** (Print) Teacher/Contact E-mail Billing Address Contact Phone Number (Authorization: Name/School Participant Fee \$202.00 School District Governing Board/Business Manager/Principal Address Of Group/School/District City/State/Zip Title Phone (Print Signatory's Name Fax (uthorized Signature Date Signed 0 Doc# 30635, 02/2019 Governing Board Approval Date Notes

Receipt Stamp

Sierra Outdoor School Agreement Addendum

The following addendum to the SOS agreement is based on current approval from Tuolumne County Public Health Department. You are required to have an administrator signature on this addendum stating that current requirements are understood and will be followed by your visiting school. These requirements may be more restrictive or less restrictive as we move closer to your camp dates. SOS will communicate any changes in requirements.

VACCINES AND TESTING

- All staff are encouraged to get vaccinated.
- Pre-entry testing for unvaccinated participants: Testing must be conducted within 72 hours before arrival, if using PCR. Antigen tests are acceptable and must be conducted within 24 hours of arrival for all chaperones, teachers, and campers <u>13 years of age or older</u>. Results of the test must be available prior to entry into the camp. This documentation must be brought to SOS and be kept with the schoolteachers.
- Consider requiring unvaccinated participants to quarantine at home for the 10-day period prior to camp arrival, in addition to the pre-entry testing for COVID-19 immediately prior to arrival requirement.
- All participants must undergo a health screening before boarding their transportation to Sierra Outdoor School. This documentation must be brought to SOS and be kept with the schoolteachers.
- Participants who have had a positive viral test in the 3 months prior to starting camp and have met the criteria to end isolation should have a letter from their healthcare provider documenting the positive test date and stating the individual is cleared to end isolation.
- As outlined in the CDPH Self-Quarantine Instructions, unvaccinated participants who are exposed to a COVID- 19 case must not attend camp until a minimum of 10 days have passed since their last exposure. If fully vaccinated, campers and staff may attend camp after exposure to a case so long as they remain asymptomatic. The camp will be restricted to participants and staff, except for organized field/wilderness trips that comply with current public health recommendations in the area. Unnecessary visitors will be limited. There is a plan for safe interactions with necessary visitors such as vendors.

PRE-SCREENING

• Pre-entry testing for unvaccinated participants: Testing must be conducted within 72 hours before arrival, if using PCR. Antigen tests are acceptable and must be conducted within 24 hours of arrival for all chaperones, teachers, and campers <u>13 years of age or</u>

<u>older</u>. This documentation must be brought to SOS and be kept with the schoolteachers.

- All participants must be screened for COVID-19 symptoms, as well as a known recent close contact with a confirmed COVID case, prior to boarding camp transportation at their home school.
- While at SOS, daily symptom checks will be done to monitor the health and well-being of participants during the camp session. These daily symptoms checks will be done by the visiting school staff.

SIERRA OUTDOOR SCHOOL ARRIVAL

- Before arrival, all participants are responsible to take their temperature and self-screen prior to activities/dorm assignments which will determine their "household cohort"
 - If participant has a temperature of 100.0 °F or greater they will be required to self-isolate and either go home or have a parent pick them up
- All participants will be advised to wash their hands for 20 seconds with soap and water and paper towel dry frequently or utilize hand sanitizer frequently when wash stations are not available
- All student participants are required to social distance per the approved CDPH guidelines whenever possible and to wear a face covering as per the CDPH guidelines when social distancing is not possible, face coverings will be provided if needed.
- Masking is required indoors and outdoors when six-feet physical distancing may not be always maintained between "Household Cohorts" and between staff and campers.
- Regarding face coverings:
 - Participants are advised to bring at least a daily supply of masks.
 - For long-term camps (longer than a week) plan for laundering of reusable cloth masks.
 - For more information on mask types, fit, and filtration, CDPH Guidance on how to Get the Most Out of Masking will be used
- If lodging, temperature checks to be conducted and recorded daily before breakfast by the visiting schoolteachers.

FACILITIES

• Per the CDC Guidance for Operating Youth and Summer Camps During COVID-19 dated May 28, 2021, participants who are staying together in a cabin, bunkhouse, or similar defined space will be considered a "Household Cohort." Household cohort members do not need to wear masks or physically distance when they are together with ONLY members of their own "Household Cohort." If they are with non-household cohort members nearby, they need to wear a mask. Campers and SOS staff should always wear masks when together. When different household cohorts are using shared indoor or outdoor spaces together during the day or night, continue to monitor and enforce mask use, physical distancing, and healthy hygiene behaviors for everyone.

- All areas which require participants to line up will be taped to reflect the appropriate social distancing standards
- The cafeteria has clearly marked lines and tables that provide the appropriate social distancing space between separate "Household Cohorts"
- Before arrival at camp, schools will need to assign campers into stable groups ("Household Cohorts") that will remain together for the entire camp session without mixing with other campers and staff in close contact circumstances
- SOS will provide spaces for symptomatic and infected campers and staff to isolate onsite. The organization that is attending SOS must have procedures in place to help sick campers return home safely.

SLEEPING

- Beds are positioned within the guidelines to comply with all CDPH and CDC requirements.
- Participants in dorms will be positioned head to toe, i.e., top bunk sleeps with head pointed one direction and bottom bunk in the other direction.
- Head placement will be marked with a taped 'X'

SOS Confirmed or Probable Case of COVID-19

If a participant is identified as having a potential or confirmed case of COVID-19

- Visiting group will notify SOS Staff
- SOS Staff will notify Tuolumne County Public Health Department
- Participant will isolate in the designated isolation building or Health Lodge
- If medical attention is required, visiting group will transport participant to medical facility
- If no medical attention is required, visiting group will arrange for participant to return home immediately
- Wearing full PPE, SOS staff will enter and ventilate participant's housing unit for 3 hours
- After 3 hours and wearing full PPE, SOS staff will clean and disinfect participant's sleeping area
- While wearing full PPE, SOS staff will clean and disinfect all contact surfaces in the housing unit
- Contact tracing will occur immediately by the Visiting Group. The Visiting Group will determine close contacts and immediately send the participant or participants home to quarantine for the full 10-day period and get tested for COVID-19 before returning. Additionally, the members of the confirmed case's "Household Cohort" should be

subject to immediate quarantine unless vaccinated or exhibiting symptoms. Visiting schools will need to maintain information on vaccinated campers and testing results to assist with contact tracing.

Health Information Paperwork

The following paperwork will need to be collected by the visiting school and brought with the visiting schoolteachers to SOS. This paperwork will remain in the schoolteachers' possession and will be utilized if contact tracing is necessary.

- Health Forms for individual participants
- Record of fully vaccinated participants
- Record of recent negative COVID-19 test for unvaccinated participants
- Record of health screening that was conducted on departure day before transportation to SOS.

Sierra Outdoor School Agreement Addendum Signature Page 2021-2022

The signature section below is to be signed by a school administrator after reading the addendum above. By signing this document, the school administrator understands and will follow the procedures approved by Tuolumne County Public Health Department.

Visiting School: Jackson Elementor
Date: 62121
Printed Name Michele Williamson

RESCUE UNION SCHOOL DISTRICT

<u>AGENDA ITEM:</u> Jackson 5th Grade Outdoor Education Overnight Field Trip and Contract

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the 5th grade outdoor education overnight field trip request and service contract for Sierra Outdoor Discovery School.

BACKGROUND:

It is board policy to approve overnight field trips. The field trip to Sierra Outdoor Discovery School is typically offered at 4th grade however due to the pandemic and associated restrictions, these students were unable to participate and Jackson School is requesting this field trip experience be provided this year. The trip has been approved by administration and is submitted with the service contract for Board approval.

Sierra Outdoor Discovery School

Jackson School

May 2-4, 2022

STATUS:

Study trips should coincide with the core curriculum. This field trip to Sierra Outdoor Discovery School follows the Next Generation Science Standards and is specifically designed for 4th, 5th and 6th grade students.

FISCAL IMPACT:

N/A

BOARD GOAL:

Board Focus Goal I – STUDENT NEEDS:

B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

FIELD TRIP REQUEST

All field trip requests shall be submitted **at least 30 calendar days in advance** unless special circumstances exist. (AR 6153) All **overnight** and/or out of state field **trips require** Board **approval. (BP** 61**53)**

Contact Person:	ntact Person: Beth Weisser					Date of Request: 7/30/2021		
School: Jackson Elementary					Date(s) of Trip: May 2,3,4 Check here if field trip is overnight 🖂			
		itary		14.7° - 1			100 C 100	
PARTICIPANTS Teacher			Grade	# of Students	# of Staff	# of Chaperones	Total	
Beth Weisser			5	25	1	4-6	32	
Amber Wagoner			5	25	1	4-6	32	
Debbie Falaschini & Jessica Gannon			2	25/25	1	4-6	57	
						Total Participants	121	
DESTINATION	Check h	ere if field trip is out of state						
Destination: Sierra Outdoor School					Contact Person:			
Address: 15700 Old Oak Ranch Rd. Sonora, Ca 95370				Phone: 209-532-3691				
MODE OF TRA	ANSPORT	TATION	्रियोग्ड (एक्स)					
□ V	Valking	Private Vehicle	□ Com	mercial Tra	insportation	⊠ District Bus	S	
If District Bus, name	e of staff ridin	g the bus:			-			
ITINERARY						COST PER PERSON		
Arrival Tim	Arrival Time Departure Time			Locatio		Entrance Fee		
		8:00	Depart from School Destination: Mercer Caverns			Transportation Parking		
	Other: SOS					Food		
			Other: Columbia			Other		
5:00				Arrival Back at	School	Total Source of funds:		
	ind how it rela	TION ates to and supports concurrent unit Caverns, Columbia gold rus				or field trip.)		
Tarahar Olarahar			Date	E<				
Teacher Signature				Date			_	
Principal Signature			Date					
Approved							Denied	
Superintendent Signature				Date				
						Approved	Denied	
Reason for Denial:								
		*** FOR T	RTATION USE ***					
Date Received:				Estimated Mileage Cost miles @ \$ = \$				
		Buses Required: 1	2345					
Route Coverage Required? YES NO				Estimated Driver Cost hrs x \$30 = + \$ (meal) = \$				
TMS#		EM#			Total Estimated Cost: \$			
Name of Commercia	al Carrier:	Estimated Charges		Teacher Confirmation Commercial Carrier Confirmation				
		\$			Commercial		pproved	
							pproved	
Director of Transportation Signature								
	tation Signat	ure		Date			enied	

CLOVIS UNIFIED SCHOOL DISTRICT SIERRA OUTDOOR SCHOOL

Eimear O'Farrell, Ed.D., Superintendent

15700 Old Oak Ranch Road, Sonora, California 95370

AGREEMENT

THIS AGREEMENT ("Agreement"), is made and entered into between CLOVIS UNIFIED SCHOOL DISTRICT ("CUSD") and Jackson Rescue 5th ("Group/School/District").

WHEREAS, CUSD operates an outdoor education facility known as the Sierra Outdoor School ("SOS"), which is located at 15700 Old Oak Ranch Road, Sonora, California 95370. The SOS has available lodging and teaching facilities for students to learn about nature and the environment.

WHEREAS, CUSD desires to make available and Group/School/District desires to have its students or members ("participants") use the SOS' lodging and teaching facilities for the purpose of teaching them about nature and the environment and other educational purposes.

WHEREAS, it is mutually beneficial for CUSD and Group/School/District to have the arrangement as set forth in this Agreement.

NOW, THEREFORE, BE IT AGREED AS FOLLOWS:

I. GROUP/SCHOOL/DISTRICT'S OBLIGATIONS.

- A. Provide transportation for its participants and personnel to and from the SOS, and to and from classes and activities while at the SOS in accordance with a schedule to be formulated by the Director of the SOS or his or her designee, and the Group/School/District. Provide one vehicle (i.e., automobile or van) that could be used if someone has to leave unexpectedly or be transported for medical care.
- B. Provide one teacher/supervisor per class during the period that its participants attend the SOS.
- C. Provide adult chaperones during the period that its students are in attendance at the SOS at a minimum ratio of one adult to ten students (1:10) in addition to the classroom teacher, group leader or supervisor.
- D. Pay a \$1.00 lab fee per participant for owl pellets and a \$1.00 lab fee per participant for arrow heads class if these classes are selected by Group/School/District.
- E. Cooperate with the SOS's staff in availing the teachers, supervisors and adult chaperones of the necessary pre-attendance planning or postattendance follow-up to ensure that the objectives of the program are carried out.
- F. Ensure that participants are equipped with suitable clothing and bedding while attending said program.
- G. Ensure that each person attending the SOS has received all immunizations required by the California Health and Safety Code, including but not limited to those set forth in Section 120325 et seq., and that each person has no disease or health condition which is contagious or communicable to other persons.
- H. Provide SOS with the projected number of participants as indicated on the signature page of this Agreement and agree that the Group/School/District will be responsible for payment for no less than 95 percent of the projected number of participants, in the event that the actual numbers of participants are less than 100% of the projected numbers.
- I. Request, in writing, at least 30 days prior to arrival, space for additional participants. These requests will be granted as space is available.
- J. Make payment for the actual number of participants or 95% of projections for the Group/School/District who will attend the SOS within (30) days of receipt of billing by CUSD.
- K. NOTIFY CUSD (30) DAYS BEFORE THE SCHEDULED ATTENDANCE DATE OF THE ACTUAL NUMBER OF PARTICIPANTS, INCLUDING A COMPUTER-GENERATED LIST FROM THE GROUP/SCHOOL/DISTRICT. IF PARTICIPANT NUMBERS FALL TO OR BELOW 95% OF PROJECTIONS LISTED ON THIS AGREEMENT, THE BILLING WILL REFLECT A RATE ASSESSED BASED ON NO MORE THAN 95% OF ORIGINAL PROJECTED NUMBERS.
- L. Group/School/District agrees that it shall, at its own expense and for the duration of this Agreement, procure and maintain insurance or selfinsurance that complies with the following:
 - i. <u>Commercial General Liability ("CGL")</u>: Coverage shall be at least as broad as Insurance Services Form CG 00 01 covering CGL on an "occurrence" basis, including property damage, bodily injury and personal and advertising injury with limits no less than \$1,000,000 per occurrence. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (ISO CG 25 03 or 25 04) or the general aggregate limit shall be twice the required occurrence limit. If the Group/School/District maintains broader coverage and/or higher limits than the minimums shown above, CUSD requires and shall be entitled to the broader coverage and/or higher limits maintained by the Group/School/District. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to CUSD. CUSD, its officials, trustees, officers, agents, employees, volunteers, students, and representatives ("CUSD Entities") are to be covered as additional insureds on the CGL policy with respect to liability arising out of this Agreement and Group/School/District's use of the SOS. General liability coverage can be provided in the form of an endorsement to the Group/School/District's insurance (at least as broad as ISO Form CG 20 10 11 85 or if not available, through the addition of both CG 20 10, CG 20 26, CG 20 33, or CG 20 38; and CG 20 37 if a later edition is used).
 - ii. <u>Sexual Abuse and Molestation Insurance</u>: Group/School/District must provide coverage for sexual abuse and molestation which covers bodily injury, emotional distress or mental anguish related to any claim, cause of action or liability associated with child molestation or sexual abuse, with limits no less than \$1,000,000 per wrongful act and \$2,000,000 aggregate. This coverage may be provided as an endorsement to the Commercial General Liability policy or under a separate policy and must be written on an "occurrence" and not on a claims-made or claims-made and reported basis. Coverage for such claims must not be subject to any exclusion, restriction, or sub-limit. The CUSD Entities must be named as additional insureds with respect to sexual abuse and molestation claims. The coverage must contain a severability of interests/cross liability clause or language stating that Group/School/District's insurance shall apply separately to each insured against whom claim is made or suit is brought, except with respect to the limits of the insurer's liability.
- iii. <u>Commercial Automobile Liability Insurance</u>: Coverage must be equivalent in scope or at least as broad as ISO Form Number CA 00 01 covering any auto (Code 1) that includes all vehicles that are owned, non-owned, and hired and personal injury protection, with limit no less than \$1,000,000 per accident for bodily injury and property damage.
- iv. <u>Workers' Compensation statutory limit and Employer's Liability</u>: Workers' Compensation coverage as required by the State of California, with statutory limits, and employer's liability insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease.
- v. <u>Primary Coverage:</u> For any claims relating to this Agreement, the Group/School/District's insurance coverage shall be primary insurance as respects the CUSD Entities. Any insurance or self-insurance maintained by the CUSD Entities shall be excess of Group/School/District's insurance and shall not contribute with it.
- vi. <u>Deductible/Self-Insured Retention</u>: Group/School/District shall disclose any deductible or self-insured retention for any of the required insurance. CUSD reserves the right to require that such deductible or self-insured retention be eliminated or reduced, that Group/School/District obtain a bond or other security guaranteeing payment of losses and costs within the limits of the deductible or self-insured retention, or that Group/School/District provide other assurances satisfactory to CUSD.
- vii. <u>Acceptability of Insurers</u>: If insurance is procured, Group/School/District's insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII.
- viii. <u>Waiver of Subrogation</u>: All required policies, except the workers' compensation and employer's liability insurance, shall contain a waiver of transfer rights of recovery ("waiver of subrogation") against all CUSD ENTITIES for any claims arising out of this Agreement and Group/School/District's activities at the SOS.
- ix. <u>Verification of Coverage/Notice:</u> Group/School/District shall provide to CUSD: (A) before Group/School/District's first date of attendance at SOS and from time to time as CUSD may request, written proof satisfactory to CUSD of the existence of the insurance required of Group/School/District, including a certificate of insurance and any required endorsement; (B) upon CUSD's request, a copy of the insurance policy and/or other evidence of insurance satisfactory to CUSD; (C) no later than 15 days before the date on which a required insurance expires, written proof of renewal of the insurance, including any required endorsement; and (D) written notice within two business days of the occurrence of any of the following: (1) any required insurance is cancelled or non-renewed, (2) notice from the insurer that the insurer intends to or will cancel or non-renew the insurance, and/or limit, restrict, or reduce Group/School/District's insurance coverage such that the insurance does not comply with the requirements stated above, or (3) any required insurance's policy limits have been reduced below those required above.
- x. <u>Special Risks or Circumstances</u>: Depending upon the nature of the risk, prior events, insurance coverage, or other special circumstances, CUSD, upon written notice to Group/School/District reserves the right to modify these insurance requirements, and may, in its sole discretion, agree to accept coverages different than those which are required herein.
- M. Ensure that all Group/School/District employees, agents and volunteers who will be at SOS have complied with finger printing and background checks as required by applicable laws, including but not limited to Education Code sections 45125 et seq.
- N. Provide the special education, related services, supplementary aids and services, accommodations, and/or modifications required by the Individuals with Disabilities Education Act ("IDEA"), its implementing regulations, and related California law and regulations, and/or Section 504 of the Rehabilitation Act of 1973 ("Section 504"), as specified in the individualized education program ("IEP") or Section 504 Plan or Medical Care Plans of its participants. Also, any transportation as required by a participant's IEP or Section 504 Plan or Medical Care Plan shall be provided to and from the SOS, and to and from scheduled SOS classes and activities by the Group/School/District.
- O. Due to CUSD's waiting list, return a signed copy of this Agreement before [8/16/21] to maintain an existing time slot. Failure to do so before this date may result in a forfeiture of the time slot. In the event that the Group/School/District is waiting for school board approval and is unable to return the Agreement by the specified date, a \$1,000.00 non-refundable deposit must be received by CUSD by [8/16/21] to reserve the time slot for 30 days. This deposit will be applied to the invoice at the completion of your stay.

II. CUSD'S OBLIGATIONS.

- A. Where requested, provide a program in outdoor science, conservation, and environmental education in accordance with standards as set forth by the California State Department of Education.
- B. Provide basic first aid supplies for participants and other personnel of the Group/School/District during the period they are attending the SOS.
- C. Have the sole discretion to prohibit or exclude any person from the SOS for health or safety reasons, including but not limited to communicable or contagious diseases, disciplinary problems, or other acts or conditions which in CUSD's determination threatens the health or safety of other persons attending the SOS.
- D. Where requested, provide food and food services for participants during their stay at the SOS (Monday through Sunday).
- E. Provide an instructional packet for the Group/School/District prior to arrival at the SOS. This packet will include instructions, a map, clothing and equipment lists. This information is available online at <u>https://sos.cusd.com/.</u>

III. MUTUAL INDEMNITY.

- A. <u>Group/School/District Indemnification of CUSD Entities</u>. Except for the sole negligence or willful misconduct of the CUSD Entities, Group/School/District agrees to defend, indemnify, and hold the CUSD Entities free and harmless from any and all claims, demands, causes of action, costs, expenses, liabilities, losses, damages or injuries, fines, penalties in law or equity, regardless of whether the allegations are false, fraudulent, or groundless, to property or persons, including wrongful death (collectively "Loss"), to the extent arising out of: 1) Group/School/District's failure to fully comply with or material breach of any of the terms and conditions of this Agreement, or 2) the use and/or occupancy of the SOS, including, but not limited to, transportation, lodging, meal facilities, teaching facilities, education and outdoor activities, by the Group/School/District and its officials, trustees, officers, agents, employees, volunteers, students, and representatives ("Group/School/District from liability under this indemnification and hold harmless clause. The requirements of this section shall apply whether or not such insurance policies shall have been determined to be applicable to any of such damages or claims for damages.
- B. <u>CUSD Indemnification of Group/School/District Entities</u>. CUSD agrees to defend, indemnify, and hold the Group/School/District Entities free and harmless from any and all Loss to the extent arising out of 1) CUSD's failure to fully comply with or material breach of any of the terms and conditions of this Agreement, or 2) the sole negligence or willful misconduct of the CUSD Entities as a result of conditions created by this Agreement.
- C. <u>Scope of Defense Obligation</u>. The indemnifications granted hereunder include, but are not limited to, the payment of all damages and attorney's fees, fines, penalties and other related costs and expenses. The indemnitor's defense obligations (with counsel approved by the indemnitee), shall arise immediately upon tender of any of the indemnitees, and the defense shall be paid at the indemnitor's own cost, expense and risk, for any and all such aforesaid suits, actions or other legal proceedings of every kind that may be brought or instituted against

any of the indemnitees, notwithstanding whether liability is, can be or has yet been established. Indemnitor shall pay and satisfy any judgment, award or decree that may be rendered against any of the indemnitee, in any such suit, action or other legal proceeding.

- D. Refusal to Defend/Indemnify. Either party, upon receipt of tender from any indemnitee hereunder (the "Tendering Indemnitee"), may refuse to provide indemnity or defense hereunder (the "Refusing Party"), if the Refusing Party, in reliance upon an opinion of qualified counsel, has determined that a valid basis exists for determining that the Loss, for which indemnity or defense is sought, is not required to be indemnified or defended pursuant to the terms of this Agreement. A refusal to indemnify or defend under such circumstances shall not be a material breach of this Agreement. However, if the Tendering Indemnitee shall be required by a final judgment to pay any amount in respect of any obligation or liability against which it has been determined by final judgment that the Refusing Party is required to indemnify or defend under this Agreement, the Refusing Party shall promptly reimburse the Tendering Indemnitee in an amount equal to the amount of such payment. Further, if such refusal, or any failure, to provide a defense against a Loss is determined by a final judgment not to have been reasonably justified under the circumstances, then the Refusing Party: (i) shall be obligated to pay all of the damages and out-of-pocket expenses incurred by the Tendering Indemnitee in defending said Loss, including, but not limited to, the value of the time, including travel time, that all of the employees, agents and representatives of the Tendering Indemnitee dedicated to, or expended in furtherance of, the defense of said Loss; and (ii) without any further action from any party, the Refusing Party hereby intentionally relinquishes and waives any and all rights of every nature to dispute, defend against or contest, in any manner, (including but not limited to the waiver of every defense of every nature) the claim of the Tendering Indemnitee regarding the amount of, reasonableness of, necessity for or the Refusing Party's obligation to pay, the costs, fees and expenses, and other Damages incurred by the Tendering Indemnitee in defending the Loss.
- E. <u>Survival.</u> The parties' respective obligations under this section shall survive the termination or expiration of this Agreement.

IV. PAYMENT AND ADMINISTRATIVE FEE.

- A. In consideration for the services performed, the Group/School/District agrees to pay CUSD a per participant fee of \$202.00 for the actual cost of providing an instructional program, use of facilities, and for continuing capital outlay expenditures, maintenance, and other costs of the program.
- B. RESERVATIONS ARE MADE A YEAR IN ADVANCE TO LOCK IN SPECIFIC DATES. IF THE GROUP/SCHOOL/DISTRICT'S PROJECTED PARTICIPANT NUMBERS FALL TO OR BELOW 95%, IT WILL BE BILLED BASED ON 95% OF THE NUMBERS LISTED ON THIS AGREEMENT AT SIGNING.
- C. AN ADMINISTRATIVE FEE, AS SET FORTH BELOW, SHALL BE CHARGED TO AND PAID BY THE GROUP/SCHOOL/DISTRICT FOR TERMINATING THIS AGREEMENT AND/OR CANCELING ITS PARTICIPATION AT THE SOS UNDER THIS AGREEMENT. TERMINATION RATES ARE BASED ON THE NUMBER OF CALENDAR DAYS BETWEEN THE DATE SOS RECEIVES NOTICE OF THE TERMINATION OR CANCELLATION AND THE DATE OF THE GROUP/SCHOOL/DISTRICT'S SCHEDULED ARRIVAL AT THE SOS.

TERMINATION	RATE (COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
360-121 DAYS	\$1,000.00
120-91 DAYS	50% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
90-61 DAYS	65% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
60-31 DAYS	80% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS
30 DAYS OR LESS	100% OF PROJECTED COST BASED ON PROJECTED NUMBER OF PARTICIPANTS

D. IF THE GROUP/SCHOOL/DISTRICT'S TRANSPORTATION CARRIER ELECTS NOT TO TRANSPORT ITS PARTICIPANTS TO THE SOS, AN ADDITIONAL BUS FEE WILL BE ASSESSED. BUS FEES ARE SUBJECT TO CHANGE BASED ON DURATION AND MILEAGE.

V. ADDITIONAL PROVISIONS.

- A. <u>Terms and Termination of Agreement</u>. This Agreement is effective [8/16/21] and shall continue until the Group/School/District's departure from the SOS, or until termination of this Agreement by either party, whichever is earlier. Either party may terminate this Agreement upon written notice to the other party. An administrative fee shall be assessed against the Group/School/District as set forth in Article III.
- B. <u>Assignment</u>. This Agreement shall not be assignable by the Group/School/District without the written consent of CUSD, except to a successor in interest.
- C. Entire Agreement. This Agreement represents the total and complete understanding of the parties regarding the subjects set forth herein. Any other oral understandings or prior understandings shall have no force or effect.
- D. <u>Amendment of Agreement</u>. This Agreement cannot be changed or supplemented orally and may be modified or suspended only by written instrument executed by the parties.
- E. <u>Authorized Signatories</u>. The signatories of this Agreement warrant that they represent the respective parties herein and are authorized to commit to all provisions in this Agreement on behalf of the respective parties.
- F. <u>Modification of Program</u>. CUSD RESERVES THE RIGHT TO MODIFY A GROUP/SCHOOL/DISTRICT'S PROGRAM IN THE EVENT THAT THE GROUP/SCHOOL/DISTRICT ARRIVES LATE AT THE SOS.
- G. Limit on Participants. Due to space availability, CUSD reserves the right to limit the number of adult participants, in excess of the 1:10 ratio set forth in Section I.C., wishing to attend from a Group/School/District if the number of students or minor participants attending during the reservation period is significantly higher than the projected participant numbers listed in this Agreement at the time of signing. Paragraph K of Section I outlines the procedure for bringing additional students over the number indicated on the Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement of the day and year set forth herein below.

CLOVIS UNIFIED SCHOOL DISTRICT

By:

Dated: 6/7/2021

SCHOOL YEAR: 2021-22

The E. War

Rees Warne, Director Sierra Outdoor School



DATES OF ATTENDANCE AT THE SIERRA OUTDOOR SCHOOL:

Please complete the information below

.

FORMS NOT COMPLETELY FILLED OUT WILL BE RETURNED

GRADE LEVEL (Circle) K 1 2 3 4 5 6 7 8
Projected Number of Student Participants 88 (54h
Number of Chaperones (1:10 Ratio) 8 grade
Teacher/Contact Beth Weisser
Teacher/Contact E-mail Bueisser@vescueusd
Contact Phone Number (916) 933-1828 Org Authorization:
Participant Fee \$202.00
Governing Board/Business Manager/Principal
of Jackson
Title Principa
By All
Print Signatory's Name

Authorized Signature

Date Signed Governing Board Approval Date____

Notes

PLEASE SIGN AND RETURN A COPY OF THIS AGREEMENT BY MAIL OR FAX TO:

> SIERRA OUTDOOR SCHOOL 15700 OLD OAK RANCH ROAD SONORA, CALIFORNIA 95370 FAX (209) 532-4196 QUESTIONS? (209) 532-3691

Billing Address:
Name/School
School District
Address
City/State/Zip
Phone ()
Fax ()

Doc# 30635, 02/2019



Sierra Outdoor School Agreement Addendum

The following addendum to the SOS agreement is based on current approval from Tuolumne County Public Health Department. You are required to have an administrator signature on this addendum stating that current requirements are understood and will be followed by your visiting school. These requirements may be more restrictive or less restrictive as we move closer to your camp dates. SOS will communicate any changes in requirements.

VACCINES AND TESTING

- All staff are encouraged to get vaccinated.
- Pre-entry testing for unvaccinated participants: Testing must be conducted within 72 hours before arrival, if using PCR. Antigen tests are acceptable and must be conducted within 24 hours of arrival for all chaperones, teachers, and campers <u>13 years of age or older</u>. Results of the test must be available prior to entry into the camp. This documentation must be brought to SOS and be kept with the schoolteachers.
- Consider requiring unvaccinated participants to quarantine at home for the 10-day period prior to camp arrival, in addition to the pre-entry testing for COVID-19 immediately prior to arrival requirement.
- All participants must undergo a health screening before boarding their transportation to Sierra Outdoor School. This documentation must be brought to SOS and be kept with the schoolteachers.
- Participants who have had a positive viral test in the 3 months prior to starting camp and have met the criteria to end isolation should have a letter from their healthcare provider documenting the positive test date and stating the individual is cleared to end isolation.
- As outlined in the CDPH Self-Quarantine Instructions, unvaccinated participants who are exposed to a COVID- 19 case must not attend camp until a minimum of 10 days have passed since their last exposure. If fully vaccinated, campers and staff may attend camp after exposure to a case so long as they remain asymptomatic. The camp will be restricted to participants and staff, except for organized field/wilderness trips that comply with current public health recommendations in the area. Unnecessary visitors will be limited. There is a plan for safe interactions with necessary visitors such as vendors.

PRE-SCREENING

• Pre-entry testing for unvaccinated participants: Testing must be conducted within 72 hours before arrival, if using PCR. Antigen tests are acceptable and must be conducted within 24 hours of arrival for all chaperones, teachers, and campers <u>13 years of age or</u>

<u>older</u>. This documentation must be brought to SOS and be kept with the schoolteachers.

- All participants must be screened for COVID-19 symptoms, as well as a known recent close contact with a confirmed COVID case, prior to boarding camp transportation at their home school.
- While at SOS, daily symptom checks will be done to monitor the health and well-being of participants during the camp session. These daily symptoms checks will be done by the visiting school staff.

SIERRA OUTDOOR SCHOOL ARRIVAL

- Before arrival, all participants are responsible to take their temperature and self-screen prior to activities/dorm assignments which will determine their "household cohort"
 - If participant has a temperature of 100.0 °F or greater they will be required to self-isolate and either go home or have a parent pick them up
- All participants will be advised to wash their hands for 20 seconds with soap and water and paper towel dry frequently or utilize hand sanitizer frequently when wash stations are not available
- All student participants are required to social distance per the approved CDPH guidelines whenever possible and to wear a face covering as per the CDPH guidelines when social distancing is not possible, face coverings will be provided if needed.
- Masking is required indoors and outdoors when six-feet physical distancing may not be always maintained between "Household Cohorts" and between staff and campers.
- Regarding face coverings:
 - Participants are advised to bring at least a daily supply of masks.
 - For long-term camps (longer than a week) plan for laundering of reusable cloth masks.
 - For more information on mask types, fit, and filtration, CDPH Guidance on how to Get the Most Out of Masking will be used
- If lodging, temperature checks to be conducted and recorded daily before breakfast by the visiting schoolteachers.

FACILITIES

• Per the CDC Guidance for Operating Youth and Summer Camps During COVID-19 dated May 28, 2021, participants who are staying together in a cabin, bunkhouse, or similar defined space will be considered a "Household Cohort." Household cohort members do not need to wear masks or physically distance when they are together with ONLY members of their own "Household Cohort." If they are with non-household cohort members nearby, they need to wear a mask. Campers and SOS staff should always wear masks when together. When different household cohorts are using shared indoor or outdoor spaces together during the day or night, continue to monitor and enforce mask use, physical distancing, and healthy hygiene behaviors for everyone.

- All areas which require participants to line up will be taped to reflect the appropriate social distancing standards
- The cafeteria has clearly marked lines and tables that provide the appropriate social distancing space between separate "Household Cohorts"
- Before arrival at camp, schools will need to assign campers into stable groups ("Household Cohorts") that will remain together for the entire camp session without mixing with other campers and staff in close contact circumstances
- SOS will provide spaces for symptomatic and infected campers and staff to isolate onsite. The organization that is attending SOS must have procedures in place to help sick campers return home safely.

SLEEPING

- Beds are positioned within the guidelines to comply with all CDPH and CDC requirements.
- Participants in dorms will be positioned head to toe, i.e., top bunk sleeps with head pointed one direction and bottom bunk in the other direction.
- Head placement will be marked with a taped 'X'

SOS Confirmed or Probable Case of COVID-19

If a participant is identified as having a potential or confirmed case of COVID-19

- Visiting group will notify SOS Staff
- SOS Staff will notify Tuolumne County Public Health Department
- Participant will isolate in the designated isolation building or Health Lodge
- If medical attention is required, visiting group will transport participant to medical facility
- If no medical attention is required, visiting group will arrange for participant to return home immediately
- Wearing full PPE, SOS staff will enter and ventilate participant's housing unit for 3 hours
- After 3 hours and wearing full PPE, SOS staff will clean and disinfect participant's sleeping area
- While wearing full PPE, SOS staff will clean and disinfect all contact surfaces in the housing unit
- Contact tracing will occur immediately by the Visiting Group. The Visiting Group will determine close contacts and immediately send the participant or participants home to quarantine for the full 10-day period and get tested for COVID-19 before returning. Additionally, the members of the confirmed case's "Household Cohort" should be

subject to immediate quarantine unless vaccinated or exhibiting symptoms. Visiting schools will need to maintain information on vaccinated campers and testing results to assist with contact tracing.

Health Information Paperwork

The following paperwork will need to be collected by the visiting school and brought with the visiting schoolteachers to SOS. This paperwork will remain in the schoolteachers' possession and will be utilized if contact tracing is necessary.

- Health Forms for individual participants
- Record of fully vaccinated participants
- Record of recent negative COVID-19 test for unvaccinated participants
- Record of health screening that was conducted on departure day before transportation to SOS.

Sierra Outdoor School Agreement Addendum Signature Page

2021-2022

The signature section below is to be signed by a school administrator after reading the addendum above. By signing this document, the school administrator understands and will follow the procedures approved by Tuolumne County Public Health Department.

Visiting School: Jackson Elementary
Date: 62121
Printed Name: Michele Williamson

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: El Dorado County Investment Portfolio Report for Quarter Ended June 30, 2021

RECOMMENDATION:

The Superintendent recommends the Board of Trustees review the quarterly report.

BACKGROUND:

Quarterly the Board receives the El Dorado County Investment Portfolio Report as an information item. Under state law, school districts are required to maintain all operating funds with the County Treasury. The El Dorado County Treasurer-Tax Collector has the authority to invest such funds as are held in the County Treasury. The County Treasurer-Tax Collector is also responsible for providing a copy of the County investment report to each participating district on a quarterly basis.

STATUS:

The report for the quarter ended June 30, 2021 is included with this agenda item. All County investments meet the requirements of the District's investment policy.

FISCAL IMPACT:

Prudent management of our investments will increase the dollars available for the instructional program and building projects.

BOARD GOAL:

Board Focus Goal II – FISCAL ACCOUNTABILITY: Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students. EL DORADO COUNTY



360 Fair Lane, Placerville, CA 95667 (530) 621-5800 | taxcollector@edcgov.us

Date: July 20, 2021

To: **Depositors to County Investment Pool**

10:	Depositors to County Investment Pool
From:	K. E. Coleman, Treasurer-Tax Collector L. G. W

RE: **Investment Portfolio Report - Quarter Ending June 30, 2021**

Attached herewith is the Investment Portfolio Report for the quarter ending June 30, 2021 per Government Code 53646(b) (1) and 53646(e).

The State of California Quarterly Report on the Pooled Money Investment Account is available at https://www.treasurer.ca.gov/pmia-laif/reports/quarterly.asp after the 20th of the month.

EL DORADO COUNTY



360 Fair Lane, Placerville, CA 95667 (530) 621-5800 | taxcollector@edcgov.us

Date: July 28, 2021

To: K. E. Coleman, Treasurer-Tax Collector

From: Ginnie Hibert, Treasury Investment Analyst M.28.4

RE: Investment Portfolio Report - Quarter Ending June 30, 2021

The El Dorado County Pooled Investment Portfolio Report for the quarter ending June 30, 2021 is attached for your review.

Average remaining life to maturity is 699 days. The effective rate of return is 0.40%.

Market values for securities held in third-party custody are provided by the safekeeper. Certificates of Deposit Money Market Accounts, CAMP and funds in State of California Local Agency Investment Fund are marked at face value.

I certify that this report accurately reflects all the County investments, and is in conformance with the adopted County Investment Policy. Furthermore, I certify to the best of my knowledge, sufficient investment liquidity to meet the pool's expenditure requirements for the next six months and anticipated revenues are available to meet the County's budgeted expenditures.

EL DORADO COUNTY TREASURY COUNTY INVESTMENT POOL - SUMMARY

CHUEORNUA

June 30, 2021

Investments	Book Value	Percent of Portfollo	Average Term	Avg Days to Maturity	
State of CA Local Agency Invest Fund	93,728,746.00	14.37	1	1	LA1
Treasury Securities - Coupon	20,005,526.09	3.07	571	351	TRC
Certificates of Deposit - Bank	41,149,750.00	6.31	458	260	BCD
Commercial Paper - Discount	17,990,033.33	2.76	155	33	сом
Negotiable CD's - Bank	12,000,474.94	1.84	166	35	NCB
Federal Agency Issues - Coupon	287,144,850.32	44.03	1,311	1,086	FAC
CA Asset Management	20,000.00	0.00	1	1	LA2
Municipal Bond	20,398,413.20	3.13	992	807	MUN
TLGP - Temp Liquidity Guarantee Prog	127,462,165.35	19.55	1,027	855	MC2
Money Market Account	32,229,866.84	4.94	1	1	RRP
Total Investments and Averages	652,129,826.07	100.00%	863	699	

Month End

Effective Rate of Return

.40%

1.2.8.2

BY: GINNE HIBERT, TOS FOR: K. E. COLEMAN, TREASURER/TAX COLLECTOR

ADO C	
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iii Partita	ALA
CALIFORNIP	1

CFOR	r				Days 1	o Maturity
Investment #	lssuer	Par Value	Market Value	Book Value	Maturi	-
State of C	A Local Agency Invest Fund					
071-000000-1	State of California	75,000,000.00	75,000,000.00	75,000,000.00	1	
072-000000-1	State Of California CARES Act	0.00	0.00	0.00	1	
073-000000-1	American Rescue Plan Act	18,728,746.00	18,728,746.00	18,728,746.00	1	
Treasury S	Securities - Coupon					
001-220331-1	U.S. Treasury	5,000,000.00	5,012,700.00	5,008,922.55	273	03/31/2022
001-220630-1	U.S. Treasury	6,000,000.00	6,002,100.00	5,998,401.30	364	06/30/2022
001-220630-2	U.S. Treasury	3,000,000.00	3,001,050.00	2,999,850.07	364	06/30/2022
001-220731-1	U.S. Treasury	6,000,000.00	6,003,060.00	5,998,352.17	395	07/31/2022
Certificate	es of Deposit - Bank					UNUNLULL
019-240824-1	River City Bank	1,400,000.00	1,400,000.00	1,400,000.00	1,148	08/22/2024
027-211206-2	Farmers & Merchants Bk LB	5,000,000.00	5,000,000.00	5,000,000.00	158	12/06/2021
027-211218-4	Farmers & Merchants Bk LB	3,000,000.00	3,000,000.00	3,000,000.00		12/18/2021
027-211226-3	Farmers & Merchants Bk LB	3,000,000.00	3,000,000.00	3,000,000.00	470	12/26/2021
027-220619-1	Farmers & Merchants Bk LB	4,000,000.00	4,000,000.00	4,000,000.00		06/19/2022
028-211103-1	First Bank	5,000,000.00	5,000,000.00	5,000,000.00		11/03/2021
028-211207-1	First Bank	7,000,000.00	7,000,000.00	7,000,000.00	450	12/07/2021
028-220521-1	First Bank	5,000,000.00	5,000,000.00	5,000,000.00		05/21/2022
028-220522-1	First Bank	7,500,000.00	7,500,000.00	7,500,000.00		05/22/2022
079-220206-1	Umpqua Bank	249,750.00	249,750.00	249,750.00		02/06/2022
Commerci	al Paper - Discount					02/00/2022
510-210824-1	UBS	6,000,000.00	5,999,262.00	5,995,800.00	54	00101/0001
510-210709-1	NATISIX NY **	6,000,000.00	5,999,892.00	5,997,635.00		08/24/2021 07/09/2021
510-210806-1	NATISIX NY **	6,000,000.00	5,999,502.00	5,996,598.33		8/06/2021
Negotiable	e CD's Bank					0/00/2021
160-210806-1	MUFG Bank LTD/NY	6,000,000.00	6,000,720.00	6,000,000.00	36 (8/06/2021
510-210805-1	NATISIX NY	6,000,000.00	6,000,835.00	6,000,474.94		08/05/2021
					,	50/03/2021
Federal Ag	jency issues - Coupon					
002-231207-1	Fannie Mae	6,000,000.00	5,997,600.00	6,000,000.00	889	12/07/2023
002-231207-2	Fannie Mae	5,000,000.00	4,998,000.00	5,000,000.00		12/07/2023
002-231215-1	Fannie Mae	5,000,000.00	4,999,400.00	5,000,000.00		12/15/2023



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Investment #	lssuer	Par Value	Market Value	Book Value	Days Matur	-
002-240202-1	Fannie Mae	5,000,000.00	5,004,550.00	5,000,000.00	946	02/02/2024
002-240202-2	Fannie Mae	6,000,000.00	6,005,460.00	6,000,000.00	946	02/02/2024
002-240726-1	Fannie Mae	4,750,000.00	4,752,470.00	4,751,140.00	1,121	07/26/2024
002-250721-1	Fannie Mae	14,000,000.00	13,882,400.00	13,965,933.33	1,48 1	07/21/2025
002-250729-1	Fannie Mae	18,000,000.00	17,773,020.00	18,000,000.00	1,489	07/29/2025
002-251118-1	Fannie Mae	5,000,000.00	4,974,400.00	5,000,000.00	1,601	11/18/2025
029-210721-1	Federal Home Loan Bank	10,000,000.00	10,000,644.44	10,000,209.46	20	07/21/2021
029-210721-2	Federal Home Loan Bank	5,000,000.00	5,000,337.50	5,000,119.94	20	07/21/2021
029-220909-1	Federal Home Loan Bank	3,000,000.00	3,072,300.00	3,012,830.15	435	09/09/2022
029-240328-1	Federal Home Loan Bank	5,000,000.00	5,000,100.00	4,997,255.79	1,001	03/28/2024
029-240328 -2	Federal Home Loan Bank	3,000,000.00	3,000,060.00	3,000,000.00	1,001	03/28/2024
029-240530-1	Federal Home Loan Bank	6,000,000.00	6,000,300.00	6,000,000.00	1,064	05/30/2024
029-240530-2	Federal Home Loan Bank	3,000,000.00	3,000,150.00	3,000,000.00	1,064	05/30/2024
029-240930-1	Federal Home Loan Bank	5,000,000.00	4,997,550.00	5,000,000.00	1,187	09/30/2024
029-250407-1	Federal Home Loan Bank	5,500,000.00	5,500,495.00	5,500,000.00	1,376	04/07/2025
029-251028-1	Federal Home Loan Bank	4,000,000.00	4,000,400.00	4,000,000.00	1,580	10/28/2025
029-251230-1	Federal Home Loan Bank	6,000,000.00	5,960,220.00	6,000,000.00	1,643	12/30/2025
029-260224-1	Federal Home Loan Bank	2,000,000.00	1,993,341.67	1,984,843.50	1,699	02/24/2026
029-260330-1	Federal Home Loan Bank	5,000,000.00	5,000,350.00	5,000,000.00	1,733	03/30/2026
029-260330-2	Federal Home Loan Bank	5,000,000.00	5,001,100.00	5,000,000.00	1,733	03/30/2026
029-260413-1	Federal Home Loan Bank	6,000,000.00	6,001,260.00	6,000,000.00	1,747	04/13/2026
029-260429-1	Federal Home Loan Bank	6,000,000.00	5,996,700.00	6,000,000.00	1,763	04/29/2026
029-260520-1	Federal Home Loan Bank	6,000,000.00	5,997,420.00	6,000,000.00	1,784	05/20/2026
029-260617-1	Federal Home Loan Bank	5,000,000.00	5,000,000.00	5,000,000.00	1,812	06/17/2026
030-220516-1	Federal Farm Credit Bank	5,000,000.00	5,003,650.00	4,999,121.75	319	05/16/2022
030-221013-1	Federal Farm Credit Bank	5,000,000.00	5,000,000.00	4,998,072.32	469	10/13/2022
030-221013-2	Federal Farm Credit Bank	5,000,000.00	5,003,300.00	4,998,784.38	469	10/13/2022
030-221130-1	Federal Farm Credit Bank	4,000,000.00	4,000,440.00	3,999,575.83	517	11/30/2022
030-231103-1	Federal Farm Credit Bank	5,000,000.00	4,995,500.00	5,000,000.00	855	11/03/2023
030-231130-1	Federal Farm Credit Bank	4,000,000.00	4,000,520.00	3,999,517.22	882	11/30/2023
030-250506-1	Federal Farm Credit Bank	5,000,000.00	4,999,150.00	5,000,000.00	1,405	05/06/2025
030-250527-1	Federal Farm Credit Bank	20,000,000.00	19,889,400.00	19,996,092.27	1,426	05/27/2025



LIFORM					Days	
investment #	lesuer	Par Value	Market Value	Book Value	Matur	<u>ity Date</u>
030-250812-1	Federal Farm Credit Bank	6,000,000.00	5,907,480.00	6,000,000.00	1,503	08/12/2025
032-221123-1	Freddie Mac	5,000,000.00	5,000,250.00	5,000,000.00	510	11/23/2022
032-221123-2	Freddie Mac	8,200,000.00	8,200,410.00	8,200,000.00	510	11/23/2022
032-221123-3	Freddie Mac	2,000,000.00	2,000,180.00	2,000,000.00	510	11/23/2022
032-230216-1	Freddie Mac	10,000,000.00	10,000,500.00	10,000,000.00	595	02/16/2023
032-230314-1	Freddie Mac	5,000,000.00	4,996,350.00	5,000,000.00	621	03/14/2023
032-230516-1	Freddie Mac	6,250,000.00	6,247,937.50	6,250,000.00	684	05/16/2023
032-230804-1	Freddie Mac	6,000,000.00	6,000,780.00	6,000,000.00	764	08/04/2023
032-230823-1	Freddie Mac	3,150,000.00	3,150,882.00	3,149,504.73	783	08/23/2023
032-231013-1	Freddie Mac	5,000,000.00	5,002,000.00	4,998,858.33	834	10/13/2023
032-231201-2	Freddie Mac	3,000,000.00	3,000,600.00	3,000,000.00	883	12/01/2023
032-240805-1	Freddie Mac	2,345,000.00	2,345,609.70	2,346,439.41	1,131	08/05/2024
032-240812-1	Freddie Mac	3,000,000.00	3,000,480.00	3,000,473.31	1,138	08/12/2024
032-250528-1	Freddie Mac	10,000,000.00	9,995,700.00	9,996,078.60	1,427	05/28/2025
CA Asset	Management					
011-000000-1	California Asset Management Pr	20,000.00	20,000.00	20,000.00	1	
Municipal	Bond					
048-230801-1	Southwestern Cmnty College	100,000.00	100,417.00	100,206.32	761	08/01/2023
105-220701-1	City of Coachella CA	235,000.00	236,212.60	235,737.81	365	07/01/2022
105-230701-1	City of Coachella CA	255,000.00	257,766.75	256,613.21	730	07/01/2023
120-231201-1	ED Union High School	125,000.00	126,087.50	125,584.01	883	12/01/2023
120-240801-1	Hayward CA Unif School Distric	280,000.00	309,397.20	308,975.39	1,127	08/01/2024
120-241201-1	ED Union High School	430,000.00	434,239.80	432,903.41	1,249	12/01/2024
139-230801-1	Los Angeles Crnnty College	3,000,000.00	3,011,490.00	3,002,729.36	761	08/01/2023
139-240801-1	Los Angeles Cmnty College	2,500,000.00	2,518,100.00	2,505,545.86	1,127	08/01/2024
140-211201-1	Los Angeles Onty Public Works	3,000,000.00	3,043,350.00	3,033,355.56	153	12/01/2021
155-230801-1	Mojave CA Unif School Dist	265,000.00	265,447.85	265,847.52	7 6 1	08/01/2023
155-230801-2	Mojave CA Unif School Dist	1,100,000.00	1,106,765.00	1,105,309.93	1,127	08/01/2024
160-230801-1	Pleasant Hill CA Rec & Parks	100,000.00	100,050.00	100,454.47	761	08/01/2023
1 75-2401 01 - 1	San Buenaventura CA	500,000.00	500,055.00	502,496,80	914	01/01/2024
185-220801-1	Tulare CA JT Unif Sch Dist	465,000.00	463,107.45	463,088.01	396	08/01/2022
195-230401-1	Ukiah CA Public Financing Auth	600,000.00	602,588.20	609,885,23	639	
	-		,	,		04/01/2023



investment #	issuer	Par Value	Market Value	Book Value	Days Maturi	-
196-220515-1	University of Californina	500,000.00	500,540.00	500,000.00	318	05/15/2022
196-230515-1	University of Californina	1,000,000.00	1,001,690.00	1,000,000.00	683	05/15/2023
196-240515-1	University of Californina	5,840,000.00	5,849,868.30	5,849,680.31	1,049	05/15/2024
Medium T	erm Note					
005-221021-1	Bank of America	10,771,000.00	10,866,000.22	10,924,904.46	477	10/21/2022
006-230621-1	Bank of America	6,000,000.00	5,955,780.00	6,000,000.00	720	06/21/2023
006-231218-1	Bank of America	8,000,000.00	7,900,080.00	8,000,000.00	900	12/18/2023
006-240226-1	Bank of America	6,000,000.00	5,985,060.00	6,000,000.00	970	02/26/2024
006-240226-2	Bank of America	3,473,000.00	3,464,352.23	3,471,464.48	970	02/26/2024
006-240311-1	Bank of America	6,000,000.00	5,978,820.00	6,000,000.00	984	03/11/2024
006-240926-1	Bank of America Corp	1,314,000.00	1,264,383.36	1,314,000.00	1,183	09/26/2024
069-220526 - 1	Toyota Motor Credit	5,000,000.00	5,049,400.00	5,039,429.35	329	05/26/2022
069-221014-1	Toyota Motor Credit	4,950,000.00	4,960,395.00	4,955,754.87	470	10/14/2022
069-230330-1	Toyota Motor Credit	6,119,000.00	6,414,058.18	6,383,715.42	637	03/30/2023
069-230825-1	Toyota Motor Credit	6,000,000.00	6,129,420.00	6,137,617.20	785	08/25/2023
069-251016-1	Toyota Motor Credit	3,000,000.00	2,986,620.00	2,964,915.66	1,568	10/16/2025
072-221209-1	Union Bank of CA	3,100,000.00	3,180,538.00	3,172,655.19	526	12/09/2022
089-220909-1	Wells Fargo Bank	4,000,000.00	4,020,440.00	4,033,657.69	435	09/09/2022
400-231207-1	Bank of New York Mellon Corp	6,000,000.00	6,003,900.00	6,002,433.33	889	12/07/2023
401-250820-1	Apple Inc	5,000,000.00	4,960,229.17	4,935,922.37	1,511	08/20/2025
401-260208-1	Apple Inc	4,000,000.00	3,966,184.44	3,953,260.24	1,683	02/08/2026
410-231113-1	Bristol Myers Squibb (BMY)	4,000,000.00	4,005,600.00	4,006,951.16	865	11/13/2023
420-220819-1	Honeywell International	5,000,000.00	5,003,800.00	5,005,852.19	414	08/19/2022
424-231222-1	JPMorgan Chase Corp	6,000,000.00	5,914,440.00	6,000,000.00	904	12/22/2023
424-240318-1	JPMorgan Chase Corp	5,000,000.00	4,964,700.00	5,000,000.00	991	03/18/2024
424-240318-2	JPMorgan Chase Corp	6,000,000.00	5,957,640.00	6,000,000.00	991	03/18/2024
430-230406-1	John Deere Capital Corp	2,140,000.00	2,179,055.00	2,173,437.75	644	04/06/2023
430-240117-1	John Deere Capital Corp	5,000,000.00	5,005,987.50	5,000,437.50	930	01/17/2024
442-250624-1	New York Life	1,000,000.00	1,002,210.00	997,152.79	1,454	06/24/2025
442-250624-2	New York Life	4,000,000.00	4,008,840.00	3,988,603.70	1,454	06/24/2025
Money Ma	rket Account					
019-000000-1	River City Bank	15,360,000.00	15,360,000.00	15,360,000.00	1	

EL DORADO COUNTY TREASURY



June 30, 2021



Investment #	lssuer	Par Value	Market Value	Book Value	Days to Maturity	Maturity Date
021-000000-1	Citizens Business Bank	106,700.00	106,700.00	106,700.00	1	
025-000000-1	East West Bank	5,800,000.00	5,800,000.00	5,800,000.00	1	
027-000000-1	Farmers & Merchants Bk LB	20,000.00	20,000.00	20,000.00	1	
028-000000-1	First Bank	1,573,166.84	1,573,166.84	1,573,166.84	1	
079-000000-1	Umpgua Bank	20,000.00	20,000.00	20,000.00	1	
244-000000-1	Five Star Bank	9,350,000.00	9,350,000.00	9,350,000.00	1	
	Total Investments and Average	651,485,362.84	650,598,581.77	652,129,826.07	699	

** NOTE: The investments reported at month end June 2021 as Negotiable CD's.

RESCUE UNION SCHOOL DISTICT

AGENDA ITEM: Consolidated Application

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the Consolidated Application submitted on July 12, 2021.

BACKGROUND:

The Consolidated Application is used by the California Department of Education (CDE) to distribute categorical funds from various federal programs to school districts throughout California. Annually, each local agency (LEA) submits the Consolidated Application to document participation in these programs and provide assurances that the district will comply with the legal requirements of each program.

STATUS:

The Consolidated Application is completed online through the Consolidated Application and Reporting System (CARS) to apply for Categorical Program funding and to report the use of these funds.

FISCAL IMPACT:

Receipt of continued federal categorical aid funds.

BOARD GOAL(S):

Board Focus Goal I – STUDENT NEEDS:

B. Curriculum and Instruction: Provide a meaningful, innovative learning environment using Common Core, and other student content standards and research-based, progressive, effective instructional methodology, instructional materials, staff development and technology that will ensure student success in career and college.

Board Focus Goal II – FISCAL ACCOUNTABILITY: Keep the district fiscally solvent through prudent LCAP aligned budget processes in order to meet the needs of our students.

Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:30 AM

2018-19 Title II, Part A Fiscal Year Expenditure Report, 36 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2018 through June 30, 2021.

CDE Program Contact:

Arianna Bobadilla (Fiscal), Division Support Office, <u>ABobadilla@cde.ca.gov</u>, 916-319-0208 Lisa Fassett (Program), Standards Implementation Support Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963

2018-19 Title II, Part A allocation	\$70,866
Transferred-in amount	\$0
Transferred-out amount	\$0
2018-19 Total allocation	\$70,866

Professional Development Expenditures

Professional development for teachers	\$59,684
Professional development for administrators	\$2,377
All other professional development expenditures	

Recruitment, Training, and Retention Expenditures

Recruitment activities	
Training activities	
Retention activities	
All other recruitment, training, and retention expenditures	

Miscellaneous Expenditures

Class size reduction	
Administrative and indirect costs	\$8,805
Equitable services for nonprofit private schools	
All other allowable expenditures and encumbrances	
Total expenditures and encumbrances	\$70,866
2018-19 Unspent funds	\$0

Warning

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:30 AM

2019-20 Title II, Part A Fiscal Year Expenditure Report, 24 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2019 through June 30, 2021.

CDE Program Contact:

Arianna Bobadilla (Fiscal), Division Support Office, <u>ABobadilla@cde.ca.gov</u>, 916-319-0208 Lisa Fassett (Program), Standards Implementation Support Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963

2019-20 Title II, Part A allocation	\$73,705
Transferred-in amount	\$0
Transferred-out amount	\$0
2019-20 Total allocation	\$73,705

Professional Development Expenditures

Professional development for teachers	\$63,083
Professional development for administrators	\$1,586
All other professional development expenditures	

Recruitment, Training, and Retention Expenditures

Recruitment activities	
Training activities	
Retention activities	
All other recruitment, training, and retention expenditures	

Miscellaneous Expenditures

Class size reduction	
Administrative and indirect costs	\$9,036
Equitable services for nonprofit private schools	
All other allowable expenditures and encumbrances	
Total expenditures and encumbrances	\$73,705
2019-20 Unspent funds	\$0

Warning

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Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:30 AM

2019-20 Title III English Learner YTD Expenditure Report, 24 Months

A report of year-to-date (YTD) expenditures by activity. Activity period covered is July 1, 2019 through June 30, 2021.

CDE Program Contact:

Caroline Takahashi, Language Policy and Leadership Office, <u>CTakahashi@cde.ca.gov</u>, 916-323-5739 Geoffrey Ndirangu, Language Policy and Leadership Office, <u>GNdirang@cde.ca.gov</u>, 916-323-5831

Required and authorized Title III English Learner (EL) student program activities

An eligible entity receiving funds under the Every Student Succeeds Act section 3115 (c)-(d) shall use the funds for the supplementary services as part of the language instruction program for EL students.

Refer to the Program Information link above for required and authorized EL student program activities.

Refer to the Data Entry Instructions link above for Expenditure Report Instructions.

2019-20 Title III EL student program allocation	\$19,712
Transferred-in amount	\$0
2019-20 Total allocation	\$19,712
Object Code - Activity	
1000-1999 Certificated personnel salaries	\$0
2000-2999 Classified personnel salaries	\$12,953
3000-3999 Employee benefits	\$2,497
4000-4999 Books and supplies	\$1,197
5000-5999 Services and other operating expenditures	\$1,893
Direct administrative costs (amount cannot exceed 2% of the student program allocation plus transferred-in amount)	\$394
Indirect costs (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs)	\$778
Total year-to-date expenditures	\$19,712
2019-20 Unspent funds	\$0

Warning

The data in this report may be protected by the Family Educational Rights and Privacy Act (FERPA) and other applicable data privacy laws. Unauthorized access or sharing of this data may constitute a violation of both state and federal law.

Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:30 AM

2020-21 Title II, Part A Fiscal Year Expenditure Report, 12 Months

A report of year-to-date expenditures and encumbrances by activity. Activity period covered is July 1, 2020 through June 30, 2021.

CDE Program Contact:

Arianna Bobadilla (Fiscal), Division Support Office, <u>ABobadilla@cde.ca.gov</u>, 916-319-0208 Lisa Fassett (Program), Standards Implementation Support Office, <u>LFassett@cde.ca.gov</u>, 916-323-4963

2020-21 Title II, Part A allocation	\$68,407
Transferred-in amount	\$0
Transferred-out amount	\$0
2020-21 Total allocation	\$68,407

Professional Development Expenditures

Professional development for teachers	\$31,089
Professional development for administrators	\$74
All other professional development expenditures	

Recruitment, Training, and Retention Expenditures

Recruitment activities	
Training activities	
Retention activities	
All other recruitment, training, and retention expenditures	

Miscellaneous Expenditures

Class size reduction	
Administrative and indirect costs	\$4,674
Equitable services for nonprofit private schools	
All other allowable expenditures and encumbrances	
Total expenditures and encumbrances	\$35,837
2020-21 Unspent funds	\$32,570

Warning

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Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:30 AM

2020-21 Title III English Learner YTD Expenditure Report, 12 Months

A report of year-to-date (YTD) expenditures by activity. Activity period covered is July 1, 2020 through June 30, 2021.

CDE Program Contact:

Caroline Takahashi, Language Policy and Leadership Office, <u>CTakahashi@cde.ca.gov</u>, 916-323-5739 Geoffrey Ndirangu, Language Policy and Leadership Office, <u>GNdirang@cde.ca.gov</u>, 916-323-5831

Required and authorized Title III English Learner (EL) student program activities

An eligible entity receiving funds under the Every Student Succeeds Act section 3115 (c)-(d) shall use the funds for the supplementary services as part of the language instruction program for EL students.

Refer to the Program Information link above for required and authorized EL student program activities.

Refer to the Data Entry Instructions link above for Expenditure Report Instructions.

2020-21 Title III EL student program allocation	\$18,693
Transferred-in amount	\$0
2020-21 Total allocation	\$18,693
Object Code - Activity	
1000-1999 Certificated personnel salaries	\$9,202
2000-2999 Classified personnel salaries	\$5,790
3000-3999 Employee benefits	\$1,782
4000-4999 Books and supplies	\$57
5000-5999 Services and other operating expenditures	\$886
Direct administrative costs (amount cannot exceed 2% of the student program allocation plus transferred-in amount)	\$0
Indirect costs (LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs)	\$354
Total year-to-date expenditures	\$18,071
2020-21 Unspent funds	\$622

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Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2020-21 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, <u>LWheeler@cde.ca.gov</u>, 916-319-0383 Karmina Barrales, Integrated Student Support and Programs Office, <u>KBarrales@cde.ca.gov</u>, 916-327-9692

Homeless Education Certification

The LEA hereby assures that the LEA has met the following requirements:

1. Designated a staff person as the liaison for homeless children and youths;

2. Developed a written policy that supports the enrollment and retention of homeless children and youths in schools of the LEA which:

a) Includes policies and practices to ensure that homeless children and youths are not stigmatized or segregated on the basis of their status as homeless;

b) Includes a dispute resolution process;

c) Ensures that transportation is provided for a homeless child or youth to and from the school of origin if requested by the parent, guardian or homeless liaison;

3. Disseminated public notice of the educational rights of homeless children and youths where such children and youths receive services under the provisions of the Education for Homeless Children and Youths Act.

Homeless Liaison Contact Information

Homeless liaison first name	Graciela
Homeless liaison last name	Ramirez
Homeless liaison title	Community Liaison
Homeless liaison email address	gramirez@rescueusd.org
(Format: abc@xyz.zyx)	
Homeless liaison telephone number	530-672-4811
(Format: 999-999-9999)	
Homeless liaison telephone extension	n/a
Enter the full-time equivalent (FTE) for all personnel directly responsible for the implementation of homeless education	0.38
(Format: 0.00)	

Homeless Liaison Training Information

Warning

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Rescue Union Elementary (09 61978 000000)

Consolidated Application

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2020-21 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, <u>LWheeler@cde.ca.gov</u>, 916-319-0383 Karmina Barrales, Integrated Student Support and Programs Office, <u>KBarrales@cde.ca.gov</u>, 916-327-9692

Has the homeless liaison attended and/or participated in a homeless education liaison training within the last two years	Yes
Has the homeless liaison provided training to the following personnel:	
Principals and other school leaders	Yes
Attendance officers and registrars	Yes
Teachers and instructional assistants	Yes
School counselors	Yes

Homeless Education Policy and Requirements

Does the LEA have a written homeless education policy	Yes
No policy comment	
Provide an explanation why the LEA does not have a homeless education policy. (Maximum 500 characters)	
Date LEA's board approved the homeless education policy	04/19/2019
Does the LEA meet the above federal requirements	Yes
Compliance comment	
Provide an explanation why the LEA does not comply with federal requirements. (Maximum 500 characters)	

Title I, Part A Homeless Expenditures

2020-21 Title I, Part A LEA allocation	\$274,223
2020-21 Title I, Part A direct or indirect services to homeless children reservation	\$20,982
Amount of 2020-21 Title I, Part A funds expended or encumbered for direct or indirect services to homeless children	\$24,836
Homeless services provided	Transportation, social service support from community liaison to assist families with community agency resources and internal RUSD paperwork.
(Maximum 500 characters)	
No expenditures or encumbrances comment	1

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Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2020-21 Homeless Education Policy, Requirements, and Implementation

The purpose of this data collection is to meet federal requirements specified in 42 United States Code 11431 et seq. (Education for Homeless Children and Youths Act) and some federal requirements in Title I, Part A of the Elementary and Secondary Education Act (ESEA). This collection includes monitoring local educational agencies (LEAs) and their compliance with key provisions of the Education for Homeless Children and Youths Act including the collection of contact information for each required designated LEA's homeless liaison.

CDE Program Contact:

Leanne Wheeler, Integrated Student Support and Programs Office, <u>LWheeler@cde.ca.gov</u>, 916-319-0383 Karmina Barrales, Integrated Student Support and Programs Office, <u>KBarrales@cde.ca.gov</u>, 916-327-9692

Provide an explanation why there are no Title I, Part A expenditures or encumbrances for homeless services. (Maximum 500 characters)

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Report Date:7/12/2021

Page 5 of 5

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:29 AM

2021-22 Certification of Assurances

Submission of Certification of Assurances is required every fiscal year. A complete list of legal and program assurances for the fiscal year can be found at https://www.cde.ca.gov/fg/aa/co/ca21assurancestoc.asp.

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

Consolidated Application Certification Statement

I hereby certify that all of the applicable state and federal rules and regulations will be observed by this applicant; that to the best of my knowledge the information contained in this application is correct and complete; and I agree to participate in the monitoring process regarding the use of these funds according to the standards and criteria set forth by the California Department of Education Federal Program Monitoring (FPM) Office. Legal assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of assurances are retained on site. I certify that we accept all assurances except for those for which a waiver has been obtained or requested. A copy of all waivers or requests is on file. I certify that actual ink signatures for this form are on file.

Authorized Representative's Full Name	Amy Bohren
Authorized Representative's Signature	
Authorized Representative's Title	Director of Special Programs
Authorized Representative's Signature Date	07/12/2021

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Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2021-22 Protected Prayer Certification

Every Student Succeeds Act (ESSA) Section 8524 specifies federal requirements regarding constitutionally protected prayer in public elementary and secondary schools. This form meets the annual requirement and provides written certification.

CDE Program Contact:

Carrie Lopes, Title I Policy, Program, and Support Office, CLopes@cde.ca.gov, 916-319-0126

Protected Prayer Certification Statement

The local educational agency (LEA) hereby assures and certifies to the California State Board of Education that the LEA has no policy that prevents, or otherwise denies participation in, constitutionally protected prayer in public schools as set forth in the "Guidance on Constitutionally Protected Prayer in Public Elementary and Secondary Schools."

The LEA hereby assures that this page has been printed and contains an ink signature. The ink signature copy shall be made available to the California Department of Education upon request or as part of an audit, a compliance review, or a complaint investigation.

The authorized representative agrees to the above statement	Yes
Authorized Representative's Full Name	Amy Bohren
Authorized Representative's Title	Director of Special Programs
Authorized Representative's Signature Date	07/12/2021
Comment	
If the LEA is not able to certify at this time, then an explanation must be provided in the comment field. (Maximum 500 characters)	

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2021-22 LCAP Federal Addendum Certification

CDE Program Contact:

Local Agency Systems Support Office, LCAPAddendum@cde.ca.gov, 916-323-5233

Initial Application

To receive initial funding under the Every Student Succeeds Act (ESSA), a local educational agency (LEA) must have a plan approved by the State Educational Agency on file with the State. Within California, LEAs that apply for ESSA funds for the first time are required to complete the Local Control and Accountability Plan (LCAP), the LCAP Federal Addendum Template (Addendum), and the Consolidated Application (ConApp). The LCAP, in conjunction with the Addendum and the ConApp, serve to meet the requirements of the ESSA LEA Plan.

In order to initially apply for funds, the LEA must certify that the current LCAP has been approved by the local governing board or governing body of the LEA. As part of this certification, the LEA agrees to submit the LCAP Federal Addendum, that has been approved by the local governing board or governing body of the LEA, to the California Department of Education (CDE) and acknowledges that the LEA agrees to work with the CDE to ensure that the Addendum addresses all required provisions of the ESSA programs for which they are applying for federal education funds.

Returning Application

If the LEA certified a prior year LCAP Federal Addendum Certification data collection form in the Consolidated Application and Reporting System, then the LEA may use in this form the same original approval or adoption date used in the prior year form.

County Office of Education (COE) or District	06/18/2021
For a COE, enter the original approval date as the day the CDE approved the current LCAP. For a district, enter the original approval date as the day the COE approved the current LCAP	
Direct Funded Charter	
Enter the adoption date of the current LCAP	
Authorized Representative's Full Name	Amy Bohren
Authorized Representative's Title	Director of Special Programs

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Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2021-22 Application for Funding

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

Local Governing Board Approval

The local educational agency (LEA) is required to review and receive approval of their Application for Funding selections with their local governing board.

Date of approval by local governing board	08/10/2021
---	------------

District English Learner Advisory Committee Review

Per Title 5 of the California Code of Regulations Section 11308, if your LEA has more than 50 English learners, then the LEA must establish a District English Learner Advisory Committee (DELAC) which shall review and advise on the development of the application for funding programs that serve English learners.

DELAC representative's full name	Maria Bartolo
(non-LEA employee)	
DELAC review date	04/19/2021
Meeting minutes web address	http://www.rescueusd.org
Please enter the web address of DELAC review meeting minutes (format http://SomeWebsiteName.xxx). If a web address is not available, then the LEA must keep the minutes on file which indicate that the application was reviewed by the committee.	
DELAC comment	
If an advisory committee refused to review the application, or if DELAC review is not applicable, enter a comment. (Maximum 500 characters)	

Application for Categorical Programs

To receive specific categorical funds for a school year, the LEA must apply for the funds by selecting Yes below. Only the categorical funds that the LEA is eligible to receive are displayed.

Title I, Part A (Basic Grant)	Yes
ESSA Sec. 1111et seq. SACS 3010	
Title II, Part A (Supporting Effective Instruction)	Yes
ESEA Sec. 2104 SACS 4035	
Title III English Learner	Yes
ESEA Sec. 3102 SACS 4203	
Title III Immigrant	Yes
ESEA Sec. 3102 SACS 4201	0

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Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:41 AM

2021-22 Application for Funding

CDE Program Contact:

Consolidated Application Support Desk, Education Data Office, ConAppSupport@cde.ca.gov, 916-319-0297

Title IV, Part A (Student and School Support)	Yes
ESSA Sec. 4101 SACS 4127	

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Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:46 AM

2021-22 Title III English Learner Student Program Subgrant Budget

The purpose of this data collection form is to provide a proposed budget for 2021-22 English learner (EL) Student Program Subgrant funds only per the Title III English Learner Students Program requirements (ESSA, Sections 3114, 3115, & 3116).

CDE Program Contact:

Geoffrey Ndirangu, Language Policy and Leadership Office, <u>GNdirang@cde.ca.gov</u>, 916-323-5831 Caroline Takahashi, Language Policy and Leadership Office, <u>CTakahashi@cde.ca.gov</u>, 916-323-5739

Estimated Allocation Calculation

Estimated English learner per student allocation	\$126.25
Estimated English learner student count	145
Estimated English learner student program allocation	\$18,306

Note: \$10,000 minimum program eligibility criteria

If the local educational agency's estimated English learner student program allocation is less than \$10,000, then it does not meet the minimum program eligibility criteria for direct funding status and requires further action. To receive instructions regarding the consortium application process, please go to the California Department of Education Title III EL Consortium Details web page at https://www.cde.ca.gov/sp/el/t3/elconsortium.asp.

Budget

\$1,500
\$1,500
\$15,000
\$0
\$0
\$306
\$18,306

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Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:46 AM

2021-22 Title III Immigrant Student Program Subgrant Budget

The purpose of this data collection form is to provide a proposed budget for 2021-22 Immigrant Student Program Subgrant funds only per the Title III Immigrant Student Program requirements (ESSA, Sections 3114, 3115, & 3116).

CDE Program Contact:

Geoffrey Ndirangu, Language Policy and Leadership Office, <u>GNdirang@cde.ca.gov</u>, 916-323-5831 Caroline Takahashi, Language Policy and Leadership Office, <u>CTakahashi@cde.ca.gov</u>, 916-323-5739

Estimated Allocation Calculation

Estimated immigrant per student allocation	\$157.20
Estimated immigrant student count	28
Estimated immigrant student program allocation	\$4,402

Note: Eligibility criteria

A local educational agency which has 21 or more eligible immigrant students and has experienced a significant increase of one percent or more in eligible immigrant students enrollment in the current year, compared with the average of the two preceding fiscal years, is eligible to apply.

Budget

Authorized activities	\$4,402
Direct administrative costs	\$0
(Amount should not exceed 2% of the estimated immigrant student program allocation)	
Indirect costs	\$0
(LEA can apply its approved indirect rate to the portion of the subgrant that is not reserved for direct administrative costs)	
Total budget	\$4,402

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Consolidated Application

Rescue Union Elementary (09 61978 000000)

Status: Certified Saved by: Amy Bohren Date: 7/12/2021 11:46 AM

2021-22 Substitute System for Time Accounting

This certification may be used by auditors and by California Department of Education oversight personnel when conducting audits and sub-recipient monitoring of the substitute time-and-effort system. Approval is automatically granted when the local educational agency (LEA) submits and certifies this data collection.

CDE Program Contact:

Hilary Thomson, Fiscal Oversight and Support Office, HThomson@cde.ca.gov, 916-323-0765

The LEA certifies that only eligible employees will participate in the substitute system and that the system used to document employee work schedules includes sufficient controls to ensure that the schedules are accurate.

Detailed information on documenting salaries and wages, including both substitute systems of time accounting, are described in Procedure 905 of the California School Accounting Manual posted on the web at https://www.cde.ca.gov/fg/ac/sa/.

Yes
no known deficiencies have been identified.

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Report Date:7/12/2021

Page 8 of 8

RESCUE UNION SCHOOL DISTRICT

AGENDA ITEM: AB-181 DEPARTMENT OF REAL ESTATE SUBDIVISION "WHITE PAPER" RESPONSE AND STUDENT YIELD IMPACT ANALYSIS Serrano Village J7, portion of section 32 Advertising Name: Edgelake at Serrano

RECOMMENDATION:

The Superintendent recommends the Board of Trustees approve the response statement for the proposed development as outlined in this report.

BACKGROUND:

Changes in the law promulgated by AB 181, as of October 1, 1989, all subdivisions in the State of California must include a statement regarding the availability of schools in their Department of Real Estate (DRE) "White Report". We have received a request for such a statement (see attached letter from consulting company). At their request, we have prepared a response.

It is required by law that the response provided must be approved by the Board of Education during a public meeting (consent item is appropriate). Because this approval is required by law, the DRE will require that a copy of the Board's approval action be submitted along with the response to each individual project.

STATUS:

The DRE "White Report" for the following development has been submitted to the district for review and action by the Board of Trustees (copy enclosed):

Edgelake at Serrano Location: El Dorado County, California

The Rescue Union School District has established a .338 student yield factor per single-family unit. Accordingly, staff estimates the District can expect there will be 21.97 students generated from this subdivision.

The Rescue Union School District has the capacity to house students at both the elementary and middle school levels. This capacity may not be within the students' current school attendance boundaries.

FISCAL IMPACT:

None at this time.

BOARD GOAL:

Board Focus Goal V - FACILITY/HOUSING:

Build, improve and maintain school facilities to meet current and future educational needs while integrating the most effective and efficient use of resources.



RESCUE UNION SCHOOL DISTRICT

"Educating for the Future Together" 2390 Bass Lake Road • Rescue, CA 95672 (530) 677-4461 • FAX (530) 677-0719 www.rescueusd.org

August 10, 2021

Devinn Collins First American Title Company. 3400 Douglas Blvd., Suite 100 Roseville, CA 95661

Re: Name: Serrano Village J7 Advertising Name: Serrano at Edgelake

Dear Devinn Collins:

The attached Statement of School Availability is being sent in response to your request for information regarding the status of school availability in the Rescue Union School District.

The Rescue Union School District has seven schools. The location, address and phone number for each site is shown on the enclosed map.

School attendance boundaries have been established by the district but are subject to change, and availability of neighborhood schools may be impacted by student enrollment. Potential purchasers should contact the school district directly at (530) 677-4461 for current information regarding the school they will attend at the time of purchase.

Rescue Union School District requests that you furnish the complete Statement of School Availability Report to all prospective purchasers of residences within the above-mentioned development.

Sincerely,

Lisa Donaldson Asst. Superintendent Business Services

Attachments

LD:cf 181ltr

Jim Shoemake, Superintendent

Board of Trustees

Nancy Brownell • Suzanna George • Michael Gordon • Tagg Neal • Kim White
MAP OF THE DISTRICT



Grade	Actual 2017- 18	Projected Enrollment - Straight Progression									
		2018- 19	2019- 20	2020- 21	2021- 22	2022- 23	2023- 24	2024- 25	9025- 26	2026- 2/	2027- 28
K	110	410				410		410	410	410	410
K	419	419	419	419	419	419	419	419	419	419	419
1	350	324	324	324	324	324	324	324	324	324	324
2	338	350	324	324	324	324	324	324	324	324	324
3	383	338	350	324	324	324	324	324	324	324	324
4	382	383	338	350	324	324	324	324	324	324	324
5	426	382	383	338	350	324	324	324	324	324	324
6	441	426	382	383	338	350	324	324	324	324	324
7	406	441	426	382	383	338	350	324	324	324	324
8	480	406	441	426	382	383	338	350	324	324	324
Total K-5	2,298	2,196	2,138	2,079	2,065	2,039	2,039	2,039	2,039	2,039	2,039
Total 6-8	1,327	1,273	1,249	1,191	1,103	1,071	1,012	998	972	972	972
Total K-12	3,625	3,469	3,387	3,270	3,168	3,110	3,051	3,037	3,011	3,011	3,011

Table 2Projected Enrollment – Student Progression



First American Title Company

August 3, 2021

Rescue Union Elementary School District 2390 Bass Lake Road Rescue, CA 95672

ATTN: New Students – New Construction homes – WILL SERVE LETTERS

RE: Project Name: Edgelake at Serrano Location: Bass Lake Road and Senegal Way Developer: Tri Pointe Homes Holdings, Inc., a Delaware corporation APN: 123-040-011-000

Dear Jim Shoemake,

We are in the process of obtaining a **Final Public Report** for the Developer of the above-mentioned project. In accordance with Section 11010(b)(11)(A) of the Business and Professions Code, the Department of Real Estate, State of California requires that a letter be provided from the appropriate school district indicating the location of each elementary school, middle school, and high school serving this subdivision.

Please provide the name, address, and telephone number of <u>each</u> school serving this project. If school bus transportation is available to the schools, please state. Please provide any information concerning the availability of schools which the district believes will be of importance to the prospective purchasers.

Attached is a map showing the location of the project. Please e-mail the school information to me at gkuzmich@firstam.com.;and please CC:<u>decollins@firstam.com</u>.

If you are not the person who handles these requests, please forward this letter to the appropriate person. If you have any questions, please contact Gayle Kuzmich at 916-677-2651. Thank you very much for your time and assistance.

Sincerely, Devinn Collins DRE Assistant Homebuilders Services Division / DRE

> 3400 Douglas Blvd., Suite 100, Roseville, CA 95661 *TEL* (916) 786-5300 Fax (866) 524-2118 *WWW.FIRSTAM.COM*



Plat of Serrano Village J7 located here

OWNER'S STATEMENT:

- THE UNDERSIGNED, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND FLING OF THIS FINAL MAP, AND HEREBY MAKE AN IRREVOCABLE OFFER OF DEMCATION IN FEE, FOR KOAD AND PUBLIC UTLITES FURPOSE PROPERT SHOWIN HEREON AS LOTS RI, RZ RJ, NEDERSIGNED OWNERS AND THE COUNTY TO THAT CERTAIN AGREEMENT HE UNDERSIGNED OWNERS AND THE COUNTY CONTACT OF THE DEMONSTRATE OF THE STREEMENT HE WORK AND THE COUNTY AND THE STREEMENT HEREON AS THE OWNERS AND THE COUNTY
- NO. 2021 CO31445 O.R. AND INCORPORATED BY REFERENCE IN THIS OWNER'S STATEMENT AS IF SET FORTH IN FULL.

THE UNDERSIGNED OWNERS HEREBY RESERVE, AND SHALL FURTHER RESERVE THROUGH ANY CONVEYANCE OF TITLE HEREAFTER GRANTED, THE RIGHT TO CONVEY EASEMENTS FOR ROAD AND UTILITIES PURPOSES OVER AND ACROSS LOTS R1, R2, R3, R4 AND R5 AND EASEMENTS SHOWN HEREON, SUBJECT TO ANY RIGHTS OF THE COUNTY OF EL DORADO THE EVENT THE COUNTY SHOULD ACCEPT THE OFFER REFERRED TO HEREIN.

THE UNDERSIGNED OWNERS ALSO HEREBY OFFER TO THE COUNTY OF EL DORADO, ON BEHALF OF THE PUBLIC, THE FOLLOWING EASEMENTS FOR THOSE CERTAIN COMPANIES AND PUBLIC ENTITIES WHICH WILL PROVIDE SERVICES:

- A. PUBLIC UTILITIES EASEMENTS FOR UNDERGROUND WIRES, CONDUITS AND PIPELINES AND APPURTEMANT FIXTURES, WITH THE RIGHT TO TRIM AND REMOVE LIMBS, TREES AND BRUSH THEREFROM, OVER, UNDER AND ACROSS THE COMMON AREAS, LOTS R1, R2, R3, R4 AND R5 THE FRONT TEN (10.00) FEET OF EACH LOT SHOWN HEREON AND THE THREE (3.00) FEET ON BOTH SIDES OF ALL SIDE LOT LINES EXTENDING FROM THE STREET RIGHT-OF-WAYS ALONG SAID SIDE LOT LINES A DISTANCE OF FIFTY (50.00) FEET AND THOSE STRIPS OF LAND DELINEATED AS PUBLIC UTILITY EASEMENTS (P.U.E.) HEREON. THE P.U.E.'S HEREBY OFFERED FOR DEDICATION ARE TO BE KEPT OPEN AND FREE OF BUILDINGS, STRUCTURES AND WELLS OF ANY KIND.
- B. RIGHTS OF ACCESS OVER AND ACROSS ANY PORTION OF THE LOTS, COMMON AREAS, AND LOTS R1, R2, R3, R4 AND R5 FOR THE PURPOSE OF INSPECTING, MAINTAINING OR REPLACING ON SITE FACILITIES.
- C. SLOPE EASEMENTS, TEN (10.00) FEET IN WIDTH CONTIGUOUS TO ALL STREETS OR FIVE (5.00) FEET BEYOND THE TOP OF CUT OR TOE OF FILL, WHICHEVER IS LARGER, FOR ROAD AND SLOPE MAINTENANCE PURPOSES.
- D. EASEMENTS FOR DRAINAGE AND APPURTENANT DRAINAGE STRUCTURES AND PIPES WITHIN THE ORANAGE CASEMENTS SHOWN HEREON AND SEVEN AND ONE HALF (7-1/2) FEET ON EACH SIDE OF ALL NATURAL OR CONSTRUCTED DRAINAGE WAYS WHICH EXST WITHIN THE SUBDIVISION, SUBJECT TO THAT CERTAIN AGREEMENT. WHICH EXIS! WHIMN THE SUBJUYSION, SUBJECT TO THAT CERTAIN REALED. BETWEEN THE UNDERSIGNED OWNER AND EL DORADO COUNTY DATE. MAY 2021, RECORDED AT DOCUMENT NO. 2021-0031442 OR AND INCORPORATED BY REFERENCE IN THIS OWNER'S STATEMENT AS IF SET FORTH IN

E. POSTAL EASEMENTS FIVE (5) FEET ADJACENT TO ALL STREET RIGHT-OF-WAYS.

EXCEPT AS SET FORTH ABOVE ALL OFFERS MADE ARE IRREVOCABLE AND SHALL REMAIN OPEN IN PERPETUITY DESPITE A REJECTION OF SUCH OFFER BY THE APPLICABLE ENTITY. SERRANO ASSOCIATES, LLC

PARKER DEVELOPMENT COMPANY A CALIFORNIA CORPORATION

MANAGING MEMBER BY Ullenther

THE President

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF California COUNTY OF EL DOTADO

ON 2-17-21, BEFORE ME, Florence Tanner A NOTARY PUBLIC

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

221

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE: FLORENCe Janner

PRINCIPAL PLACE OF BUSINESS: COUNTY OF EI DOVADO MY COMMISSION EXPIRES: 6-18-22

TM18-1536 APPROVED FEBRUARY 11, 2020

PLAT OF SERRANO VILLAGE J7 PORTION OF SECTION 32, T.10N., R.9E., M.D.M. BEING LOT 22 & PORTION OF LOT PP OF SUB. H-81 COUNTY OF EL DORADO, STATE OF CALIFORNIA MAY 2021 R E Y ENGINEERS, Inc K

TRI POINTE HOMES HOLDINGS, INC. A DELAWARE CORPORATION, FORMERLY KNOWN AS TRI POINTE HOMES, INC. A DELAWARE CORPORATION

NJOSES

NAME: Philip 5. Boden

115: Division President- Scierumento

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

NOTARY ACKNOWLEDGMENT:

STATE OF CULFORNICE :55 COUNTY OF Sacconento 0

ON FEDDING 18,2018EFORE ME. Jose Juntingo Ungo A NOTARY PUBLIC ON TEXTLOY TS, ATHEN DE ME, JOS MATTER VIEW A NOTATI POR PERSONALLY APPEARED POLICY EVOLUTION OF THE PERSON OF MHOSE NAME (GYARE SUBSCRIBED TO THE WITHIN NO TEXTLINENT AND ACKNOWLEDGED TO ME THAT POLYBE/THEY EXECUTED THE SAME IN HIS/HER/THER AUTHORIZED CAPACITY/JES AND THAT BY HIS/HER/THEIR SIGNATURE(SY ON THE INSTRUMENT. HENTY, UPON BEHALF OF WHICH THE PERSON(SY ACTED, EXECUTED THE INSTRUMENT. WHO PROVED NAME(S)

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL SIGNATURE:

PRINCIPAL PLACE OF ELEMESS: COUNTY OF PLACED MY COMMISSION EXPIRES AJOLIENDER 02 2022

SEE SHEET 2 FOR SURVEYOR'S STATEMENT

PLANNING AND BUILDING DIRECTOR'S STATEMENT:

1, TIFFANY SCHMID, HEREBY STATE THAT THIS FINAL MAP CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP OF THIS SUBDIVISION APPROVED ON FEBRUARY 11, 2020 BY THE BOARD OF SUPERVISORS AND ANY APPROVED ALTERATIONS THEREOF AND THAT ALL CONDITIONS IMPOSED UPON SAID APPROVALS HAVE BEEN SATISFIED.

4/15/2-1 DATE:

BY HEL PABALILLAS

TIFFANY SCHMID DIRECTOR, PLANNING AND BUILDING DEPARTMENT COUNTY OF EL DORADO, CALIFORNIA

PRINCIPAL PLANNER COUNTY OF EL DORADO, CALIFORNIA

COUNTY ENGINEER'S STATEMENT:

I, ANDREW S. GABER, HEREBY STATE THAT ALL THE REQUIRED CONSTRUCTION PLANS AND SPECIFICATIONS WERE APROVED AND THAT THE SUBDINDER HAS EXECUTED THE INCESSARY ARCEMENT AND SUBMITED THE REQUIRED SECURITY TO SECURE COMPLETION OF THE REQUIRED IMPROVEMENTS FOR THE SUBDIVISION.

DATE: +/15/21

ANDREW S. GABER RCE 45187

COUNTY OF EL DORADO CALIFORNIA BY: JOTALU JAC



COUNTY SURVEYOR'S STATEMENT:

I HAVE EXAMINED THE MAP. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME TAXE EXAMINED THE WAT THE SUBJICTIVE MAR ON RS SHORED, AND ANY APPROVE THE SUBJICTION AND AND ANY APPROVEMENT AND ANY APPROVEMENT AND OF ANY LOCAL CROMINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE SUBJICTION OF THE SUBJICTION AND FAIL AND AND ANY LOCAL CROMINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH, I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. 4

DATE: 4-29-21

 \sim

PHLIP R. MOSBACHER P.LS. 7189 COUNTY SURVEYOR COUNTY OF EL DORADO, CALIFORNIA



-27 BRIAN K. FRAZIER P.L.S. 9190 DEPITY SURVEYOR COUNTY OF EL DORADO, CALIFORNIA

COUNTY TAX COLLECTOR'S STATEMENT:

I. K.E. COLEMAN, HEREBY STATE THAT, ACCORDING TO THE RECORDS OF THIS OFFICE, I, N.E. COLEMAN, MERCEJ SINIST THIS SUBJIXISION OR ANY PART INFERCE ARE NO LENS AGAINST THIS SUBJIXISION OR ANY PART INFERCE FOR UNPAU STATE, COUNTY, MUNICIPAL, OR LOCAL TAKES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE, PROVIDED THAT THE FINAL MAP IS ACCEPTED FOR RECORD AND FILED PRIOR TO THE NEXT SUCCEEDING LIEN DATE.

DATE: 4/16/21

K.E. Coleman K.E. COLEMAN

TAX COLLECTOR COUNTY OF EL DORADO, CALIFORNIA

area mistatton BY O

BOARD CLERK'S STATEMENT:

I, KIM DAWSON, HEREBY STATE THAT THE BOARD OF SUPERVISORS, BY ORDER ON 11011, 4, 2021, ADOPTED AND APPROVED THIS ORDER ON MALA 4 2021 ADOPTED AND APPROVED THIS FINAL MAP OF THIS SUBDIVISION AND ACCEPTS ON BEHALF OF THOSE PUBLIC ENTITIES THAT WILL PROVIDE SERVICES, SUBJECT TO THE PURVEYOR'S CONSTRUCTION STANDARDS, THE EASEMENTS AS SHOWN HEREON AND AS OFFERED FOR DEDICATION, EXCEPT DRAINAGE EASEMENTS AND LOTS R1, R2, R3, R4 AND R5 WHICH ARE HEREBY REJECTED.



COUNTY RECORDER'S CERTIFICATE:

20 21 AT 08 52 48 IN FILED THIS 11 DAY OF MOUN BOOK K OF MAPS, AT PAGE 42 , DOCUMENT NO. 2021-0032098 AT THE REQUEST OF SERRAND ASSOCIATES, LLC. TITLE TO THE LAND INCLUDED IN THIS SUBDIVISION IS GUARANTEED BY TITLE CERTIFICATE NO SMGA SMS PREPARED BY PLACER TITLE COMPANY AND IS ON FILE IN THIS OFFICE.

Janelle K Home COUNTY RECORDER-CLERK COUNTY OF EL DORADO, CALIFORNIA BY: Unichelle Whitford

SHEET 1 OF 10 SHEETS



















